

## Our Advocate and the Propitiation for Our Sins:

The first two verses of Chapter Two in 1John are a challenge for believers in Jesus Christ to not sin, but they also offer comfort in the fact that if anyone sins we have an advocate with the Father who is the propitiation for our sins: *My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.* 1John 2:1-2. Gematria which uses the Hebrew root word spelling for each word in a sentence confirms the truth of these two verses as the result of associated Greek words which have the same numerical value as the sentence.

John was challenging the people not to sin, but giving assurance that if anyone sins we have an advocate in Jesus Christ. In Greek the word for “advocate” has the meaning of “consoler or comforter.” In the following sentence the Hebrew root word for “comforter” is used for “advocate.”

**My little children, (H2945) sin (H2398) not, (H3808) and if (H518) any man (H376) sin (H2398) we have (H1961) an advocate (H5162) with (H413) the Father. (H1)**

טף חטא לא אם איש חטא היה נחם אל אב

3 + 31 + 98 + 20 + 18 + 311 + 41 + 31 + 18 + 89 = **660**

**COMFORTER / ADVOCATE (G3875) = παράκλητον = 660**

Later in 1John it is written that God the Father sent his Son to be the propitiation for our sins: *Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.* 1John 4:10. The Greek word for “propitiation” has essentially the same meaning as the Hebrew word for “atonement.”

**The Father (H1) sent (H7971) his Son (H1121) to be the propitiation (atonement) (H37220) for (H5921) our sins. (H2403)**

אב שלח בן כפר על חטא

23 + 100 + 300 + 52 + 338 + 3 = **816**

**SEND (G649) = ἀπόστειλον = 816**

In the gematria association just shown no Hebrew root word was used for “to be” in association with the word for propitiation/atonement. The absence of a word for “to be” is often seen in Scripture. In the following sentence the Hebrew root word for “to be” is used, and the truth is again confirmed by a different Greek word.

**The Father (H1) sent (H7971) his Son (H1121) to be (H1961) the propitiation (atonement) (H37220) for (H5921) our sins. (H2403)**

אב שלח בן היה כפר על חטא

23 + 100 + 300 + 20 + 52 + 338 + 3 = 836

**SEND** (G3992) = πέμψαι = 836

Jesus is our advocate.

**We have** (H1961) **an advocate,** (H5162) **the LORD** (H3068) **Jesus (Yeshua)** (H3442) **Christ (the Messiah).** (H4899)

היה נחם יהוה ישוע משיח

358 + 386 + 26 + 98 + 20 = 888

**JESUS** (G2424) = Ἰησοῦς = 888

God the Father sent his only begotten Son, Jesus Christ, to be the propitiation for our sins. According to 1John 2: 2, Jesus is the propitiation for not only our sins, but the sins of the whole world.

**God** (H430) **the Father** (H1) **sent** (H7971) **Christ (the Messiah)** (H4899) **his only** (H3173) **begotten** (H3205) **Son** (H1121) **to be** (H1961) **the propitiation (atonement)** (H3722) **for** (H5921) **our sins:** (H2403) **and not** (H3808) **ours only,** (H3173) **but** (H3588) **also** (H1571) **for** (H5921) **the sins** (H2403) **of the whole** (H3605) **world.** (H8398)

אלהים אב שלח משיח יחיד ילד בן היה כפר על חטא לא יחיד כי גם על חטא כל תבל

432 + 50 + 23 + 100 + 43 + 30 + 32 + 31 + 23 + 100 + 300 + 20 + 52 + 44 + 32 + 358 + 338 + 3 + 86 = 2097

**PROPTIATION** (G2434) **FOR** (G4012) **OUR** (G2257) **SINS** (G266) = ἵλασμός περί ἡνῶν ἀμαρτία = 551 + 195 + 898 + 453 = 2097

**And if** (H518) **any man** (H376) **sin** (H2398) **we have an advocate** (H5162) **with** (H413) **the Father,** (H1) **Jesus (Yeshua).** (H3442)

אם איש חטא נחם אל אב ישוע

386 + 3 + 31 + 98 + 18 + 311 + 41 = 888

**JESUS** (G2424) = Ἰησοῦς = 888.

The Hebrew root words for “comforter” and “atonement” are used, respectively, for “advocate” and “propitiation” in the following restatement of what is written in 1John 2:1-2.

**My little children,** (H2945) **these** (H428) **things I write** (H3789) **unto** (H413) **you, that you sin** (H2398) **not.** (H3808) **And if** (H518) **any man** (H376) **sin** (H2398) **we have an advocate** (H5162) **with** (H413) **the Father,** (H1) **Jesus (Yeshua)** (H3442) **Christ (the Messiah)** (H4899)

**the righteous: (H6662) and he (H1931) is the propitiation (atonement) ((H3722) for (H5921) our sins: (H2403) and not (H3808) for ours only, (H3173) but (H3588) also (H637) the whole (H3605) world. (H8398)**

טף אלה כתב אל חטא לא אם איש חטא נחם אל אב ישוע משיח צדיק הוא כפר על חטאה לא יחיד כי אף כל תבל

432 + 50 + 81 + 30 + 32 + 31 + 23 + 100 + 300 + 12 + 204 + 358 + 386 + 3 + 31 + 98 + 18 + 311 + 41 + 31 + 18 + 31 + 422 + 36 + 89 = **3168**

**LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168**

Another way of writing “any man” with Hebrew root words is used in the following four sentences. In the first sentence a different Hebrew root word than the one used previously for “have” is used. Jesus is our advocate and the propitiation for our sins.

**If (H3588) any (H3605) man (H120) sin (H2398) we have (H3426) an advocate. (H5162)**

כי כל אדם חטא יש נחם

98 + 310 + 23 + 45 + 50 + 30 = **551**

**PROPITIATION (G2434) = ἵλασμός = 551**

**These (H428) things I write (H3789) unto (H413) you, that you sin (H2398) not. (H3808) And if (H518) any (H3605) man (H120) sin (H2398) we have (H1961) an advocate. (H5162)**

אלה כתב אל חטא לא אם כל אדם חטא היה נחם

98 + 20 + 18 + 45 + 50 + 41 + 31 + 18 + 31 + 422 + 36 = **810**

**COMFORTER / ADVOCATE (G3875) = παράκλητος = 810**

**These (H428) things I write (H3789) unto (H413) you, that you sin (H2398) not. (H3808) And if (H518) any (H3605) man (H120) sin (H2398) we have (H1961) an advocate (H5162) with (H413) the Father, (H1) Jesus (Yeshua), (H3442) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) the sins (H2403) of the world. (H8398)**

טף אלה כתב אל חטא לא אם כל אדם חטא היה נחם אל אב בן ישוע הוא כפר על חטאה תבל

432 + 23 + 100 + 300 + 12 + 386 + 3 + 31 + 98 + 20 + 18 + 45 + 50 + 41 + 31 + 18 + 31 + 422 + 36 = **2097**

**PROPITIATION (G2434) FOR (G4012) OUR (G2257) SINS (G266) = ἵλασμός περί ἡνῶν ἁμαρτία = 551 + 195 + 898 + 453 = 2097**

**My little children, (H2945) these (H428) things I write (H3789) unto (H413) that you sin (H2398) not, (H3808) and if (H3588) any (H3605) man (H120) sin (H2398) we have (H1961) an advocate. (H5162)**

טף אלה כתב אל חטא לא כי כל אדם חטא היה נחם

98 + 20 + 18 + 45 + 50 + 30 + 31 + 18 + 31 + 422 + 36 + 89 = **888**

**JESUS** (G2424) = Ἰησοῦς = **888**

**My little children, (H2945) these (H428) things I write (H3789) unto (H413) you, that you sin (H2398) not. (H3808) And if (H518) any (H3605) man (H120) sin (H2398) we have (H1961) an advocate (H5162) with (H413) the Father, (H1) his Son, (H1121) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the righteous: (H6662) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) our sins. (H2403)**

טף אלה כתב אל חטא לא אם כל אדם חטא היה נחם אל אב בן ישוע משיח צדיק  
הוא כפר על חטאה

23 + 100 + 300 + 12 + 204 + 358 + 386 + 52 + 3 + 31 + 98 + 20 + 18 + 45 + 50 + 41 + 31 + 18 + 31 + 422 + 36 + 89 = **2368**

**JESUS** (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

Jesus is the propitiation for sins of the whole world.

**My little children, (H2945) these (H428) things I write (H3789) unto (H413) you, that you sin (H2398) not. (H3808) And if (H518) any man (H376) sin (H2398) we have (H1961) an advocate (H5162) with (H413) the Father, (H1) the LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the righteous, (H6662) his only (H31273) begotten (H3205) Son: (H1121) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) the sins (H2403) of the whole (H3605) world. (H8398)**

טף אלה כתב אל חטא לא אם איש חטא היה נחם אל אב יהוה ישע ישוע משיח  
צדיק יחיד ילד בן הוא כפר על חטאה כל תבל

432 + 50 + 23 + 100 + 300 + 12 + 52 + 44 + 32 + 204 + 358 + 386 + 26 + 3 + 31 + 98 + 20 + 18 + 311 + 41 + 31 + 18 + 31 + 36 + 422 + 89 = **3168**

**LORD** (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

Jesus Christ the righteous, the only begotten Son of God, is the advocate with the Father and the propitiation for our sins, which is further confirmed by the gematria values of the next three sentences.

**If (H3588) any man (H376) sin (H2398) we have (H3426) an advocate (H5162) with (H413) the Father, (H1) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the righteous. (H6662)**

כִּי אִישׁ חָטָא יֵשׁ נַחַם אֵל אַב יֵשׁוּעַ מְשִׁיחַ צְדִיק

204 + 358 + 386 + 3 + 31 + 98 + 310 + 18 + 311 + 30 = **1749**

**We have (H1961) an advocate (H5162) with (H413) the Father, (H1) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the only (H3173) begotten (H3205) Son; (H1121) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) our sins. (H2403)**

יֵשׁ נַחַם אֵל אַב יֵשׁוּעַ מְשִׁיחַ יְחִיד יֵלֵד בֶּן הוּא כֹּפֵר עַל חַטָּאָה

23 + 100 + 300 + 12 + 52 + 44 + 32 + 358 + 386 + 3 + 31 + 98 + 310 = **1749**

**We have (H3426) an advocate (H5162) with (H413) the Father, (H1) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the righteous, (H6662) the only (H3173) begotten (H3205) Son (H1121) of God: (H430) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) our sins. (H2403)**

הָיָה נַחַם אֵל אַב יֵשׁוּעַ מְשִׁיחַ צְדִיק יְחִיד יֵלֵד בֶּן אֱלֹהִים הוּא כֹּפֵר עַל חַטָּאָה

23 + 100 + 300 + 12 + 86 + 52 + 44 + 32 + 204 + 358 + 386 + 3 + 31 + 98 + 20 = **1749**

**ADVOCATE (G3875) WITH (G4314) THE FATHER (G3962) = παράκλητος πρὸς Πατῆρ = 810 + 450 + 489 = 1749**

The Greek word in 1John 2: 2, which is used for “with” in relation to the advocate with the Father, has the meaning of “toward” or “near unto.” As noted above, the Greek word for “advocate” means “comforter.” In the following sentences the Hebrew root words for “near unto” are used.

**And if (H518) any man (H376) sin (H2398) we have an advocate (H5162) with (near unto) (H7138) (H413) the Father. (H1)**

אִם אִישׁ חָטָא נַחַם קְרוֹב אֵל אַב

3 + 31 + 308 + 98 + 18 + 311 + 41 = **810**

**COMFORTER / ADVOCATE (G3875) = παράκλητος = 810**

**We have (H3426) an advocate (H5162) with (near unto) (H7138) (H413) the Father, (H1) the Son (H1121) of God. (H430)**

יֵשׁ נַחַם קְרוֹב אֵל אַב בֶּן אֱלֹהִים

86 + 52 + 3 + 31 + 308 + 98 + 310 = **888**

**JESUS (G2424) = Ἰησοῦς = 888**

Jesus Christ is our advocate with the Father, and in his first letter to Timothy, Paul wrote: *For there is one God, and one mediator between God and men, the man Christ Jesus;* 1Timothy 2:5.

There is one advocate, or mediator, with the Father, who is also the propitiation for our sins; and that is Jesus.

**There is one (H259) advocate (H5162) with (near unto) (H7138) (H413) the Father, (H1) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) our sins. (H2403)**

אחד נחם קרוב אל אב הוא כפר חטאה

23 + 100 + 12 + 3 + 31 + 308 + 98 + 13 = **888**

**JESUS (G2424) = Ἰησοῦς = 888**

The truth that we have an advocate who is also the propitiation for the sins of the whole world is confirmed by the following two gematria examples.

**My little children, (H2945) these (H428) things I write (H3789) unto (H413) you, that you sin (H2398) not. (H3808) And if (H3588) any (H3605) man (H120) sin (H2398) we have (H1961) an advocate. (H5162)**

טף אלה כתב אל חטא לא פי כל אדם חטא היה נחם

98 + 20 + 18 + 45 + 50 + 30 + 31 + 18 + 31 + 422 + 36 + 89 = **888**

**JESUS (G2424) = Ἰησοῦς = 888**

**My little children, (H2945) these (H428) things I write (H3789) unto (H413) you, that you sin (H2398) not. (H3808) And if (H3588) any (H3605) man (H120) sin (H2398) we have (H1961) an advocate (H5162) with (near unto) (H7138) (H413) the Father, (H1) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) the sins (H2403) of the world. (H8398)**

טף אלה כתב אל חטא לא פי כל אדם חטא היה נחם קרוב אל אב הוא כפר על חטאה תבל

432 + 23 + 100 + 300 + 12 + 3 + 31 + 308 + 98 + 20 + 18 + 45 + 50 + 30 + 31 + 18 + 31 + 422 + 36 + 89 = **2097**

**PROPTIATION (G2434) FOR (G4012) OUR (G2257) SINS (G266) = ἰλασμός περί ἡνῶν ἁμαρτία = 551 + 195 + 898 + 453 = 2097**

If we sin, we have an advocate with the Father, Jesus Christ the Savior, and he is the propitiation for our sins. This truth is confirmed by the gematria value of the next four sentences each having the same numerical value as that of the name of Jesus Christ in Greek.

**These (H428) things I write (H3789) unto (H413) you, that you sin (H2398) not. (H3808) And if (H518) any man (H376) sin (H2398) we have an advocate (H5162) with (H413) the Father, (H1) our Savior (H3467) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the righteous. (H6662)**

אלה כתב אל חטא לא אם איש חטא נחם אל אב ישע ישוע משיח צדיק

204 + 358 + 386 + 380 + 3 + 31 + 98 + 18 + 311 + 41 + 31 + 18 + 31 + 422 + 36 = **2368**

**If (H518) we sin (H2398) we have (H3426) an advocate (H5162) with (near unto) (H7138) (H413) the Father, (H1) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) our Savior; (H3467) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) our sins. (H2403)**

אם חטא יש נחם קרוב אל אב ישוע משיח ישע הוא כפר על חטאה

23 + 100 + 300 + 12 + 380 + 358 + 386 + 3 + 31 + 308 + 98 + 310 + 18 + 41 = **2368**

Jesus Christ, the Son of man and Son of God, is our advocate with the Father and the propitiation for our sins.

**We have (H3426) an advocate (H5162) with (near unto) (H7138) (H413) the Father, (H1) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the righteous, (H6662) the Son (H1121) of man, (H120) and Son (H1121) of God; (H430) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) our sins. (H2403)**

יש נחם קרוב אל אב ישוע משיח צדיק בן אדם בן אלהים הוא כפר על חטאה

23 + 100 + 300 + 12 + 86 + 52 + 45 + 52 + 204 + 358 + 386 + 3 + 31 + 308 + 98 + 310 = **2368**

**Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the righteous, (H6662) the Son (H1121) of man, (H120) and Son (H1121) of God, (H430) is our advocate (H5162) with (H413) the Father; (H1) and he (H1931) is the propitiation (atonement) (H3722) for (H5921) our sins, (H2403) and not (H3808) ours only (H3173) but (H3588) also (H1571) the whole (H3605) world. (H8398)**

ישוע משיח צדיק בן אדם בן אלהים נחם אל אב הוא כפר על חטאה לא יחיד כי גם כל תבל

432 + 50 + 43 + 30 + 32 + 31 + 23 + 100 + 300 + 12 + 98 + 86 + 52 + 45 + 52 + 204 + 358 + 386 = **2368**

**JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368**

A different Hebrew root word for “also” is used in the next sentence.

**And if (H518) any man (H376) sin (H2398) we have an advocate (H5162) with (near unto) (H7138) (H413) the Father, (H1) the LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the righteous, (H6662) the only (H3173) Son (H1121) of God, (H430) and he (H1931) is the propitiation (atonement) ((H3722) for (H5921) our sins: (H2403) and not (H3808) for ours only, (H3173) but (H3588) also (H637) the whole (H3605) world. (H8398)**

אם איש חטא נחם קרוב אל אב יהוה ישוע משיח צדיק יחיד בן אלהים הוא כפר על חטאה לא יחיד כי אף על חטאה כל תבל

432 + 50 + 23 + 100 + 81 + 30 + 32 + 31 + 23 + 100 + 300 + 12 + 86 + 52 + 32 + 204 + 358 + 386 + 26 + 3 + 31 + 308 + 98 + 18 + 311 + 41 = **3168**

**LORD** (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

Jesus Christ, the Son of God, gave his life as the one sacrifice for sins forever. He is the propitiation for our sins through the blood which he shed. This truth was proclaimed by Paul in his letter to the Romans: *Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;* Romans 3:25.

**The only** (H3173) **begotten** (H3205) **Son** (H1121) **is the propitiation (atonement)** (H3722) **for** (H5921) **our sins.** (H2403)

יְחִיד יֵלֵד בֶּן כִּפּוּר עַל חַטָּאָה

23 + 100 + 300 + 52 + 44 + 32 = **551**

**PROPITIATION** (G2434) = ἱλασμός = **551**

The blood which Jesus Christ shed upon the cross cleanses us, and he has become the propitiation for all our sins.

**The blood** (H1818) **of Christ (the Messiah)** (H4899) **cleanses** (H2891) **us.**

דָּם מְשִׁיחַ טָהַר

214 + 358 + 44 = **616**

**WASH** (G4150) = ἔπλυναν = **616**

According to Strong's Concordance, the Greek word for "wash" is "used figuratively of those who by faith so appropriate the results of Christ's expiation as to be regarded by God as pure and sinless." Through his blood Jesus Christ became the propitiation for our sins.

**The blood** (H1818) **of Christ (the Messiah)** (H4899) **cleanses** (H2891) **from** (H4480) **all** (H3605) **sins.** (H2403)

דָּם מְשִׁיחַ טָהַר מִן כָּל חַטָּאָה

23 + 50 + 90 + 214 + 358 + 44 = **779**

**PROPITIATION** (G2435) = ἱλαστήριον = **779**

**The Son** (H1121) **of God,** (H430) **and Son** (H1121) **of man,** (H120) **offered** (H2076) **one** (H259) **sacrifice** (H2077) **for** (H5921) **sins** (H2403) **forever.** (H5769)

בֶּן אֱלֹהִים בֶּן אָדָם זָבַח אֶחָד זָבַח עַל חַטָּאָה עוֹלָם

146 + 23 + 100 + 17 + 13 + 17 + 45 + 52 + 86 + 52 = **551**



**PROPITIATION** (G2434) = ἱλασμός = **551**

**The Son** (H1121) **of God** (H430) **gave** (H5414) **his life** (H2416) **for** (H5921) **our sins.** (H2403)

בן אלהים נתן חי על חטאה

23 + 100 + 18 + 500 + 86 + 52 = **779**

**PROPITIATION** (G2435) = ἱλαστήριον = **779**

The following two sentences state exactly what is proclaimed in Romans 3: 25.

**God** (H430) **set forth** (H5414) **his Son** (H1121) **to be** (H1061) **a propitiation (atonement).** (H3722)

אלהים נתן בן היה כפר

300 + 20 + 52 + 500 + 86 = **958**

**ONLY BEGOTTEN** (G3439) = μονογενοῦς = **958**

**God** (H430) **set forth** (H5414) **his Son** (H1121) **to be** (H1061) **a propitiation (atonement)** (H3722) **through** (H5921) **faith** (H529) **in his blood.** (H1818)

אלהים נתן בן היה כפר על אמון דם

44 + 97 + 100 + 300 + 20 + 52 + 500 + 86 = **1199**

**PROPITIATION** (G2434) **FOR** (G4012) **SINS** (G266) = ἱλασμός περί ἁμαρτία = 551 + 195 + 453 = **1199**

A different Hebrew root word for “set forth” is used in the following two sentences, and the gematria values of the sentences which state the same truth as the prior sentences above are the same.

**God** (H430) **set forth** (H5975) **his Son** (H1121) **Jesus (Yeshua)** (H3442) **to be** (H1961) **a propitiation (atonement).** (H3722)

אלהים עמד בן ישוע היה כפר

300 + 20 + 386 + 52 + 114 + 86 = **958**

**ONLY BEGOTTEN** (G3439) = μονογενοῦς = **958**

**God** (H430) **set forth** (H5975) **his Son** (H1121) **Jesus (Yeshua)** (H3442) **to be** (H1061) **a propitiation (atonement)** (H3722) **through** (H5921) **faith** (H529) **in his blood.** (H1818)

אלהים עמד בן ישוע היה כפר על אמון דם

44 + 97 + 100 + 300 + 20 + 52 + 114 + 86 = **1199**

**PROPITIATION** (G2434) **FOR** (G4012) **SINS** (G266) = ἵλασμός περί ἀμαρτία = 551 + 195 + 453 = **1199**

God set forth his Son, Jesus Christ, to be a propitiation and to declare his righteousness for the forgiveness of sins. This truth which Paul wrote in Romans is confirmed by the following gematria association when a different Hebrew root word is used for “through.”

**God** (H430) **set forth** (H5414) **Jesus (Yeshua)** (H3442) **Christ (the Messiah)** (H4899) **to be** (H1961) **a propitiation (atonement)** (H3722) **through** (H4480) **faith** (H529) **in his blood,** (H1818) **to declare** (H5046) **his righteousness** (H6664) **for** (H5921) **the remission (forgiveness)** (H5547) **of sins.** (H2403)

אלהים עמד ישוע משיח היה כפר מן אמון דם נגד צדק על סליחה חטא

23 + 113 + 100 + 194 + 57 + 44 + 97 + 90 + 300 + 20 + 358 + 386 + 500 + 86 = **2368**

**JESUS** (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

Often in Scripture no word is used in Hebrew for “to be” or “for,” which is seen in the next sentence, along with the use of different Hebrew root words for “set forth” and “righteousness.”

**Christ (the Messiah)** (H4899) **Jesus (Yeshua),** (H3442) **whom** (H834) **God** (H430) **set forth** (H5975) **to be a propitiation (atonement)** (H3722) **through** (H4480) **faith** (H529) **in his blood,** (H1818) **to declare** (H5046) **his righteousness** (H6666) **for the remission (forgiveness)** (H5547) **of sins.** (H2403)

משיח ישוע אשר אלהים עמד כפר מן אמון דם נגד צדקה סליחה חטא

23 + 113 + 199 + 57 + 44 + 97 + 90 + 300 + 114 + 86 + 501 + 386 + 358 = **2368**

**JESUS** (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

A true Christian is one who believes in Jesus Christ, the Son of God and Savior. What does it mean to be a Christian? It means that Jesus Christ is the propitiation for our sins.

**Jesus (Yeshua)** (H3442) **Christ (the Messiah),** (H4899) **the righteous,** (H6662) **the only** (H3173) **Son** (H1121) **of God,** (H430) **is the propitiation (atonement)** ((H3722) **for** (H5921) **our sins.** (H2403)

ישוע משיח צדיק יחיד בן אלהים כפר על חטאה

23 + 100 + 300 + 86 + 52 + 32 + 204 + 358 + 386 = **1541**

**CHRISTIAN** (G5546) (root word spelling) = Χριστιανός = **1541**

The numerical word associations involving Hebrew and Greek words which are found in the Bible confirms the truth that Jesus Christ is our advocate with the Father, and the propitiation for our sins.