The First Epistle of John:

The First Epistle of John, a letter which the apostle John wrote to believers (the specific recipients of the letter are not known), contains many essential aspects of Christian doctrine. On several occasions when I have used gematria in the attempt to find evidence which points toward divine inspiration of what is written in the Bible, and even the divine nature of the languages of the Bible, Hebrew and Greek; that which John proclaimed in his first epistle has provided me with a source for many numerical word associations that demonstrate such evidence. Below is a list of ten articles which I have written previously that use verses from 1John as a basis for gematria evaluation, and can be viewed on the website: ThePureLanguageofGod.com under the heading "More Gematria Evidence."

- 1) Gematria and 1John Chapter 1
- 2) God is Love
- 3) Jesus is Faithful and Just
- 4) Our Advocate and the Propitiation for Our Sins
- 5) Sons of God, and Heirs with Christ
- 6) The Light of the World
- 7) The Trinity: Father, Word, and Holy Ghost
- 8) The Word of Life
- 9) Walk in the Light
- 10) Who is a Liar, but He that Denies that Jesus is the Christ

In these ten articles I have shown over 300 numerical word associations as evidence for the divine inspiration of what is written in 1John. Even with having found such a great volume of numerical word associations revealed in these ten articles that are related to this one short book of the Bible, I was inspired to go through the five chapters of 1John, in a further search for more truth of Scripture that can be confirmed by gematria. This article demonstrates the additional gematria findings that were discovered in the process.

The method of gematria that is used in this article, as I have employed in previous articles, involves using the Hebrew root word spelling, and not the proper grammatical spelling, for each word in a sentence that is consistent with what is written in Scripture. The gematria value of the sentence determined for the sentences is then shown to have direct correlation with a Greek (sometimes Hebrew as well) word or words from the Bible which have the same numerical value as the sentence. In the gematria evidence to follow, each Hebrew root word that is used in a sentence is identified by its reference number according to *Strong's Concordance*. Associated Greek words, which may be alternate spellings of the words which change according to rules of grammar, are also identified by their *Strong's* reference numbers.

In 1John Chapter 2, it is written that we have an advocate with the Father, Jesus Christ his Son, who is the propitiation for the sins of the whole world. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins

of the whole world. 1John 2:1-2. In my previous article based upon this passage of Scripture, I arrived at 38 instances of numerical word associations which confirm the truth of these verses. To follow are some additional gematria findings which offer further evidence.

A few things to note in the following sentence of scriptural truth: 1) the Hebrew root word for "things" is not used, but only the word for "these," which is often how "these things" is written in the OT; 2) "if any man," is most commonly written in the OT with the word H3588 for "if," instead of the word that is used in other circumstances (H518); 3) the word "advocate" is not used in the OT, but the Greek word that is used in this passage of Scripture has the meaning of: advocate, consoler, or comforter. The Hebrew word for "comforter" (H5162) is used for "advocate" in the gematria evidence to follow. Gematria confirms that Jesus is our advocate with God the Father.

We (H587) have (H3423) an advocate (H5162) with (H5973) the Father, (H1) his Son. (H1121)

אנחנו ירש נחם עמ אב בן

52 + 3 + 110 + 98 + 510 + 115 = 888

JESUS (G2424) = 'Ιησοῦς = **888**

My little children, (H2945) these things (H428) write (H3789) I unto (H413) you, that (H3588) you sin (H2398) not. (H3808) And if (H3588) any man (H376) sin, (H2398) we have (H3423) an advocate, (H5162) Jesus (Yeshua) (H3442) Christ (the Messiah). (H4899)

טף אלה כתב אל כי חטא לא ים איש חטא ירש נחם ישוע משיח

$$358 + 386 + 98 + 510 + 18 + 311 + 30 + 31 + 18 + 30 + 31 + 422 + 36 + 89 =$$
2368

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός =
$$888 + 1480 = 2368$$

The Greek word for "propitiation" has the meaning of "atonement," and the Hebrew root word of this meaning is used in the following sentence.

My little children, (H2945) these things (H428) write (H3789) I unto (H413) you, that (H3588) you sin (H2398) not. (H3808) And if (H3588) any man (H376) sin, (H2398) we have (H3423) an advocate (H5162) with (H5973) the Father, (H1) Jesus (Yeshua) (H3442) the only (H3173) begotten (H3205) Son. He (H1931) is the propitiation (atonement) (H3725) for (H5921) the sins (H2403) of the whole (H3605) world. (H8398)

טף אלה כתב אל כִּי חטא לא ים אִישׁ חטא ירשׁ נחם עם אב ישׁוע יחִיד ילד בּן הוּא פּפּר על חטאה כּל תּבל

$$432 + 50 + 23 + 100 + 300 + 12 + 52 + 44 + 32 + 386 + 3 + 110 + 98 + 510 + 18 + 311 + 30 + 31 + 18 + 30 + 31 + 422 + 36 + 89 = 3168$$

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

In the following example of a numerical word association, the sentence which restates exactly what the Bible says, is written using the Hebrew root word for "I" and not using the word for 'that," which is commonly how such a sentence appears in the OT.

My little children, (H2945) these things (H428) write (H3789) I (H589) unto (H413) you, that you sin (H2398) not. (H3808) And if (H3588) any man (H376) sin, (H2398) we have (H3423) an advocate (H5162) with (H5973) the Father, (H1) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the righteous: (H6662) and he (H1931) is the propitiation (H3725) for (H5921) our sins. (H2403)

טף אלה כתב אני אל כִּי חטא לא ים אִישׁ חטא ירשׁ נחם עם אב ישׁוע םשִׁיח צּדִּיק הוא כּפּר על חטאה

$$23 + 100 + 300 + 12 + 204 + 358 + 386 + 3 + 110 + 98 + 510 + 18 + 311 + 30 + 31 + 18 + 31 + 61 + 422 + 36 + 89 = 3151$$

WE HAVE (G2192) AN ADVOCATE (G3875) WITH (G4314) THE FATHER (G3962) = ξχω παράκλητος πρός Πατήρ = 1405 + 810 + 450 + 489 = 3151

John wrote that the evidence that one knows Jesus Christ is if the person keeps his commandments. And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 1John 2:2-5.

He that says, (H559) I know (H3045) the Father, (H1) and Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) and does not (H3808) keep (H8104) his commandments, (H4687) is a liar. (H3576)

אמר יעד אב ישוע משיח לא שמר מעוה כזב

$$29 + 141 + 540 + 31 + 358 + 386 + 3 + 84 + 241 =$$
1813

LIAR (G5583) (root word spelling) = ψεύστης = **1813**

And hereby (H2063) we know (H3045) that (H3588) we know (H3045) Jesus (Yeshua) (H3442) Christ (the Messiah); (H4899) if (H518) we keep (H8104) his commandments. (H4687) But (H3588) he that says, (H559) I know (H3045) him, and does not (H3808) keep (H8104) his commandments (H4687) is a liar. (H3576)

זאת ידע כִּי ידע ישׁוע משִׁיח ים שׁמַר מעוה כִּי אמר ידע לֹא שׁמר מעוה כּזב

$$29 + 141 + 540 + 31 + 84 + 241 + 30 + 141 + 41 + 358 + 386 + 84 + 30 + 84 + 408 = 3168$$

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

In the following sentence, the Hebrew root word for "we" is used, which is sometimes used in Scripture, and sometimes not.

And hereby (H2063) we (H587) know (H3045) that (H3588) we know (H3045) the Son (H1121) of God; (H430) if (H518) we keep (H8104) his commandments. (H4687) He that says, (H559) I know (H3045) him, and does not (H3808) keep (H8104) his commandments (H4687) is a liar. (H3576)

זאת אנחנו ידע כִּי ידע בּן אלהִים ים שׁמַר מעוה אמר ידע לא שמר מעוה כּזב

$$29 + 141 + 540 + 31 + 84 + 241 + 141 + 41 + 86 + 52 + 84 + 30 + 84 + 115 + 408 =$$
2647

KEEP (G5083) **HIS** (G846) **COMMANDMENTS** (G1785) = τηρέω αὐτός ἐντολή = 1213 + 971 + 463 = 2647

Whoever (H3605) keeps (H8104) his word, (H1697) in (H5921) him verily (H61) is the love (H157) of God (H430) perfected. (H8003)

כַל שמר דבר על אבל אהב אלהים שלם

$$370 + 86 + 8 + 33 + 100 + 206 + 540 + 50 =$$
1393

KEEP (G5432) = φρουήσει = **1393**

Whoever (H3605) keeps (H8104) the word (H1697) of Jesus (Yeshua), (H3442) in (H5921) him is the love (H157) of God (H430) perfected: (H8003) hereby (H2063) we know (H3045) that (H3588) we are in (H5921) him.

כל שמר דבר ישוע על אהב אלהים שלם זאת ידע כי על

$$100 + 30 + 84 + 408 + 370 + 86 + 8 + 100 + 386 + 206 + 540 + 50 =$$
2368

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός =
$$888 + 1480 = 2368$$

In 1John it is written that the darkness is past, and the true light now shines. Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 1John 2:8. Jesus is the true light, as John wrote in his Gospel: There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. John 1:6-9. Gematria confirms that Jesus Christ is the true light that now shines.

The true (H571) light (H216) now (H6258) shines. (H215)

אמת אור עתה אור

$$207 + 475 + 207 + 441 = 1330$$

CHRIST
$$(G5547) = Xp10Tov = 1330$$

The true (H571) light (H216) of the whole (H3605) world, (H8398) Jesus (Yeshua), (H3442) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) now (H6258) shines. (H215)

אמת אור כל תבל ישוע יחיד ילד בן אלהים עתה אור

$$207 + 475 + 86 + 52 + 44 + 32 + 386 + 432 + 50 + 207 + 441 = 2368$$

The darkness (H2822) is past, (H5674) and the true (H571) light, (H216) Jesus (Yeshua) (H3442) the Son, (H1121) now (H6258) shines. (H215)

חשך עבר אמת אור ישוע בן עתה אור

$$207 + 475 + 52 + 386 + 207 + 441 + 272 + 328 =$$
2368

Those who follow the commandments of Jesus are born of him. If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. 1John 2:29. Gematria reveals the identity of those who are born of Jesus.

If (H518) you know (H3045) that he (H1931) is righteous, (H6662) you know (H3045) that everyone (H3605) that does (H6213) righteousness (H6666) is born (H3205) of (H4480) Christ (the Messiah). (H4899)

ים ידע הוא צדיק ידע כל עשה צדקה ילד מן משיח

$$358 + 90 + 44 + 199 + 375 + 50 + 84 + 204 + 12 + 84 + 41 = 1541$$

CHRISTIAN (G5546) (root word spelling) = Χριστιανός = **1541**

Believers in Jesus Christ are now the sons of God, and when he shall appear again, we will be like him. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1John 3:2.

We (H587) are the sons (H1121) of God, (H430) and it does not (H3808) yet (H5750) appear (H7200) what (H834) we shall be: (H1961) but (H3588) we know (H3045) that, when (H3588) the Son (H1121) shall appear, (H7200) we shall be (H1961) like (H3644) him.

אנחנוּ בן אלהִים לא עוֹד ראה אשׁר הִיה כִּי ידע כִּי בּן ראה הִיה כּמוֹ

$$66 + 20 + 206 + 30 + 84 + 30 + 20 + 501 + 206 + 80 + 31 + 86 + 52 + 115 = 1579$$

NOW (G3568) ARE WE (G2070) THE SONS (G5043) OF GOD (G2316) = νῦν ἐσμέν τέκνον Θεός = 500 + 300 + 495 + 284 = 1579

Beloved, (H157) now (H6258) we (H587) are the sons (H1121) of God, (H430) and it does not (H3808) yet (H5750) appear (H7200) what (H834) we shall be: (H1961) but (H3588) we know (H3045) that, when (H3588) he shall appear, (H7200) we shall be (H1961) like (H3644) Christ (the Messiah). (H4899)

אהב עתה אנחנו בן אלהים לא עוד ראה אשר היה כי ידע כי ראה היה כמו 66 + 20 + 206 + 30 + 84 + 30 + 20 + 501 + 206 + 80 + 31 + 86 + 52 + 115 + 475 + 8 =**2368**

Those who believe in Jesus, Christians, are the sons of God who will be like him when he appears.

Beloved, (H157) now (H6258) we (H587) are the sons (H1121) of God, (H430) and when (H3588) Jesus (Yeshua), (H3442) the Son (H1121) of man, (H120) shall appear, (H7200) we shall be (H1961) like (H3644) him.

אהב עתה אנחנו בן אלהים כי ישוע בן אדם ראה היה כמי 66 + 20 + 206 + 45 + 52 + 386 + 30 + 86 + 52 + 115 + 475 + 8 =**1541**

CHRISTIAN (G5546) (root word) = Χριστιανός = **1541**

Those who have acknowledged Jesus, the Son of God, as Savior, are born of God, and are considered sinless as a result of the propitiation of sins through the blood of Jesus Christ. Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. 1John 3:9.

Whosoever (H3605) is born (H3205) of (H4480) God (H430) does not (H3808) commit (H6213) sin; (H2403) for (H3588) the Father's (H1) seed (H2233) remains (H5975) in (H5921) him.

על עמד על פל אב זרע אדה חטאה פי אב זרע עמד על פל ילד מן ילד מן אלהים אל 100 + 114 + 277 + 3 + 30 + 23 + 375 + 31 + 86 + 90 + 44 + 50 = **1218**

BORN (G1080) **OF** (G1537) **GOD** (G2316) = γ εννάω ἐκ Θεός = 909 + 25 +284 = **1218**

It is written, (H3789) whosoever (H3605) is born (H3205) of (H4480) God (H430) does not (H3808) commit (H6213) sin; (H2403) for (H3588) his seed (H2233) remains (H5975) in (H5921) him: and he cannot (H3808) sin, (H2398) because (H3588) he is born (H3205) of (H4480) God. (H430)

פתב פל ילד מן אלהים לא עשה חטאה פי זרע עמד על לא חטא פי ילד מן אלהים פתב פל ילד מן אלהים פתב פר אלהים אלים אלהים אלים אלהים אלים אלהים אלהים אלהים אלהים אלהים אלהים אלים אלהים אלהים אלהים אל

CHRISTIAN (G5546) = Χριστιανούς = **1941**

According to John, the Holy Spirit bears witness of Jesus Christ, who came by water and blood. This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. 1John 5:6. There are several theories as to what "water and blood" signify. Some theorize that it refers to the dual divine and mortal nature of Jesus, while others relate it to the baptism of Jesus in water, and the cleansing of sins through the blood that he shed on the cross. Whatever the actual meaning may be, gematria confirms that Jesus came by water and by blood, and the Holy Spirit bears witness of the Son of God.

This (H2088) is he that came (H935) by water (H4325) and blood, (H1818) even Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the only (H3173) begotten (H3205) Son; (H1121) not (H3808) by water (H4325) only, (H3173) but (H3588) by water (H4325) and blood. (H1818) And it is the Spirit (H7307) that bears witness, (H6030) because (H3588) the Spirit (H7307) is truth. (H571)

זה בּוֹא מִים דם ישׁוע משִׁיח יחִיד ילד בּן לא מִים יחִיד כִּי מִים דם רוּח ענה כִּי תוּח אמת

441 + 214 + 30 + 125 + 214 + 44 + 90 + 30 + 32 + 90 + 31 + 52 + 44 + 32 + 358 + 386 + 44 + 90 + 9 + 12 =**2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

This (H2088) is he that came (H935) by water (H4325) and blood, (H1818) even Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of God; (H430) not (H3808) by water (H4325) only, (H3173) but (H3588) by water (H4325) and blood. (H1818) And it is the Holy (H6944) Spirit (H7307) that bears witness (H6030) of Jesus (Yeshua), (H3442) because (H3588) the Spirit (H7307) is truth. (H571)

זה בּוֹא מִים דם ישׁוע משִׁיח בּן אלהִים לֹא מִים יחִיד כִּי מִים דם קדשׁ רוּח ענה ישׁוע כּי תוּח אמת

441 + 214 + 30 + 386 + 125 + 214 + 404 + 44 + 90 + 30 + 32 + 90 + 31 + 86 + 52 + 358 + 386 + 44 + 90 + 9 + 12 =**3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) came (H935) by water (H4325) and blood, (H1818) not (H3808) by water (H4325) only, (H3173) but (H3588) by water (H4325) and blood. (H1818) And it is the Spirit (H7307) that bears witness, (H6030) because (H3588) the Spirit (H7307) is truth. (H571)

ישוע משִׁיח בּוֹא מִים דם לֹא מִים יחִיד כִּי מִים דם רוּח ענה כִּי רוּח אמת

441 + 214 + 30 + 125 + 214 + 44 + 90 + 30 + 32 + 90 + 31 + 44 + 90 + 9 + 358 + 386 = 2228

HE THAT CAME (G2064) **BY** (G1223) **WATER** (G5204) **AND** (G2532) **BLOOD** (G129) = ξ ρχμαι διά ὕδωρ καί αῖμα = 826 + 15 + 1304 + 31 + 52 = **2228**

John wrote the following regarding the witnesses of Jesus Christ, the Son of God. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. 1John 5:7-12.

The Father, (H1) the Word, (H1697) and the Holy (H6944) Ghost, (H7307) bear witness. (H6030)

אב דבר קדש רוח ענה

125 + 214 + 404 + 206 + 3 = 952

RECORD / TESTIMONY / WITNESS (G3141) (root word spelling) = μ αρτυρία = 952

The Father, (H1) the Word, (H1697) and the Holy (H6944) Ghost, (H7307) bear witness (H6030) in heaven (H8064) of the Son (H1121) of God. (H430)

אב דבר קדש רוח ענה שמים בן אלהים

$$86 + 52 + 390 + 125 + 214 + 404 + 206 + 3 =$$
1480

CHRIST (G5547) = Χριστός = **1480**

The LORD (H3068) God (H430) the Father, (H1) the Word, (H1697) and the Holy (H6944) Ghost, (H7307) bear witness (H6030) in heaven (H8064) of Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the only (H3173) Son (H1121) of God. (H430)

יהוה אלהִים אב דבר קדש רוּח ענה שמִים ישוע משִׁיח יחִיד בּן אלהִים

$$86 + 52 + 32 + 358 + 386 + 390 + 125 + 214 + 404 + 206 + 3 + 86 + 26 = 2368$$

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός =
$$888 + 1480 = 2368$$

In the next two sentences which are used to calculate gematria values, a different Hebrew root word is used for "bear witness."

There are three (H7969) that bear witness (H5749) in heaven (H8064) of Jesus (Yeshua), (H3442) the Son (H1121) of God; (H430) Jehovah (H3068) the Father, (H1) the Word, (H1697) and the Holy (H6944) Ghost: (H7307) and these (H428) three (H7969) are one. (H259)

שלוש עוד שמים ישוע בן אלהים יהוה אב דבר קדש רוח אלה שלוש אחד

$$13 + 636 + 36 + 214 + 404 + 206 + 3 + 26 + 86 + 52 + 386 + 390 + 80 + 636 =$$
3168

The Father, (H1) the Word, (H1697) and the Holy (H6944) Ghost, (H7307) in heaven; (H8064) the Holy (H6944) Spirit, (H7307) the water, (H4325) and the blood, (H1818) in the earth; (H776) bear witness (H5749) of Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the only (H3173) Son. (H1121)

אב דבר קדש רוח שמים קדש רוח מים דם עוד ישוע משיח יחיד בן

$$52 + 32 + 358 + 386 + 80 + 291 + 44 + 90 + 214 + 404 + 390 + 213 + 404 + 206 + 3 = 3168$$

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

The witness of God concerning his Son is greater than the witness of men.

If (H518) we receive (H3947) the witness (H5715) of men, (H120) the witness (H5715) of God (H430) is greater: (H1419) for (H3588) this (H2088) is the witness (H5715) of God (H430) which (H834) he has testified (H6030) of Jesus (Yeshua), (H3442) the Son (H1121) of man, (H120) and Son (H1121) of God. (H430)

ים לקח עדוּת אדם עדוּת אלהִים גּדוֹל כִּי זה עדוּת אלהִים אשׁר ענה ישׁוע בּן אדם בּן אלהִים בּן אלהִים בּן אלהִים

86 + 52 + 45 + 52 + 386 + 125 + 501 + 86 + 480 + 12 + 30 + 43 + 86 + 480 + 45 + 480 + 138 + 41 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

The witness of God is greater, because it is the promise of eternal life for those who believe in his Son.

The Father (H1) has testified (H6030) of his Son. (H1121) This (H2088) is the record, (H5715) God (H430) has given (H5414) to us eternal (H5769) life, (H2416) and the life (H2416) is in (H5921) his only (H3173) Son, (H1121) Jesus (Yeshua) (H3442) Christ (the Messiah). (H4899)

אב ענה בן זה עדות אלהים נתן עולם חי חי על יחיד בן ישוע משִׁיח

$$358 + 386 + 52 + 32 + 100 + 18 + 18 + 146 + 500 + 86 + 480 + 12 + 52 + 125 + 3 =$$
2368

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

God (H430) the Father (H1) has testified (H6030) of his Son. (H1121) This (H2088) is the record, (H5715) that (H3588) God (H430) has given (H5414) to us eternal (H5769) life, (H2416) and this (H2088) life (H2416) is in (H5921) his Son. (H1121) He that has (H3423) Christ (the Messiah) (H4899) the Son (H1121) has (H3423) life. (H2416)

אלהִים אב ענה בּן זה עדוּת כִּי אלהִים נתן עוֹלם חִי זה חִי על בּן ירשׁ משִׁיח בּן ירשׁ חִי

$$18 + 510 + 52 + 358 + 510 + 52 + 100 + 18 + 12 + 18 + 146 + 500 + 86 + 30 + 480 + 12 + 52 + 125 + 3 + 86 =$$
3168

_**LORD** (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

In the following sentence, the Hebrew root word for "has" is not used before "life," which does not change the meaning of the sentence.

The witness (H5715) of God (H430) is greater. (H1419) This (H2088) is the record, (H5715) God (H430) has given (H5414) to us eternal (H5769) life, (H2416) and this (H2088) life (H2416) is in (H5921) his Son. (H1121) Whosoever (H3605) has (H3423) the Son (H1121) has life. (H2416)

עדות אלהים גדול זה עדות אלהים נתן עולם חי זה חי על בן פל ירש בן חי 18+52+510+50+52+100+18+12+18+146+500+86+480+12+43+86+480=2663

In the next gematria example, which has the same gematria value, a different Hebrew root word is used for "this."

The witness (H5715) of God (H430) is greater. (H1419) This (H2063) is the record, (H5715) that (H3588) God (H430) has given (H5414) to us eternal (H5769) life (H2416) in Jesus (Yeshua). (H3442)

עדות אלהים גדול זאת עדות כי אלהים נתן עולם חי ישוע

$$386 + 18 + 146 + 500 + 86 + 30 + 480 + 408 + 43 + 86 + 480 =$$
2663

THE WITNESS (G3141) **OF GOD** (G2316) **IS** (G2076) **GREATER** (G3187) = μαρτυρία Θεός ἐστί μείζων = 952 + 284 + 515 + 912 = 2663

Jesus, the Son of God, has come, and has given understanding so that we may know him, the true God, and eternal life. And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 1John 5:20.

And we know (H3045) that (H3588) the Son (H1121) of God (H430) is come, (H935) and has given (H5414) us an understanding, (H998) that we may know (H3045) him that is true, (H571) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) and eternal (H5769) life. (H2416)

ידע פִּי בּן אַלֹהִים בּוֹא נתן בִּינה ידע אַמת ישׁוע משִׁיח עוֹלם חִי $18+146+358+386+441+84+67+500+9+86+52+30+84=\mathbf{2261}$

And we know (H3045) that the Son (H1121) of God (H430) is come, (H935) and has given (H5414) us an understanding, (H998) that we may know (H3045) him that is true, (H571) the Son (H1121) of man, (H120) and Son (H1121) of God. (H430) This (H2088) is the true (H571) God, (H430) and eternal (H5769) life. (H2416)

ידע כִּי בּן אלהִים בּוֹא נתן בִּינה ידע אמת בּן אדם בּן אלהִים זה אמת אלהִים עוֹלם חי

18 + 146 + 86 + 441 + 12 + 86 + 52 + 45 + 52 + 441 + 84 + 67 + 500 + 9 + 86 + 52 + 30 + 84 = **2261**

KNOW (G1097) **HIM THAT IS TRUE** (G228) = γινώσκω ἀληθινός = 1883 + 378 = 2261

In the final gematria example, a different Hebrew root word for "understanding" is used, and confirms that the Son of God has given us understanding so that we may know that the Lord Jesus Christ is the true God.

And we know (H3045) that the Son (H1121) of God (H430) is come, (H935) and has given (H5414) us an understanding, (H995) that we may know (H3045) him that is true, (H571) and we are in (H5921) him that is true, (H571) even the LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah). (H4899) This (H2088) is the true (H571) God. (H430)

ידע בּן אלהִים בּוֹא נתן בִּין ידע אמת על אמת יהוה ישוע משִׁיח זה אמת אלהִים

1480 = **3168**

The gematria evidence for divine inspiration related to what John wrote in his first epistle is quite voluminous. Considering the gematria findings which were shown in my ten prior articles in which verses from 1John were used, along with the evidence from this article, numerical word associations from all eleven articles confirm the truth of the following doctrinal teachings: Jesus is the Son of God, the Word of life who "was from the beginning." He is the true light of the world, and those who walk in the light have fellowship one with another, and fellowship with God the Father, and Jesus his Son. God is love, and all love is of God. We are commanded to love one another, and whosoever loves, is born of God. God manifested his love for all mankind by sending his Son. Jesus, the Son of God, is our advocate with the Father, and the propitiation for our sins. If we confess our sins, Jesus is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. God has a triune nature; and the Father, the Word, and the Holy Ghost, bear witness of Jesus, the Son of God, in heaven; and the three are one. Jesus came by water and by blood, and with the Spirit, all bear witness of "him that is true." The Holy Spirit bears witness to Jesus, and the witness of God is greater than the witness of men. The testimony is that God has given us eternal life through his Son, Jesus Christ. Every spirit that does not confess that Jesus Christ is the Son of God, is not of God, this is the antichrist. We know that we know Jesus if we keep his commandments, and anyone who says that they know him, but does not keep his commandments is a liar. Jesus came, and has given us understanding, so that we might know that he is the true God with whom we can have communion. All those who believe on the name of Jesus Christ, the Son of God, have eternal life. When Jesus appears at the second coming, those who are in Christ will be like him. These many essential doctrinal teachings of the Christian faith, which John elucidated in his first epistle, are demonstrated to be true, and of divine inspiration, by the gematria evidence.