

The God of Both Jews and Gentiles:

God revealed himself to the patriarchs of the Hebrew people, Abraham, Isaac, and Jacob. Later, when the Hebrews had become slaves under the pharaohs of Egypt, God revealed himself, and made known his name to Moses, who was chosen to lead the Hebrew people to freedom out of bondage in Egypt into the promised land. It is written in Scripture that God said the following to Moses: *And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.* Exodus 6:3.

When the Hebrew people settled in the promised land after escaping captivity in Egypt, they came to be known as Jews, a name arising from the tribe Judah, the eldest son of Joseph, Isaac's youngest son. The Hebrew people, the Jews, were called the chosen people of God, because God chose to fulfill his plan for redemption through them. Salvation is not just for the Jews, but for all mankind. The Lord God, whose name is Yahweh, i.e. Jehovah, is the God of all men, both Jews and Gentiles. He is the one God who, by his grace, justifies all men through faith in his Son, Jesus Christ. Through the use of gematria, by which the numerical value of words in Hebrew and Greek are determined, it is possible to confirm that the Lord God of the Bible is the God of both Jews and Gentiles.

Both Hebrew, the language of the Old Testament, and Greek, the language of the New Testament, assign numbers to each letter of their alphabets. Gematria uses these numerical values to study Scripture. The method of gematria that is used in this article involves using the Hebrew root word spelling, and not the proper grammatical spelling, for each word in a sentence that is consistent with what is written in Scripture. The gematria value of the sentence determined by adding the numerical value of each word, is then shown to have direct correlation with a Greek word or words from the Bible which have the same numerical value as the sentence. In the gematria evidence to follow, each Hebrew root word that is used in a sentence is identified by its reference number according to *Strong's Concordance*. Associated Greek words, which may be alternate spellings of the words which change according to rules of grammar, are also identified by their *Strong's* reference numbers.

In his letter to the Christians in Rome, Paul proclaimed that one God justifies both Jews and Gentiles (anyone not a Jew) through faith: *Is he the God of the Jews only? Is he not also of the Gentiles? Yes, of the Gentiles also: seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.* Romans 3:29-30. Gematria evaluation of the words from this passage of Scripture confirms that there is one God of both Jews and Gentiles. Each of the first two examples of gematria evidence have the same numerical value of 499, and confirms that there is one God of both Jews and Gentiles.

Is he (H1931) the God (H430) of the Jews (H3064) only? (H3173) Is he (H1931) not (H3808) also (H1571) the God (H430) of the Gentiles? (H1471) Yes, (H637) the Gentiles (H1471) also. (H1571)

הוּא אֱלֹהִים יְהוּדִי יְחִיד הוּא לֹא גַם אֱלֹהִים גִּי אֶף גִּי גַם

43 + 19 + 81 + 19 + 86 + 43 + 31 + 12 + 32 + 35 + 86 + 12 = **499**

There is one (H259) God, (H430) the LORD (H3068) God. (H430) He (H1931) is not (H3808) the God (H430) of the Jews (H3064) only, (H3173) but (H3588) the Gentiles (H1471) also. (H1571)

אחד אלהים יהוה אלהים הוא לא אלהים יהודי יחיד פי גוי גם

43 + 19 + 30 + 32 + 35 + 86 + 31 + 12 + 86 + 26 + 86 + 13 = **499**

ONE (G1520) GOD (G2316) = εἷς Θεός = 215 + 284 = 499

Throughout the Bible the one true God, the Lord God, is called the God of Abraham, Isaac, and Jacob; the patriarchs of the Jewish people. Gematria confirms that the God of Abraham, Isaac, and Jacob, is the God of both Jews and Gentiles.

There is one (H259) God, (H430) the LORD (H3068) God, (H430) the God (H430) of Abraham, (H85) Isaac, (H3327) and Jacob. (H3290) He (H1931) is the God (H430) of the Jews (H3064) and also (H1571) the Gentiles. (H1471)

אחד אלהים יהוה אלהים אברהם יצחק יעקב הוא אלהים יהודי גם גוי

19 + 43 + 35 + 86 + 12 + 182 + 208 + 248 + 86 + 86 + 26 + 86 + 13 = **1130**

The LORD (H3068) is not (H3808) the God (H430) of the Jews (H3064) only, (H3173) but (H3588) the God (H430) of both (H8147) Jews (H3064) and Gentiles. (H1471)

יהוה לא אלהים יהודי יחיד פי אלהים שתיים יהודי גוי

19 + 35 + 750 + 86 + 30 + 32 + 35 + 86 + 31 + 26 = **1130**

JEWS (G2453) AND (G2532) GENTILES (G1484) = Ἰουδαῖος καὶ ἔθνος = 765 + 31 + 334 = 1130

There is one (H259) God, (H430) the LORD (Jehovah), (H3068) the God (H430) of Abraham, (H85) Isaac, (H3327) and Jacob: (H3290) the God (H430) which (H834) shall justify (H6663) both the Jews (H3064) and the Gentiles. (H1471)

אחד אלהים יהוה אלהים אברהם יצחק יעקב הוא אלהים אשר צדק יהודי גוי

19 + 35 + 194 + 501 + 86 + 12 + 182 + 208 + 248 + 86 + 26 + 86 + 13 = **1684**

ONE (G1520) GOD (G2316) WHICH (G3739) SHALL JUSTIFY (G1344) = εἷς Θεός ὃς δικαιώσω = 215 + 284 + 270 + 915 = 1684

In the OT, the most sacred prayer of Jews; the Shema, which is named after the first word of the prayer, proclaims that the Lord God, is one Lord: *Hear, O Israel: The LORD our God is one LORD: and thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.* Deuteronomy 6:4-5. In the NT, Paul's first letter to the Corinthian church proclaims that there is one God, and one Lord: *But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.* 1Corinthians 8:6. When the OT claim that the Lord God, is one Lord, and the NT claim

that there is one God, and one Lord, are combined, the truth that there is one God of both Jews and Gentiles is confirmed.

Hear, (H8085) O Israel: (H3478) The LORD (H3068) our God (H430) is one (H259) LORD: (H3068) there is but one (H259) God, (H430) the Father, (H1) and one (H259) Lord, (H3068) Jesus (Yeshua). (H3442)

שמע ישראל יהוה אלהים אחד יהוה אחד אלהים אב אחד יהוה ישוע

386 + 26 + 13 + 3 + 86 + 13 + 26 + 13 + 86 + 26 + 541 + 410 = **1629**

ONE (G1520) GOD (G2316) OF THE JEWS (G2453) AND (G2532) GENTILES (G1484) =
εἷς Θεός Ἰουδαῖος καὶ ἔθνος = 215 + 284 + 765 + 31 + 334 = **1629**

In the words of Romans 3:30: there is “*one God, which shall justify the circumcision by faith, and uncircumcision through faith.*” The circumcision are the Jews, and the uncircumcision are Gentiles.

It is written, (H3789) there is only (H3173) one (H259) God, (H430) the Father, (H1) who (H834) shall justify (H6663) Jews (H3064) and also (H1571) Gentiles (H1471) by faith. (H529)

כתב יחיד אחד אלהים אב אשר צדק יהודי גם גוי אמון

97 + 19 + 43 + 35 + 194 + 501 + 3 + 86 + 13 + 32 + 422 = **1445**

GOD (G2316) OF THE JEWS (G2453) AND (G2532) GENTILES (G1484) ALSO (G2532) =
Θεός Ἰουδαῖος καὶ ἔθνος καὶ = 284 + 765 + 31 + 334 + 31 = **1445**

One God justifies all men by faith, both Jews and Gentiles.

One (H259) God, (H430) the LORD (Jehovah), (H3068) justifies (H6663) all (H3605) men: (H120) Jews (H3064) and Gentiles, (H1471) by faith. (H529)

אחד אלהים יהוה צדק כל אדם יהודי גוי אמון

97 + 19 + 35 + 45 + 50 + 194 + 26 + 86 + 13 = **565**

JUSTIFY (G1344) = δικαιοῦν = 565

The LORD (H3068) God (H430) is not (H3808) the God (H430) of the Jews (H3064) only, (H3173) but (H3588) the God (H430) of the Gentiles (H1471) also. (H1571) The LORD (Jehovah) (H3068) is the one (H259) God (H430) which (H834) shall justify (H6663) both Jews (H3064) and Gentiles (H1471) by faith. (H529)

יהוה אלהים לא אלהים יהודי יחיד כי אלהים גוי גם יהוה אחד אלהים אשר צדק יהודי גוי אמון

97 + 19 + 35 + 194 + 501 + 86 + 13 + 26 + 43 + 19 + 86 + 30 + 32 + 35 + 86 + 31 + 86 + 26 = **1445**

GOD (G2316) OF THE JEWS (G2453) AND (G2532) GENTILES (G1484) ALSO (G2532) =
Θεός Ἰουδαῖος καὶ ἔθνος καὶ = 284 + 765 + 31 + 334 + 31 = **1445**

In the verse of the Bible immediately prior to the passage quoted above from Romans, it is written that men will be justified by their faith. *Therefore we conclude that a man is justified by faith without the deeds of the law.* Romans 3:28. This holds true for both Jews, the circumcision, and for Gentiles, the uncircumcision.

God, (H430) the Father, (H1) shall justify (H6663) the circumcision (H4139) by faith, (H529) and the uncircumcision (not circumcised) (H3808) (H4139) through faith. (H529)

אלֹהִים אֵב צדק מוֹלֵה אִמּוֹן לֹא מוֹלֵה אִמּוֹן

97 + 81 + 31 + 97 + 81 + 194 + 3 + 86 = **670**

FAITHFUL / BELIEVE (G4103) = πιστοί = 670

Everyone, Jews and also Gentiles, are justified by faith.

We conclude (reckon) (H2803) that a man (H120) is justified (H6663) by faith. (H529)

חֲשֵׁב אָדָם צדק אִמּוֹן

97 + 194 + 45 + 310 = **646**

EVERY MAN / EVERYONE (G1538) = ἕκαστον = 646

All men have sinned, but are justified by faith as a result of the grace of God: *For all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus:* Romans 3:23-24.

Therefore, (H3651) we conclude (reckon) (H2803) that sinful (H2400) men, (H120) are justified (H6663) by faith. (H529) One (H259) God, (H430) shall justify (H6663) the circumcision (H4139) by faith, (H529) and the uncircumcision (not circumcised) (H3808) (H4139) through faith. (H529)

כֵּן חֲשֵׁב חַטָּא אָדָם צדק אִמּוֹן אֶחָד אֱלֹהִים צדק מוֹלֵה אִמּוֹן לֹא מוֹלֵה אִמּוֹן

97 + 81 + 31 + 97 + 81 + 194 + 86 + 13 + 97 + 194 + 45 + 18 + 310 + 70 = **1414**

ONE (G1520) GOD (G2316) SHALL JUSTIFY (G1344) = εἷς Θεός δικαιώω = 215 + 284 + 915 = 1414

GOD (G2316) OF THE JEWS (G2453) AND (G2532) GENTILES (G1484) = Θεός Ἰουδαῖος καὶ ἔθνος = 284 + 765 + 31 + 334 = 1414

We conclude (reckon) (H2803) that a man (H120) is justified (H6663) by faith. (H529)

There is one (H259) God (H430) which (H834) shall justify (H6663) the circumcision, (H4139) and the uncircumcision (not circumcised) (H3808) (H4139) through faith. (H529)

חֲשֵׁב אָדָם צדק אִמּוֹן אֶחָד אֱלֹהִים אֲשֶׁר צדק מוֹלֵה לֹא מוֹלֵה אִמּוֹן

97 + 81 + 31 + 81 + 194 + 501 + 86 + 13 + 97 + 194 + 45 + 310 = **1730**

The LORD (H3068) God (H430) is the God (H430) which (H834) justifies (H6663) both (H8147) Jews, (H3064) and also (H1571) Gentiles. (H1471)

יהוה אלהים אלהים אשר צדק שתים יהודי גם גוי

19 + 43 + 35 + 750 + 194 + 501 + 86 + 86 + 26 = **1730**

JUSTIFY (G1344) **BY** (G1537) **FAITH** (G4102) = δικαιώω ἐκ πιστίς = 915 + 25 + 800 = **1730**

Therefore (H5921) (H3651) **we conclude (reckon)** (H2803) **that all** (H3605) **men** (H120) **are justified** (H6663) **by faith.** (H529) **It is one** (H259) **God** (H430) **which** (H834) **shall justify.** (H6663)

על כן חשב כל אדם צדק אמון אחד אלהים צדק

194 + 501 + 86 + 13 + 97 + 194 + 45 + 50 + 310 + 70 + 100 = **1660**

ONE (G1520) **GOD** (G2316) **OF THE JEWS** (G2453) **AND** (G2532) **GENTILES** (G1484) **ALSO** (G2532) = εἰς Θεός Ἰουδαῖος καὶ ἔθνος καὶ = 215 + 284 + 765 + 31 + 334 + 31 = **1660**

It is by faith, and believing in Jesus Christ, the Son of God, that a man is justified. *Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.* Galatians 2:16.

One (H259) **God,** (H430) **the LORD (Jehovah),** (H3068) **justifies** (H6663) **Jews** (H3064) **and also** (H1571) **Gentiles** (H1471) **by faith** (H529) **in his Son.** (H1121)

אחד אלהים יהוה צדק יהודי גם גוי אמון בן

52 + 97 + 19 + 43 + 35 + 194 + 26 + 86 + 13 = **565**

JUSTIFY (G1344) = δικαιούv = **565**

The next two gematria examples have the same gematria value which is equal to that of a different spelling for the same Greek word.

A man (H120) **is justified** (H6663) **by faith** (H529) **in Jesus (Yeshua)** (H3442) **Christ (the Messiah).** (H4899)

אדם צדק אמון ישוע משיח

358 + 386 + 97 + 194 + 45 = **1080**

We conclude (reckon) (H2803) **that all** (H3605) **men** (H120) **are justified** (H6663) **by faith** (H529) **in Christ (the Messiah)** (H4899) **the LORD.** (H3068)

חשב כל אדם צדק אמון משיח יהוה

26 + 358 + 97 + 194 + 45 + 50 + 310 = **1080**

JUSTIFY (G1344) = δικαιωθήσῃ = **1080**

The following three sentences which state truth from Scripture each has the same significant gematria value of 1414.

God, (H430) the Father, (H1) shall justify (H6663) the circumcision (H4139) by faith, (H529) and the uncircumcision (not circumcised) (H3808) (H4139) through faith (H529) in Jesus (Yeshua) (H3442) Christ (the Messiah). (H4899)

אלהים אב צדק מולא אמון לא מולא אמון ישוע משיח

358 + 386 + 97 + 81 + 31 + 97 + 81 + 194 + 3 + 86 = **1414**

He (H1931) is the God (H430) of the Jews (H3064) and the Gentiles (H1471) also. (H637) There is one (H259) God (H430) which (H834) shall justify (H6663) the circumcision (H4139) by faith, (H529) and the uncircumcision (not circumcised) (H3808) (H4139) through faith. (H529)

הוא אלהים יהודי גוי אף אחד אלהים אשר צדק מולא אמון לא מולא אמון

97 + 81 + 31 + 97 + 81 + 194 + 501 + 86 + 13 + 81 + 19 + 35 + 86 + 12 = **1414**

The God (H430) of Abraham, (H85) Isaac, (H3327) and Jacob, (H3290) Jehovah, (H3068) is not (H3808) the God (H430) of the Jews (H3064) only, (H3173) but (H3588) the Gentiles (H1471) also: (H1571) and he shall justify (H6663) both Jews (H3064) and Gentiles (H1471) through faith. (H529)

אלהים אברהם יצחק יעקב יהוה לא אלהים יהודי יחיד כי גוי גם צדק יהודי גם גוי אמון

97 + 19 + 43 + 35 + 194 + 43 + 19 + 30 + 32 + 35 + 86 + 31 + 26 + 182 + 208 + 248 + 86 = **1414**

ONE (G1520) GOD (G2316) SHALL JUSTIFY (G1344) = εἷς Θεός δικαιώω = 215 + 284 + 915 = **1414**

GOD (G2316) OF THE JEWS (G2453) AND (G2532) GENTILES (G1484) = Θεός Ἰουδαῖος καὶ ἔθνος = 284 + 765 + 31 + 334 = **1414**

The LORD (Jehovah) (H3068) is the one (H259) God (H430) of the Jews (H3064) and also (H1571) the Gentiles, (H1471) which (H834) justifies (H6663) men (H120) by faith (H529) in Jesus (Yeshua). (H3442)

יהוה אחד אלהים יהודי גם גוי אשר צדק אדם אמון ישוע

386 + 97 + 45 + 194 + 501 + 19 + 43 + 35 + 86 + 13 + 26 = **1445**

GOD (G2316) OF THE JEWS (G2453) AND (G2532) GENTILES (G1484) ALSO (G2532) = Θεός Ἰουδαῖος καὶ ἔθνος καὶ = 284 + 765 + 31 + 334 + 31 = **1445**

Is the LORD (Jehovah) (H3068) the God (H430) of the Jews (H3064) only? (H3173) Is he not (H3808) also (H1571) of the Gentiles? (H1471) It is one (H259) God (H430) which (H834) shall justify (H6663) Jews (H3064) and Gentiles (H1471) by faith (H529) in the LORD (H3068) Jesus (Yeshua). (H3442)

יהוה אלהים יהודי יחיד לא גם גוי אחד אלהים אשר צדק יהודי גוי אמון יהוה
ישוע

386 + 26 + 97 + 19 + 35 + 194 + 501 + 86 + 13 + 19 + 43 + 31 + 32 + 35 + 86 + 26 = **1629**

ONE (G1520) GOD (G2316) OF THE JEWS (G2453) AND (G2532) GENTILES (G1484) =
εἷς Θεός Ἰουδαῖος καὶ ἔθνος = 215 + 284 + 765 + 31 + 334 = **1629**

Therefore (H5921) (H3651) we conclude (reckon) (H2803) that a man (H120) is justified (H6663) by faith, (H529) without (H369) works (H4639) of the law. (H8451) It is one (H259) God, (H430) the LORD (Jehovah), (H3068) which (H834) shall justify (H6663) the circumcision (H4139) by faith, (H529) and the uncircumcision (not circumcised) (H3808) (H4139) through faith (H529) in his Son. (H1121)

על כן חשב אדם צדק אמון אין מעשה תורה אחד אלהים יהוה אשר צדק מולא אמון
לא מולא אמון בן

52 + 97 + 81 + 31 + 97 + 81 + 194 + 501 + 26 + 86 + 13 + 611 + 415 + 61 + 97 + 194 + 45 +
310 + 70 + 100 = **3162**

**ONE (G1520) GOD (G2316) SHALL JUSTIFY (G1344) THE CIRCUMCISION (G4061)
AND (G2532) UNCIRCUMCISION (G203) = εἷς Θεός δικαιώω περιτομή καὶ ἀκροβυστία**
= 215 + 284 + 915 + 613 + 31 + 1104 = **3162**

It is only by the grace of God that we are saved by faith. *For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8. That being justified by his grace, we should be made heirs according to the hope of eternal life. Titus 3:7.*

Is the LORD (Jehovah) (H3068) the God (H430) of the Jews (H3064) only? (H3173) Is he not (H3808) also (H1571) of the Gentiles? (H1471) It is one (H259) God (H430) which (H834) shall justify (H6663) Jews (H3064) and also (H1571) the Gentiles (H1471) by grace (H2580) through faith (H529) in the LORD (H3068) Jesus (Yeshua). (H3442)

יהוה אלהים יהודי יחיד לא גם גוי אחד אלהים אשר צדק יהודי גם גוי חן אמון
יהוה ישוע

386 + 26 + 97 + 58 + 19 + 43 + 35 + 194 + 501 + 86 + 13 + 19 + 43 + 31 + 32 + 35 + 86 + 26 =
1730

JUSTIFY (G1344) BY (G1537) FAITH (G4102) = δικαιώω ἐκ πίστεως = 915 + 25 + 800 =
1730

The Lord God, the God who revealed himself to the Jews, his chosen people, through which he fulfilled his plan for the salvation of all mankind, is the one God. He is God of the Jews, and God of the Gentiles, and justifies all men by his grace through their faith. That redeeming faith must be in the Savior of mankind, Jesus Christ, the Son of God, who is God that became manifest in the flesh, and sacrificed himself for our sins, arising to life on the third day. Gematria in relation to the one God who justifies both Jews and Gentiles by faith confirms that Jesus Christ is the one God which is proclaimed in Scripture.

The next three sentences have a very significant gematria value related to the Hebrew name for “Jesus.”

He (H1931) is not (H3808) the God (H430) of the Jews (H3064) only, (H3173) but (H3588) he (H1931) is the God (H430) of the Gentiles (H1471) also. (H1571)

הוא לא אלהים יהודי יחיד כי הוא אלהים גוי גם

$43 + 19 + 86 + 12 + 30 + 32 + 35 + 86 + 31 + 12 = 386$

There is one (H259) God (H430) alone: (H905) he (H1931) is the God (H430) of the Jews, (H3064) and God (H430) of the Gentiles (H1471) also. (H1571)

אחד אלהים בד הוא אלהים יהודי אלהים גוי גם

$43 + 19 + 86 + 35 + 86 + 12 + 6 + 86 + 13 = 386$

All (H3605) men (H120) are justified (H6663) by faith. (H529)

כל אדם צדק אמון

$97 + 194 + 45 + 50 = 386$

JESUS (YESHUA) (H3442) = ישוע = 386

The gematria value of 744, which is found for the following two sentences, is equal to that of the Hebrew root words for “Jesus Christ”.

Is he (H1931) God (H430) of the Jews (H3064) only? (H3173) Is he not (H3808) also (H637) of the Gentiles? (H1471) Yes, (H637) the Gentiles (H1471) also :(H1571) seeing (H7200) it is one (H259) God. (H430)

הוא אלהים יהודי יחיד לא אף גוי אף גוי גם ראה אחד אלהים

$86 + 13 + 206 + 43 + 19 + 81 + 19 + 81 + 31 + 32 + 35 + 86 + 12 = 744$

All (H3605) men (H120) are justified (H6663) by faith (H529) in Christ (the Messiah). (H4899)

כל אדם צדק אמון משיח

$358 + 97 + 194 + 45 + 50 = 744$

JESUS (YESHUA) (H3442) CHRIST (the MESSIAH) (H4899)

ישוע משיח

$358 + 386 = 744$

Each of the next four sentences has the gematria value for “Jesus” in Greek, confirming that Jesus is God of both the Jews and the Gentiles.

He (H1931) is the God (H430) of the Jews (H3064) and the Gentiles (H1471) also. (H1571) The LORD (H3068) God (H430) shall justify (H6663) the circumcision (H4139) by faith, (H529) and the uncircumcision (not circumcised) (H3808) (H4139) through faith. (H529)

הוא אלהים יהודי גוי גם יהוה אלהים צדק מולתה אמון לא מולתה אמון

97 + 81 + 31 + 97 + 81 + 194 + 86 + 26 + 43 + 19 + 35 + 86 + 12 = 888

All (H3605) men (H120) are justified (H6663) by faith (H529) in the LORD, (H3068) without (H369) works. (H4639)

כל אדם צדק אמון יהוה אין מעשה

415 + 61 + 26 + 97 + 194 + 45 + 50 = 888

We conclude (reckon) (H2803) that all (H3605) men, (H120) both Jews (H3064) and Gentiles, (H1471) are justified (H6663) by faith (H529) in the Son (H1121) of God. (H430)

חשב כל אדם יהודי גוי צדק אמון בן אלהים

86 + 52 + 97 + 194 + 19 + 35 + 45 + 50 + 310 = 888

There is only (H3173) one (H259) God, (H430) the LORD (Jehovah), (H3068) and he shall justify (H6663) both Jews (H3064) and Gentiles (H1471) by faith (H529) in Jesus (Yeshua). (H3442)

יחיד אחד אלהים יהוה צדק יהודי גוי אמון ישוע

386 + 97 + 19 + 35 + 194 + 26 + 86 + 13 + 32 = 888

JESUS (G2424) = Ἰησοῦς = 888

For the next six instances of numerical word associations, the gematria value for each is 2368, which is that for “Jesus Christ” in Greek.

The LORD (H3068) God (H430) is not (H3808) the God (H430) of the Jews (H3064) only, (H3173) but (H3588) the Gentiles (H1471) also. (H637) There is one (H259) God, (H430) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) which (H834) sacrificed (H2076) himself to justify (H6663) the circumcision (H4139) by faith, (H529) and the uncircumcision (not circumcised) (H3808) (H4139) through faith. (H529)

יהוה אלהים לא אלהים יהודי יחיד כי גוי אף אחד אלהים ישוע משיח אשר זבח צדק מולתה אמון לא מולתה אמון

97 + 81 + 31 + 97 + 81 + 194 + 17 + 501 + 358 + 386 + 86 + 13 + 81 + 19 + 30 + 32 + 35 + 86 + 31 + 86 + 26 = 2368

A man (H120) is justified (H6663) by faith (H529) without (H369) works (H4639) of the law. (H8451) It is one (H259) God (H430) which (H834) justifies (H6663) Jews (H3064) and Gentiles (H1471) by faith. (H529)

אדם צדק אמון אין מעשה תורה אחד אלהים אשר צדק יהודי גוי אמון

97 + 19 + 35 + 194 + 501 + 86 + 13 + 611 + 415 + 61 + 194 + 45 = 2368

The LORD (H3068) God (H430) is not (H3808) the God (H430) of the Jews (H3064) only, (H3173) but (H3588) the Gentiles (H1471) also: (H1571) seeing (H7200) it is one (H259)

God, (H430) which (H834) which shall justify (H6663) the circumcision (H4139) by faith, (H529) and the uncircumcision (not circumcised) (H3808) (H4139) through faith (H529) in Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) and Son (H1121) of man. (H120)

יהוה אלהים לא אלהים יהודי יחיד כי גוי גם ראה אחד אלהים אשר צדק מולד
אמון לא מולד אמון משיח בן אלהים בן אדם

45 + 52 + 86 + 52 + 358 + 97 + 81 + 31 + 97 + 81 + 194 + 501 + 86 + 13 + 206 + 43 + 19 + 30 +
32 + 35 + 86 + 31 + 86 + 26 = **2368**

It is one (H259) God, (H430) which (H834) which shall justify (H6663) both (H8147) the Jews (H3064) and the Gentiles (H1471) through faith (H529) in his Son, (H1121) Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) and Son (H1121) of man. (H120)

אחד אלהים אשר צדק שתיים יהודי גוי אמון בן ישוע בן אלהים בן אדם

45 + 52 + 86 + 52 + 386 + 52 + 97 + 19 + 35 + 750 + 194 + 501 + 86 + 13 = **2368**

All (H3605) men (H120) are justified (H6663) by faith (H529) without (H369) works. (H4639) Is he (H1931) God (H430) of the Jews (H3064) only? (H3173) Is he not (H3808) also (H1571) of the Gentiles? (H1471) Seeing (H7200) it is one (H259) God (H430) which (H834) justifies (H6663) Jews (H3064) by faith, (H529) and Gentiles (H1471) through faith. (H529)

כל אדם צדק אמון אין מעשה הוא אלהים יהודי יחיד לא גם גוי ראה אחד אלהים
אשר צדק יהודי אמון גוי אמון

97 + 19 + 35 + 750 + 194 + 501 + 86 + 13 + 206 + 19 + 43 + 31 + 32 + 35 + 86 + 12 + 415 + 61
+ 97 + 194 + 45 + 50 = **2368**

We conclude (reckon) (H2803) that a man (H120) is justified (H6663) by faith. (H529) There is one (H259) God, (H430) the LORD (H3068) God, (H430) The God (H430) of both Jews (H3064) and Gentiles, (H1471) which (H834) shall justify (H6663) the circumcision (H4139) and the uncircumcision (not circumcised) (H3808) (H4139) through faith (H529) in Jesus (Yeshua). (H3442)

חשב אדם צדק אמון אחד יהוה אלהים אכהים שתיים יהודי גוי אשר צדק מולד לא
מולד אמון ישוע

386 + 97 + 81 + 31 + 81 + 194 + 501 + 19 + 35 + 86 + 86 + 26 + 86 + 13 + 97 + 194 + 45 + 310
= **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

Further confirmation of the truth proclaimed in the Bible is the numerical value of 3168 for each of the following three sentences, which is that of “Lord Jesus Christ” written in Greek.

All (H3605) men (H120) are justified (H6663) by faith (H529) without (H369) works (H4639) of the law. (H8451) It is one (H259) God (H430) which (H834) justifies (H6663) both (H8147) Jews (H3064) and Gentiles (H1471) by faith. (H529)

כל אדם צדק אמון אין מעשה תורה אחד אלהים אשר צדק שתים יהודי גוי אמון

97 + 19 + 35 + 750 + 194 + 501 + 86 + 13 + 611 + 415 + 61 + 97 + 194 + 45 + 50 = **3168**

A man (H120) is justified (H6663) by faith (H529) in Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) without (H369) works. (H4639) Is he (H1931) God (H430) of the Jews (H3064) only? (H3173) Is he not (H3808) also (H1571) God (H430) of the Gentiles? (H1471) Seeing (H7200) it is one (H259) God (H430) which (H834) justifies (H6663) both Jews (H3064) and Gentiles. (H1471)

אדם צדק אמון ישוע משיח יחיד ילד בן אלהים הוא אלהים יהודי יחיד לא גם אלהים גוי ראה אחד אלהים אשר צדק יהודי גוי

19 + 35 + 194 + 501 + 86 + 13 + 206 + 19 + 86 + 43 + 31 + 32 + 35 + 86 + 12 + 415 + 61 + 86 + 52 + 44 + 32 + 358 + 386 + 97 + 194 + 45 = **3168**

Therefore, (H5921) (H3651) we conclude (reckon) (H2803) that a man (H120) is justified (H6663) by faith, (H529) without (H369) works (H4639) of the law. (H8451) It is one (H259) God (H430) which (H834) shall justify (H6663) the circumcision (H4139) by faith (H529) and the uncircumcision (not circumcised) (H3808) (H4139) through faith (H529) in his only (H3173) Son. (H1121)

על כן חשב אדם צדק אמון אין מעשה תורה אחד אלהים אשר צדק מולא אמון לא מולא אמון יחיד בן

52 + 32 + 97 + 81 + 31 + 97 + 81 + 194 + 501 + 86 + 13 + 611 + 415 + 61 + 97 + 194 + 45 + 310 + 70 + 100 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

God had commanded Abraham, the patriarch of the Jewish people, to sacrifice his only son Isaac, who was miraculously born when he and his wife Sarah were of advanced age. With the birth of Isaac, Abraham had a son through which God's promise to Abraham that from his seed would come a great nation, was to be fulfilled. Even though sacrificing Isaac would, in all expectation, make God's promise impossible, Abraham had faith in the promise of God and obeyed the command. As he was about to sacrifice Isaac, an angel of the Lord stopped Abraham, and God provided a ram to sacrifice instead. An angel of the Lord then spoke to Abraham: *And the angel of the LORD called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.* Genesis 22:15-18.

In the NT it is written that because of Abraham's faith he was accounted righteousness, and all mankind is blessed in the same way: *Even as Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the children*

of Abraham. And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham. Galatians 3:6-9. The gospel, the good tidings, was preached unto Abraham beforehand, that those of faith among the Gentiles would be blessed along with the descendants of Abraham, being justified by their faith. Thus, all people of faith, both Jews and Gentiles, become the children of Abraham and heirs to the promise of God given to him.

Abraham is the patriarch of the Jews, and all people of faith.

The Scripture (H3791) preached the gospel (H1319) unto (H413) Abraham. (H85)

כתב בשר אל אברהם

248 + 31 + 502 + 422 = **1203**

PATRIARCH (G3956) = πατριάρχαι = 1203

The promise of God which was given to Abraham by the angel proclaimed that the Lord is the God of both Jews and Gentiles, and both can be heirs to the promise through faith.

The Scripture (H3791) preached the gospel (H1319) unto (H413) Abraham, (H85) that (H3588) God (H430) would justify (H6663) the heathen (Gentiles) (H1471) through faith. (H529)

כתב בשר אל אברהם כי אלהים צדק גוי אמן

97 + 19 + 194 + 86 + 30 + 248 + 31 + 502 + 422 = **1629**

ONE (G1520) GOD (G2316) OF THE JEWS (G2453) AND (G2532) GENTILES (G1484) = εἷς Θεός Ἰουδαῖος καὶ ἔθνος = 215 + 284 + 765 + 31 + 334 = 1629

All nations are blessed because of Abraham, and justified through faith in Jesus Christ.

The Scripture (H3791) preached the gospel (H1319) unto (H413) Abraham, (H85) that (H3588) God (H430) would justify (H6663) the heathen (Gentiles) (H1471) through faith, (H529) and because of (H5921) the faith (H529) of father (H1) Abraham, (H85) all (H3605) nations (H1471) would be blessed. (H1288)

כתב בשר אל אברהם כי אלהים צדק גוי אמן על אמן אב אברהם כל גוי ברך

222 + 19 + 50 + 248 + 3 + 97 + 100 + 97 + 19 + 194 + 86 + 30 + 248 + 31 + 502 + 422 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The Scripture (H3791) preached the gospel (H1319) unto (H413) Abraham, (H85) that (H3588) God (H430) would justify (H6663) the heathen (Gentiles) (H1471) through faith, (H529) and because of (H5921) the faith (H529) of father (H1) Abraham, (H85) all (H3605) nations (H1471) would be blessed. (H1288) So (H3651) then (H227) they (H1992) which be of faith (H529) are blessed (H1288) with (H5973) Abraham. (H85)

כתב בשר אל אברהם פי אלהים צדק גוי אמון על אברהם כל גוי ברך כן אז הם
אמון ברך עם אברהם

248 + 110 + 222 + 97 + 45 + 8 + 70 + 222 + 19 + 50 + 248 + 3 + 97 + 100 + 97 + 19 + 194 + 86
+ 30 + 248 + 31 + 502 + 422 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 +
1480 = **3168**

Christians are those who by faith in Jesus Christ, and not works, are justified by the one God of both Jews and Gentiles.

Both (H8147) **Jews** (H3064) **and Gentiles** (H1471) **are justified** (H6663) **by faith** (H529) **and not** (H3808) **by works.** (H4639)

שתים יהודי גוי צדק אמון לא מעשה

415 + 31 + 97 + 194 + 19 + 35 + 750 = **1541**

CHRISTIAN (G5546) (root word) = Χριστιανός = **1541**

The gematria evidence that has been shown in this article provides confirmation of that which is written in Scripture. There is one God, the Lord God, the God of Abraham, Isaac, and Jacob. He is the God of both Jews and Gentiles. All have sinned, but we are no longer bound by the law of sin and death. Everyone can be justified through faith in Jesus Christ as their Savior. Believers are children of Abraham, and heirs of God's promise along with him through faith.