## The Lord is Merciful:

Throughout the Old Testament of the Bible, the God of the Hebrew people is said to be a merciful God. Attributes which are attributed to the Lord God are that he is merciful, gracious, slow to anger, and of great mercy toward them who hold him in reverence. God is also said to be ready to forgive the iniquity and sins of those who repent and call upon him. The New Testament proclaims that God sent a Savior, his only Son, Jesus Christ, to lay down his own life, and become an atonement for the sins of men, as a manifestation of God's great mercy.

Gematria, which uses the gematria value of Hebrew and Greek words from the Bible to discover numerical word associations, provides confirmation that God, indeed, is merciful, and that Jesus Christ is the manifestation of that mercy. Each letter of the Hebrew and Greek alphabets is also used as a number, and so the gematria value of a word is the total numerical value of the letters added together. The method of gematria that is used in this article involves using the Hebrew root word spelling, and not the proper grammatical spelling, for each word in a sentence that is consistent with what is written in Scripture. The gematria value of the sentence written in this way is calculated, and then shown to have direct correlation with a Greek word or words from the Bible which have the same numerical value as the sentence. In the gematria evidence to follow, each Hebrew root word that is used in a sentence is identified by its reference number according to *Strong's Concordance*. Associated Greek words, which may be alternate spellings of the words which change according to rules of grammar, are also identified by their *Strong's* reference numbers.

The following passage of Scripture from Psalms is how the Lord God is repeatedly described in the OT: The LORD is merciful and gracious, slow to anger, and plenteous in mercy. He will not always chide: neither will he keep his anger for ever. He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us. Like as a father pitieth his children, so the LORD pitieth them that fear him. Psalms 103:8-13.

The Hebrew word that is used in Psalms 103:8 for "merciful," has the meaning of compassionate, full of compassion. The gematria value of the exact Hebrew root words that are used in this verse is the same as a Greek word that confirms the truth of the verse.

The LORD (H3068) is merciful (H7349) and gracious, (H2587) slow (H750) to anger. (H639)

יהוה רחום חנון ארך אף 81 + 221 + 114 + 254 + 26 = **696** 

**HAVE COMPASSION / HAVE MERCY** (G1653) =  $\dot{\epsilon}$ λεηθήσονται = **696** 

The next four gematria associations confirm the greatness of God's mercy.

So great (H1396) is his mercy (H2617) toward (H5921) them that fear (H3373) him.

גבר חסד על ירא

$$211 + 100 + 72 + 205 = 588$$

**GREATER** (G3186) (root word spelling) = μειζοτέραν = 588

In the next example of a numerical word association, a different Hebrew root word for "great" than that which is used in Psalms 103:11, is used.

So great (H1419) is the LORD's (H3068) mercy (H2617) toward (H5921) them that fear (H3373) him.

גדול יהוה חסד על ירא

$$211 + 100 + 72 + 26 + 43 = 452$$

**GREAT** (G3173) = 
$$μείζονος = 452$$

Now, this other word for "great" is used in a sentence along with a different Hebrew root word for "toward."

So great (H1419) is the LORD's (H3068) mercy (H2617) toward (H413) them that fear (H3373) him.

גדול יהוה חסד אל ירא

$$211 + 31 + 72 + 26 + 43 = 383$$

**GREAT** (G3173) = 
$$μείζονας = 383$$

As heaven (H8064) is high (H1361) above (H5921) the earth, (H776) so great (H1396) is the mercy (H2617) of the LORD. (H3068)

שמים גבה על ארץ גבר חסד יהוה

$$26 + 72 + 205 + 291 + 100 + 10 + 390 =$$
**1094**

**GREAT** (G3173) **MERCY** (G1653) = 
$$\mu$$
εγάς ἐλέω = 249 + 845 = **1094**

He (H1931) is merciful, (H7349) and gracious, (H2587) slow (H750) to anger, (H639) and plenteous (H7227) in mercy. (H2617) So great (H1396) is the LORD's (H3068) mercy. (H2617)

הוא רחום חנון ארך אף רב חסד גבר יהוה חסד

$$72 + 26 + 205 + 72 + 202 + 81 + 221 + 114 + 254 + 12 = 1259$$

The merciful attributes of God are confirmed by the following numerical word association.

The LORD (H3068) is a merciful (H7349) God. (H430) He (H1931) is merciful, (H7349) gracious, (H2587) and slow (H750) to anger. (H639)

יהוה רחום אלהים הוא רחום חנון ארך אף

$$81 + 221 + 114 + 254 + 12 + 86 + 254 + 26 = 1048$$

HAVE MERCY ON / PITY (G1653) = 
$$\dot{\epsilon}\lambda\epsilon\dot{\eta}\sigma\omega$$
 = 1048

The greatness of the Lord's mercy is compared to heaven being high above the earth.

As heaven (H8064) is high (H1361) above (H5921) the earth, (H776) so great (H1396) is his mercy (H2617) toward (H413) them that fear (H3373) him.

שמים גבה על ארץ גבר חסד אל ירא

$$211 + 31 + 72 + 205 + 291 + 100 + 10 + 390 =$$
**1310**

**ABUNDANCE / A THING THAT COMES IN ABUNDANCE** (G4052) = περισσεύετε = **1310** 

**SUPERIOR / SUPREME** (G5242) =  $\acute{\text{u}}$   $\pi \epsilon \rho \acute{\text{e}} \chi \text{ov} = 1310$ 

As the next two examples of gematria word associations demonstrate, the greatness of the Lord's mercy is directed toward them that fear him.

As heaven (H8064) is high (H1361) above (H5921) the earth, (H776) so great (H1419) is his mercy (H2617) toward (H413) them that fear (H3373) him.

שמִים גבה ארץ גדול חסד אל ירא

$$211 + 31 + 72 + 43 + 291 + 100 + 10 + 390 = 1148$$

**FEAR** (G5399) = φοβούμεναι = 1148

As heaven (H8064) is high (H1361) above (H5921) the earth, (H776) so great (H1419) is his mercy (H2617) toward (H5921) them that fear (H3373) him.

שמִים גבה ארץ גדול חסד על ירא

$$211 + 100 + 72 + 43 + 291 + 100 + 10 + 390 =$$
**1217**

**FEAR** (G5399) = φοβούμενοι =**1217** 

The LORD (H3068) God (H430) is merciful (H7349) and gracious. (H2587) Great (H1419) is the LORD's (H3068) mercy (H2617) toward (H413) them that fear (H3373) him.

יהוה אלהים רחום חנון גבר יהוה הסד על ירא

$$211 + 100 + 72 + 205 + 114 + 254 + 86 + 26 = 1094$$

**GREAT** (G3173) **MERCY** (G1653) =  $\mu$ εγάς ἐλέω = 249 + 845 = **1094** 

In the Book of Psalms, we are encouraged to give thanks to the Lord for his mercy unto us: *O give thanks unto the LORD, for he is good: for his mercy endureth for ever*. Psalms 107:1. This reality is confirmed by three different gematria values that are calculated for the next three numerical word associations.

Give thanks (H3034) unto the LORD, (H3068) for (H3588) he is good: (H2896) his mercy (H2617) endures forever. (H5769)

ידה יהוה כי טוב חסד עולם

146 + 72 + 17 + 30 + 26 + 19 = 310

MERCY / COMPASSION (G1656) (root word spelling) =  $\tilde{\epsilon}$ λεός = 310

Give thanks (H3034) unto the LORD, (H3068) for (H3588) he is good. (H2896) He (H1931) is merciful, (H7349) gracious, (H2587) slow (H750) to anger, (H639) and plenteous (H7227) in mercy. (H2617)

ידה יהוה כִּי טוּב הוּא רחוּם חנוּן ארך אף רב חסד

72 + 202 + 81 + 221 + 114 + 254 + 12 + 17 + 30 + 26 + 19 = 1048

HAVE MERCY ON / PITY (G1653) =  $\dot{\epsilon}\lambda\epsilon\dot{\eta}\sigma\omega$  = 1048

Give thanks (H3034) unto the Lord (H136) God, (H3068) for (H3588) he is good: (H2896) for (H3588) his mercy (H2617) endures forever. (H5769) He (H1931) is gracious, (H2587) slow (H750) to anger, (H639) and great (H1419) in mercy (H2617) toward (H5921) them that fear (H3374) him.

ירא ארך אף גדול חסד על ירא פי טוּב פִּי טוּב פִּי חסד עוֹלם הוּא חנּוּן ארך אף גדול חסד על ירא ירה אדני יהוה פִּי טוּב פִי חסד עוֹלם הוּא חנּוּן ארך אף גדול חסד על ירא 211 + 100 + 72 + 43 + 81 + 221 + 114 + 12 + 146 + 72 + 30 + 17 + 30 + 26 + 65 + 19 = **1259** 

**HAVE COMPASSION** (G4834) = συνεπαθήσατε = **1259** 

The Bible teaches that because of God's great mercy, he is ready to forgive us if we call upon him. For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee. Psalms 86:5.

The LORD (H3068) God, (H430) the Father, (H1) is merciful, (H7349) gracious, (H2587) slow (H750) to anger, (H639) and ready to forgive (H5546) them that fear (H3374) him.

יהוה אלהים אב חרום חנון ארך אף סלח ירא

211 + 98 + 81 + 221 + 114 + 254 + 3 + 86 + 26 =**1094** 

**GREAT** (G3173) **MERCY** (G1653) = μεγάς ἐλέω = 249 + 845 =**1094** 

For (H3588) thou, (H859) O Lord, (H136) are good, (H2896) and ready to forgive (H5546) sinners; (H2400) and plenteous (H7227) in mercy (H2617) unto all (H3605) them that call upon (H7121) thee.

כִּי את יהוה טוב סלח חטא רב חסד כל קרא

$$301 + 50 + 72 + 202 + 18 + 98 + 17 + 26 + 406 + 30 =$$
**1259**

**HAVE COMPASSION** (G4834) = συνεπαθήσατε = **1259** 

...but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. Nehemiah 9:17.

The LORD (H3068) is a merciful (H7349) God; (H410) ready to pardon, (H5547) gracious, (H2587) merciful, (H7349) and slow (H750) to anger. (H639)

יהוה חרום אל סליחה חנון חרום ארך אף

$$81 + 221 + 254 + 114 + 113 + 31 + 254 + 26 =$$
**1094**

**GREAT** (G3173) **MERCY** (G1653) = 
$$μεγάς ελέω = 249 + 845 = 1094$$

In Psalms 103:13, it says that the Lord pities them that fear him. In this verse two Hebrew words together are translated as "pity," (H7355) and (H5921). These two words used together has the meaning of: have pity upon, or have compassion upon; which is to show mercy.

So great (H1396) is God's (H430) mercy (H2617) toward (H5921) them that fear (H3373) him. The LORD (H3068) pities (H7355) (H5921) them.

גבר אלהִים חסד על ירא יהוה רחם על ירא

$$211 + 100 + 248 + 26 + 211 + 100 + 72 + 86 + 205 =$$
**1048**

**Like a father** (H1) **pities** (H7355) (H5921) **his children,** (H1121) **God** (H430) **pities** (H7355) (H5921) **them that fear** (H3373) **him.** 

אב רחם על בן אלהִים רחם על ירא

$$211 + 100 + 248 + 86 + 52 + 100 + 248 + 3 =$$
**1048**

HAVE MERCY ON / PITY (G1653) =  $\dot{\epsilon}$ λεήσω = 1048

**So** great (H1396) is God's (H430) mercy (H2617) toward (H5921) them that fear (H3373) him. The LORD (H3068) pities (H7355) (H5921) them that fear (H3373) him.

גבר אלהִים חסד על ירא יהוה רחם על ירא

$$211 + 100 + 248 + 26 + 211 + 100 + 72 + 86 + 205 =$$
**1259**

**HAVE COMPASSION** (G4834) = συνεπαθήσατε = **1259** 

As far as the east is from the west, a merciful God has removed our transgressions and sins from us.

As far (H7350) as the east (H4217) is from (H4480) the west. (H4628)

רחוֹק מזרח מן מערב

312 + 90 + 255 + 314 =**971** 

## UTTERMOST / THE FARTHEST BOUNDS (G206) = $\alpha \kappa \rho \omega v = 971$

As far (H7350) as the east (H4217) is from (H4480) the west, (H4628) he has removed (H7368) our sins. (H2403)

רחוֹק מזרה מן מערב רחק חטאה

23 + 308 + 312 + 90 + 255 + 314 =**1302** 

EAST (G395) = ἀνατολῶν = 1302

SIN (G266) = ἀμαρτῶν = **1302** 

The Lord (H136) God (H3068) is merciful. (H7349) As far (H7350) as the east (H4217) is from (H4480) the west, (H4628) he has removed (H7368) our sins (H2403) from (H4480) us.

אדנו יהוה חרום רחוק מזרה מן מערב רחק חטאה מן

$$90 + 23 + 308 + 312 + 90 + 255 + 314 + 254 + 26 + 65 =$$
**1737**

**GOD** (G2316) **IS** (G2076) **MERCIFUL** (G1655) = Θεός ἐστί ἐλεήμων = 284 + 515 + 938 = 1737

The great mercy of God, of which it is written repeatedly in the OT, is proclaimed in the NT to have been made manifest in the coming of the Messiah, Jesus Christ. A merciful God has provided the way unto salvation and justification by grace through faith in Christ, who died for the atonement of our sins.

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: but now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: for all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus: Romans 3:21-24.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ... But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:1.8-9.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Galatians 2:16.

But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) and hath raised us up together, and made us sit together in heavenly places in Christ Jesus: that in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast. Ephesians 2:4-9.

Because the Lord pities (i.e. has compassion upon) them that fear him, he sent Christ, his Son.

**Because** (H3588) **the LORD** (H3068) **pities** (H7355) (H5921) **them that fear** (H3374) **him, he sent** (H7971) **his Son.** (H1121)

כִּי יהוה רחם על ירא שׁלח בּן

$$52 + 338 + 211 + 100 + 248 + 26 + 30 = 1005$$

The LORD (H3068) sent (H7971) his Son (H1121) because (H3588) he is merciful (H7349) and pities (H7355) (H5921) them that fear (H3374) him.

יהוה שלח בן כִּי רחום רחם על ירא

$$211 + 100 + 248 + 254 + 30 + 52 + 228 + 26 = 1259$$

**HAVE COMPASSION** (G4834) = συνεπαθήσατε = **1259** 

The remaining numerical word associations which will be shown are related to sentences which state scriptural truth pertaining to Jesus Christ as the manifestation of God's mercy toward those who fear him. The first six sentences for which the gematria value is determined, each calculates to 2368.

God (H430) is merciful (H7349) toward (H5921) them that fear (H3374) him. He sent (H7971) Christ (the Messiah), (H4899) his Son, (H1121) because (H3588) he pities (H7355) (H5921) them that fear (H3374) him.

אלהִים רחוּם על ירא שלח משִׁיח בּן כִּי רחם על ירא

$$211 + 100 + 248 + 30 + 52 + 358 + 338 + 211 + 100 + 254 + 86 =$$
**2368**

So great (H1396) is the LORD's (H3068) mercy (H2617) toward (H5921)) them that fear (H3373) him, that he gave (H5414) Christ (the Messiah), (H4899) his only (H3173) Son, (H1121) to save (H3467) the world. (H8398)

גבר יהוה חסד על ירא נתן משיח יחיד בן ישע תבל

$$432 + 380 + 52 + 32 + 358 + 500 + 211 + 100 + 72 + 26 + 205 = 2368$$

So great (H1396) is his mercy (H2617) of God, (H430) the Father, (H1) toward (H5921)) them that fear (H3373) him. The LORD (H3068) pities (H7355) (H5921) them, and sent (H7971) Christ (the Messiah), (H4899) his only (H3173) begotten (H3205) Son, (H1121) to save (H3467) them from (H4480) their sins. (H2403)

גבר חסד אלהִים אב על ירא יהוה רחם על שלח משִׁיח יחִיד ילד בּן ישׁע מן חטאה 23 + 90 + 380 + 52 + 44 + 32 + 358 + 100 + 248 + 26 + 211 + 100 + 3 + 86 + 72 + 205 = **2368** 

So great (H1396) is his mercy (H2617) toward (H5921)) them that fear (H3373) him. Like a father (H1) pities (H2550) his children, (H1121) the LORD (H3068) pities (H2550) them that fear (H3373) him, and sent (H7971) Christ (the Messiah), (H4899) his Son, (H1121) to save (H3467) them that believe (H539) in him from (H4480) their sins. (H2403)

 $\mathfrak{L}$  גבר חסד על ירא אב חמל בן יהוה חמל ירא שלח משִיח בן ישע אמן מן הטאה גבר חסד על ירא אב חמל בן יהוה חמל  $\mathfrak{L}$  אמן מן חטאה  $\mathfrak{L}$   $\mathfrak{L}$ 

The LORD (H3068) God (H430) sent (H7971) his Son (H1121) to give (H5414) his own life (H2416) for the sins (H2403) of the whole (H3605) world, (H8398) because (H3588) he is merciful (H7349) and pities (H7355) (H5921) them that fear (H3374) him.

יהוה אלהִים שׁלח בּן נתן חִי חטאה כּל תּבל כִּי רחוּם רחם על ירא 211 + 100 + 248 + 254 + 30 + 432 + 50 + 23 + 18 + 500 + 52 + 338 + 86 + 26 = **2368** 

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16.

So great (H1419) is the mercy (H2617) of the LORD. (H3068) God (H430) so loved (H157) the world, (H8398) that he gave (H5414) his only (H3173) Son, (H1121) that whosoever (H3605) believes (H539) in Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) should not (H3808) perish, (H6) but (H3588) have everlasting (H5769) life. (H2416)

גדול חסד יהוה אלהִים אהב תבל נתן יחִיד בּן כּל אמן ישׁוע משִׁיח לא אבד כִּי עוֹלם חִי

18 + 146 + 30 + 7 + 31 + 91 + 358 + 386 + 91 + 50 + 52 + 32 + 500 + 432 + 8 + 86 + 26 + 72 + 43 =**2368** 

**JESUS** (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The following three sentences have a gematria value of 3168.

Like a father (H1) pities (H7355) (H5921) his children, (H1121) the LORD (H3068) pities (H7355) (H5921) them that fear (H3373) him. So God, (H430) the Father, (H1) sent (H7971) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) his only (H3173) Son, (H1121) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

אב רחם על בן יהוה רחם על ירא אלהִים אב שלח שִׁיוע משִׁיח יחִיד בּן ישׁע תבל מן חטאה

$$23 + 90 + 432 + 380 + 52 + 32 + 358 + 386 + 338 + 3 + 86 + 211 + 100 + 248 + 26 + 52 + 100 + 248 + 3 = 3168$$

So great (H1419) is God's (H430) mercy (H2617) toward (H413) them that fear (H3373) him. Like as (H834) a father (H1) pities (H2550) his children, (H1121) the LORD (H3068) pities (H2550) them that fear (H3373) him, so God (H430) sent (H7971) Christ (the Messiah), (H4899) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

גדול אלהִים חסד על ירא אשר אב חמל בּן יהוה חמל ירא אלהִים שלח משִׁיח ישׁע תבל מן חטאה

So great (H1396) is the LORD's (H3068) mercy (H2617) toward (H5921)) them that fear (H3373) him. As far (H7350) as the east (H4217) is from (H4480) the west, (H4628) he has removed (H7368) our transgressions (H6588) from (H4480) us, and we are justified (H6663) by grace (H2580) through faith (H529) in Jesus (Yeshua). (H3442)

**LORD** (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

In both the OT and the NT, the Bible teaches that the Lord will remove our transgressions and sins, and remember them no more. But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. Jeremiah 31:33-34.

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a

people: and they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. Hebrews 8:6-12.

Our transgressions and sins are removed, and remembered no more, through faith in Jesus Christ, the Son of God, as our Savior. The story is told in the Gospels of Matthew, Mark, and Luke, about Jesus healing a paralytic, and saying to him that his sins were forgiven. The scribes who heard this accused Jesus of blasphemy, since only God can forgive sins. And they come unto him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only? And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) I say unto thee, Arise, and take up thy bed, and go thy way into thine house. And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. Mark 2:3-12. Jesus has the power to forgive sins because he is God manifest in the flesh, and this truth is confirmed by gematria.

As far (H7350) as the east (H4217) is from (H4480) the west, (H4628) he will remove (H7368) their transgressions (H6588) from (H4480) them that fear (H3373) him, and will remember (H2142) them no (H3808) more. (H5750)

רחוֹק מזרה מן מערב רחק פּשׁע מן ירא זכר לא עוֹד

$$80 + 31 + 227 + 211 + 90 + 450 + 308 + 312 + 90 + 255 + 314 =$$
**2368**

So great (H1396) is the mercy (H2617) of the LORD. (H3068) As far (H7350) as the east (H4217) is from (H4480) the west, (H4628) by grace (H2580) has he removed (H7368) our transgressions (H6588) from (H4480) us. Like a father (H1) pities (H7355) (H5921) his children, (H1121) the LORD (H3068) pities (H7355) (H5921) them that fear (H3373) him.

גבר חסד יהוה רחוֹק מזרה מן מערב חן רחק פּשׁע מן אב רחם על בּן יהוה רחם על ירא

$$211 + 100 + 248 + 26 + 52 + 100 + 248 + 3 + 90 + 450 + 308 + 58 + 312 + 90 + 255 + 314 + 26 + 72 + 205 =$$
**3168**

**LORD** (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

Our sins have been removed through Jesus Christ, who washed us in his own blood. And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5.

So great (H1396) is his mercy. (H2617) As far (H7350) as the east (H4217) is from (H4480) the west, (H4628) he has removed (H7368) our sins (H2403) from (H4480) us. He loved (H157) us, and washed (H7364) us in his own blood, (H1814) and we are justified (H6663) by grace (H2580) through faith. (H529)

גבר חסר רחוק מזרה מן מערב רחק חטאה מן אהב רחץ דם צדק חן אמון

$$97 + 58 + 194 + 44 + 298 + 8 + 90 + 23 + 308 + 312 + 90 + 255 + 314 + 72 + 205 =$$
**2368**

**JESUS** (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 
$$888 + 1480 = 2368$$

So great (H1396) is the mercy (H2617) of God. (H430) As far (H7350) as the east (H4217) is from (H4480) the west, (H4628) so far (H7350) has he removed (H7368) our transgressions (H6588) from (H4480) us, through (H5921) the blood (H1818) of Christ (the Messiah), (H4899) the only (H3173) Son (H1121) of God. (H430)

גבר חסד אלהִים על ירא רחוֹק מזרה מן מערב רחוֹק רחק פּשׁע מן על דם משִׁיח יחִיד בּן אלהִים

$$86 + 52 + 32 + 358 + 44 + 100 + 40 + 450 + 308 + 314 + 312 + 90 + 255 + 314 + 86 + 72 + 205 = 3168$$

So great (H1396) is the LORD's (H3068) mercy (H2617) toward (H413) them that fear (H3373) him. As far (H7350) as the east (H4217) is from (H4480) the west, (H4628) has he removed (H7368) our sins (H2403) from (H4480) us, through (H5921) the blood (H1814) Christ (the Messiah) (H4899) shed (H8200) upon (H5921) the cross (tree.) (H6086)

גבר יהוה חסד אל ירא רחוק מזרה מן מערב רחק חטאה מן על דם משִׁיח שפך על עץ

$$160 + 100 + 400 + 358 + 44 + 100 + 90 + 23 + 308 + 312 + 90 + 255 + 314 + 211 + 31 + 72 + 26 + 205 =$$
**3168**

So great (H1396) is his mercy (H2617) toward (H5921)) them that fear (H3373) him. As far (H7350) as the east (H4217) is from (H4480) the west, (H4628) he has removed (H7368) our sins (H2403) from (H4480) us, and we have atonement (H3725) through (H5921) the blood (H1814) of Jesus (Yeshua) (H3442) Christ (the Messiah). (H4899)

גבר חסד על ירא רחוֹק מזרה מן מערב רחק חטאה מן כפר על דם ישוע משִׁיח 358 + 386 + 44 + 100 + 300 + 90 + 23 + 308 + 312 + 90 + 255 + 314 + 211 + 100 + 72 + 205 = 3168

**LORD** (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

As the Bible proclaims, God is merciful, gracious, slow to anger, and great in mercy toward them that fear him. The great mercy of God became manifest in the coming of Jesus Christ, the Son of God, who gave his own life as the one sacrifice forever for our sins. Our sins have been washed away by the blood which Christ shed upon the cross, and we are saved by God's grace through faith in the sacrificial death and resurrection of Jesus. Numerical word association which have been revealed in this article provide confirmatory evidence to support the truth of Scripture in regard to the great mercy of God.