

Jesus Fulfilled the Law, the Prophets, and the Psalms:

Jesus told his followers that he had not come to destroy the law or the prophets, but to fulfill. *Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.* Matthew 5:17-18. After his resurrection Jesus reminded his disciples that he had told them that everything which was written in the law of Moses, the prophets, and in the psalms, concerning him, must be fulfilled. *And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.* Luke 24:44.

Did Jesus actually fulfill all that was written in Scripture concerning the Messiah? Bible scholars have claimed different numbers of Old Testament prophecies that were fulfilled by Jesus; from greater than 100 to more than 500. The variable account of prophecies which were fulfilled is because some prophecies are directly related to the coming Messiah, some are repeat prophecies, others are indirect prophetic statements, and yet others are types, or foreshadowing, of things that would occur, where a person or thing in the OT foreshadows a person or thing in the NT.

The Lord God of the Hebrew people is referred to in the OT as the God of Abraham, Isaac, and Jacob. This is the one true God who made a covenant with the forefathers of the Jews, and promised that through their seed all the families of earth would be blessed. God made the following promise to Abraham: *And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.* Genesis 12:3. The promise God made to Abraham was continued on to his son, Isaac. *And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.* Genesis 17:19. In his dream Jacob, the son of Isaac, and the grandson of Abraham, was given the same promise from God: *And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.* Genesis 28:14.

Jesus was from the lineage of Abraham, Isaac, and Jacob, and his coming was a fulfillment of God's promise to bless all people through the seed of the Hebrew forefathers. *Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.* Acts 3:25-26. *Neither, because they are the seed of Abraham, are they all children: but, in Isaac shall thy seed be called.* Romans 9:7. *And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli.....which was the son of Juda, which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor... Luke 3:23,33-34.*

King David, who was a descendant of Abraham, was promised that from his seed there would come an everlasting kingdom. *And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever.* 2Smauel 7:12-13. David was a descendant of Abraham, and Jesus was from David's lineage, often referred to as the "son of David, and son of Abraham": *The book of the generation of Jesus Christ, the son of David, the son of Abraham.* Matthew 1:1. *Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.* 2Peter 1:10-11. God's promise to bless all people through Abraham's seed, and to establish an everlasting kingdom through David was fulfilled in Jesus Christ.

The law of Moses required that a blood sacrifice be offered for atonement of sins: *For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.* Lev 17:11. Jesus fulfilled the requirement of the law of Moses when he shed his own blood for the remission of sins, which is a new covenant between God and man. *For this is my blood of the new testament, which is shed for many for the remission of sins.* Mat 26:28.

Despite the law of Moses which required repeated sacrifices, the following is written in Psalms: *Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart.* Psalms 40:6-8. The sacrifice of Jesus for our sins is the only sacrifice now required under the new covenant, as a fulfillment of the prophetic statement quoted from Psalms 40, as the author of Hebrews explained. *Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.* Hebrews 10:5-10.

Not only did Jesus fulfill the prophecies that are found in the law, the prophets, and the Psalms, more importantly, Jesus fulfilled the letter of the law of Moses. The sacrifice of Jesus Christ for our sins can only be understood in relation to the law. The law is therefore God's way to teach us the significance of Jesus' sacrifice, and bring us to Christ. When we come to Christ, we become heirs to the promise given to Abraham.

But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer

under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. Galatians 3:22-29.

Isaiah prophesied that the Messiah would be born of a virgin. *Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.* Isaiah 7:14. The Gospels in the NT proclaim the virgin birth of Jesus. *And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.* Luke 1:35.

The prophet Micah prophesied that the Messiah would be born in Bethlehem. *But thou, Bethlehem Ephrathah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.* Micah 5:2. According to the Gospels, Jesus was born in Bethlehem. *And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, and thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.* Mark 2:4-6.

Isaiah prophesied that there would be a voice crying in the wilderness to announce the coming of the Lord. *The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:* Isaiah 40:3-4. The NT tells of John the Baptist, who fulfilled the prophecy of Isaiah. *He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.* John 1:23.

In Psalms, it is prophesied that Messiah would be declared the Son of God. *I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.* Psalms 2:7. It is written in the NT that when he was baptized by John the Baptist, the Spirit of God proclaimed Jesus to be his Son. *And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: and lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.* Mark 3:16-17.

Isaiah prophesied that a great light would shine in the darkness out of Galilee. *Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.* Isaiah 9:1-2. In the NT we learn that Jesus began his ministry in Galilee. *Now when Jesus had heard that John was cast into prison, he departed into Galilee; and leaving Nazareth, he*

came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: that it might be fulfilled which was spoken by Esaias the prophet, saying, the land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; the people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Mark 4:12-17.

In Psalms it calls upon the people to heed words spoken in parables. *Give ear, O my people, to my law: incline your ears to the words of my mouth. I will open my mouth in a parable: I will utter dark sayings of old: Psalms 78:1-2.* Jesus fulfilled the prophecy by teaching in parables. *All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: that it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. Matthew 13:34-35.*

Zechariah prophesied the way in which the Messiah, the King of the Jews, would enter Jerusalem. *Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. Zechariah 9:9.* According to the Gospels, Jesus entered Jerusalem on Palm Sunday just as Zechariah had prophesied. *And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. Matthew 21:7-11.*

Zechariah also prophesied that the Messiah would be betrayed for thirty pieces of silver. *And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD. Zechariah 11:12-13.* The NT informs us that Judas betrayed Jesus for thirty pieces of silver. *Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him. Matthew 26:14-16.*

In Psalms and also in Zechariah it was prophesied that the hands and feet of the Messiah would be pierced. *For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. Psalms 22:16. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Zechariah 12:10.* In the Gospel of John it tells of how Jesus showed his pierced hands and feet to a doubting Thomas. *The other disciples therefore said unto him, We have seen the Lord. But he said unto them,*

Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John 20:25-26.

Isaiah prophesied that the Messiah would be afflicted and put to death as a sacrifice for our sins. *But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:5-12.* Jesus fulfilled this prophecy completely. *For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Romans 5:6-8.*

Jesus Christ laid down his own life, and died for our sins. However, as it was prophesied in Psalms, he was raised from the dead. *For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10. But God will redeem my soul from the power of the grave: for he shall receive me. Selah. Psalms 49:15. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. Matthew 28:2-7. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall*

rest in hope: because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Acts 2:22-32.

As can be shown repeatedly, Jesus did, indeed, fulfill everything which is written in the law, the prophets, and the Psalms. In previous articles I have shown how a unique method of gematria, using the numerical value of Hebrew and Greek words from the Bible, provides evidence to confirm the truth of Scripture regarding several of the prophecies mentioned above. This article is not directed toward the specific messianic prophecies, but to the claim of Jesus that he came to fulfill everything that is written in the law, the prophets, and the Psalms. There is gematria evidence which confirms this truth.

The method of gematria that is used in this article, as employed in prior articles, involves using the Hebrew root word spelling, and not the proper grammatical spelling, for each word in a sentence that is consistent with what is written in Scripture. The gematria value of the sentence determined in this way is then shown to have direct correlation with a Greek word or words from the Bible which have the same numerical value as the sentence. In the gematria evidence to follow, each Hebrew root word that is used in a sentence is identified by its reference number according to *Strong's Concordance*. Associated Greek words, which may be alternate spellings of the words which change according to rules of grammar, are also identified by their *Strong's* reference numbers.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. Matthew 5:17. Jesus said to "think not" that he came to destroy the law or the prophets.

Think (H1819) not (H3808) that I (H589) am come (H935) to destroy (H7843) the law (H8451) or (H176) the prophets. (H5030)

דמה לא אני בוא שחת תורה או נביא

63 + 7 + 611 + 708 + 9 + 61 + 31 + 49 = **1539**

There is only one word that is found in the Bible which has a gematria value of 1539, and the word is directly associated with the sentence above.

THINK (G1760) = ἐνθυμουμένου = 1539

Jesus did not come to destroy the law or the prophets, but to fulfill.

I am not (H3808) come (H935) to destroy (H7843) the law (H8451) or (H176) the prophets. (H5030)

לא בוא שחת תורה או נביא

$$63 + 7 + 611 + 708 + 9 + 31 = 1429$$

FULFILL (G4137) = πεπληρώκατε = **1429**

I (H589) **am not** (H3808) **come** (H935) **to destroy** (H8045) **the law** (H8451) **or the prophets,** (H5030) **but** (H3588) **to fulfill.** (H4390)

אני לא בוא שמד תורה נביא כי מלא

$$71 + 30 + 63 + 611 + 344 + 9 + 31 + 61 = 1220$$

A different Greek word that means “fulfill” has a gematria value of 1220.

FULFILL (G4931) = συντελεῖσθαι = **1220**

Jesus (Yeshua) (H3442) **came** (H935) **to fulfill** (H4390) **the law** (H8451) **and the prophets.** (H5030)

ישוע בוא מלא תורה נביא

$$63 + 611 + 71 + 9 + 286 = 1140$$

FULFILL (G378) = ἀναπληρώω = **1140**

The next gematria word association clearly indicates that Jesus came to fulfill Scripture.

Jesus (Yeshua) (H3442) **came** (H935) **to fulfill** (H4390) **Scripture.** (H3791)

ישוע בוא מלא כתב

$$422 + 71 + 9 + 386 = 888$$

JESUS (G2424) = Ἰησοῦς = **888**

The following two sentences for which gematria values are determined are statements of scriptural truth which confirm what Jesus said, as a result of the numerical value of “Jesus Christ” in Greek.

Think (H1819) **not** (H3808) **that I am come** (H935) **to destroy** (H7843) **the law** (H8451) **or** (H176) **the prophets.** (H5030) **I am not** (H3808) **come** (H935) **to destroy,** (H7843) **but** (H3588) (H518) **to fulfill.** (H4390)

דמה לא בוא שחת תורה או נביא לא בוא שחת כי אם מלא

$$71 + 41 + 30 + 708 + 9 + 31 + 63 + 7 + 611 + 708 + 9 + 31 + 49 = 2368$$

The Son (H1121) **of man** (H120) **did not** (H3808) **come** (H935) **to destroy** (H7843) **the law** (H8451) **or the prophets.** (H5030) **He did not** (H3808) **come** (H935) **to destroy,** (H7843) **but** (H3588) **to fulfill** (H3615)

בן אדם לא בוא שחת תורה נביא לא בוא שחת כי מלא

$$71 + 30 + 708 + 9 + 31 + 63 + 611 + 708 + 9 + 31 + 45 + 52 = 2368$$

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

In the next sentence which identifies Jesus as the only begotten Son of God, the gematria value of “Lord Jesus Christ” in Greek confirms that which is written in the Bible.

Jesus (Yeshua), (H3442) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) said, (H559) Think (H1819) not (H3808) that I am come (H935) to destroy (H7843) the law (H8451) or (H176) the prophets. (H5030) I am not (H3808) come (H935) to destroy, (H7843) but (H3588) to fulfill. (H4390)

ישוע יחיד ילד בן אלהים אמר דמה לא בוא שחת תורה או נביא לא בוא שחת כי מלא

71 + 30 + 708 + 9 + 31 + 63 + 7 + 611 + 708 + 9 + 31 + 49 + 241 + 86 + 52 + 44 + 32 + 386 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

Jesus said he had come to fulfill everything which is written in the law, the prophets, and the Psalms concerning himself, as the Messiah. *And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.* Luke 24:44.

The LORD (H3068) Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) came (H935) to fulfill (H4390) all (H3605) that was written (H3789) in the law (H8451) of Moses, (H4872) and in the prophets, (H5030) and in the psalms. (H2167)

יהוה ישוע בן אלהים בוא מלא כל כתב תורה משה נביא זמר

247 + 63 + 345 + 611 + 422 + 50 + 71 + 9 + 86 + 52 + 386 + 26 = **2368**

Jesus (Yeshua) (H3442) said, (H559) I came (H935) to fulfill (H4390) the prophecies (H5016) which (H834) were written (H3789) in the law (H8451) and the prophets. (H5030)

ישוע אמר בוא מלא נבואה אשר כתב תורה נביא

63 + 611 + 422 + 501 + 64 + 422 + 501 + 71 + 9 + 241 + 386 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

Think (H5452) not (H3808) that I (H589) came (H935) to destroy (H7843) the law (H8451) or (H176) the prophets; (H3588) but (H3588) to fulfill (H3615) all (H3605) which (H834) was written (H3789) concerning (H5921) the Messiah, (H4899) the Son (H1121) of man. (H120)

דמה לא אני בוא שחר תורה או נביא כי מלא כל אשר כתב על משיח בן אדם

45 + 52 + 358 + 100 + 422 + 50 + 71 + 30 + 63 + 7 + 611 + 708 + 9 + 61 + 31 + 49 = **3168**

Christ (the Messiah) (H4899) the LORD, (H3068) said, (H559) These (H428) are the words (H1697) which I spoke (H559) unto (H413) you, while I was yet (H5750) with (H5793) you, that (H3588) all (H3605) things must be fulfilled (H4390) which are written (H3789) in the law (H8451) of Moses, (H4872) and in the prophets, (H5030) and in the psalms. (H2167)

מְשִׁיחַ יְהוָה אָמַר אֱלֹהֵי דְבַר סִמְרָה אֵל עוֹד עִם כִּי כֹל מִלֵּא כְּתַב תּוֹרַה מֹשֶׁה נְבִיא זָמַר
247 + 63 + 345 + 611 + 71 + 50 + 30 + 110 + 80 + 31 + 241 + 206 + 36 + 241 + 26 + 358 =
3168

These (H428) are the words (H1697) that the Son (H1121) of God (H430) spoke (H559) unto (H413) them: All (H3605) things (H1697) must be fulfilled (H4390) which (H834) are written (H3789) in the law (H8451) of Moses, (H4872) and in the prophets, (H5030) and in the psalms. (H2167)

אֱלֹהֵי דְבַר בֶּן אֱלֹהִים אָמַר אֵל כֹּל דְּבַר מִלֵּא אֲשֶׁר כְּתַב תּוֹרַה מֹשֶׁה נְבִיא זָמַר עַל
100 + 247 + 63 + 345 + 611 + 422 + 501 + 71 + 206 + 50 + 31 + 241 + 86 + 52 + 206 + 36 =
3168

Jesus (Yeshua) (H3442) fulfilled (H4390) the prophecies (H5016) which (H834) were written (H3789) in the law (H8451) of Moses, (H4872) and in the prophets, (H5030) and in the psalms, (H2167) concerning (H5921) the Messiah. (H4899)

יֵשׁוּעַ מִלֵּא נְבוּאָה אֲשֶׁר כְּתַב תּוֹרַה מֹשֶׁה נְבִיא זָמַר עַל מְשִׁיחַ
358 + 100 + 247 + 63 + 345 + 611 + 422 + 501 + 64 + 71 + 386 = **3168**

The only (H3173) begotten (H3205) Son (H1121) of God (H430) came (H935) not (H3808) to destroy (H7843) the law (H8451) and the prophets, (H5030) but (H3588) to fulfill (H4390) all (H3605) which (H834) was written (H3789) concerning (H5921) the Messiah. (H4899)

יְחִיד יֵלֵד בֶּן אֱלֹהִים בּוֹא לֹא שַׁחַת תּוֹרַה נְבִיא כִּי מִלֵּא כֹּל אֲשֶׁר כְּתַב עַל מְשִׁיחַ
358 + 100 + 422 + 501 + 50 + 71 + 30 + 63 + 611 + 708 + 31 + 9 + 86 + 52 + 44 + 32 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

A different root word for “fulfill” (H3615) is used in the following two sentences.

Jesus (Yeshua), (H3442) said, (H559) I (H589) came (H935) not (H3808) to destroy (H7843) the law (H8451) or the prophets, (H5030) but (H3588) to fulfill (H3615) all (H3605) which (H834) was written. (H3789)

יֵשׁוּעַ אָמַר אֲנִי בּוֹא לֹא שַׁחַת תּוֹרַה נְבִיא כִּי כֹלָה אֲשֶׁר כְּתַב
422 + 501 + 50 + 55 + 30 + 63 + 611 + 708 + 31 + 9 + 61 + 241 + 386 = **3168**

Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) said, (H559) I came (H935) to fulfill (H3615) all (H3605) which (H834) was written (H3789) in the law (H8451) of Moses, (H4872) and in the prophets, (H5030) and in the psalms, (H2167) concerning (H5921) me.

יֵשׁוּעַ בֶּן אֱלֹהִים סִמְרָה בּוֹא כֹלָה כֹּל אֲשֶׁר כְּתַב תּוֹרַה מֹשֶׁה נְבִיא זָמַר עַל
100 + 247 + 63 + 345 + 611 + 422 + 501 + 50 + 55 + 9 + 241 + 86 + 52 + 386 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

In addition to this other root word for “fulfill,” a different root word for “psalms” (which means song, or to sing praises) is also used in the following sentence.

Jesus (Yeshua) (H3442) came (H935) to fulfill (H3615) the prophecies (H5016) which (H834) were written (H3789) in the law (H8451) and in the prophets, (H5030) and in the psalms. (H2158)

ישוע בוא כלה נבואה אשר כתב תורה נביא זמיר

257 + 63 + 611 + 422 + 501 + 64 + 55 + 9 + 386 = **2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

The gematria value of the next two sentences makes it clear that Jesus did not come to destroy the law or the prophets, but to fulfill.

Jesus (Yeshua), (H3442) Christ (the Messiah, (H4899) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) said, (H559) Think (H5452) not (H3808) that I am come (H935) to destroy (H7843) the law (H8451) or (H176) the prophets. (H5030) I am not (H3808) come (H935) to destroy, (H7843) but (H3588) to fulfill (H3615) everything (H3605) that was written. (H389)

ישוע משיח יחיד ילד בן אלהים אמר דמה לא בוא שחת תורה או נביא לא בוא שחת
כי מלא כי כתב

422 + 50 + 71 + 30 + 708 + 9 + 31 + 63 + 7 + 611 + 708 + 9 + 31 + 49 + 241 + 86 + 52 + 44 + 32 + 358 + 386 = **3998**

In the final example of gematria word associations, a different Hebrew root word is used for “think,” with the same numerical value for the sentence.

Think (H2142) not (H3808) I am come (H935) to destroy (H7843) the law (H8451) or (H176) the prophets. (H5030) I am not (H3808) come (H935) to destroy, (H7843) but (H3588) to fulfill (H3615) everything (H3605) that is written (H389) in the law (H8451) and in the prophets, (H5030) and in the psalms (H2158) concerning (H5921) me.

זכר לא בוא שחת תורה או נביא לא בוא שחת כי מלא כל כתב תורה נביא זמיר על

100 + 247 + 63 + 611 + 422 + 50 + 71 + 30 + 708 + 9 + 31 + 63 + 7 + 611 + 708 + 9 + 31 + 227 = **3998**

NOT (G3756) **COME** (G2064) **TO DESTROY** (G2647) **BUT** (G235) **TO FULFILL** (G4137) = οὐ ἔρχομαι καταλύω ἀλλὰ πληρώω = 470 + 826 + 1552 + 62 + 1088 = **3998**

All of Scripture was inspired by God to lead men to Christ, and the only way unto salvation. The OT prophecies concerning the Messiah have been fulfilled by Jesus. Gematria proves the truth of Jesus' own words, that he did not come to destroy the law or the prophets, but to fulfill

everything that was written in the law, the prophets, and the Psalms, concerning the Messiah who was sent by God to be the Savior of the world.