Image of the Invisible God:

The Bible makes the claim that God himself came to earth in the form of a man, Jesus Christ. The great mystery of godliness according to Paul in his first letter to Timothy, is that God was manifest in the flesh: And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. 1Timothy 3:16. Jesus Christ, the Son, was sent by God, the Father, so that the righteousness of the law might be fulfilled in order to make men free: There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. Romans 8:1-4.

According to Scripture, Jesus, made in the likeness of men, even though he was God, humbled himself and became our sacrifice upon the cross: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Philippians 2:5-8. Through the blood Jesus shed we have been redeemed, and those who believe in him become partakers of the inheritance of the saints: Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: Colossians 1: 12-15.

Is the man called Jesus, God manifest in the flesh, the image of the invisible God, as the Bible claims? The numerical value of words confirms this essential truth of Christian faith. Gematria involves using the numerical value of words to discover associations between words, phrases, or sentences, of equal numerical value; a practice used from ancient times by Jewish scholars. The numerical value of words is easily determined for Hebrew as well as Greek, the languages of the Old Testament and New Testament, because both of these written languages uses letters of the alphabet to signify a number.

A variety of methods using the numerical value of words in the attempt to find hidden truth have been used. The method which I have employed is unique in that the gematria value of a sentence is determined by calculating the total numerical value of each Hebrew root word, and not the proper grammatical spelling of the word, that is used in a sentence of scriptural truth. The gematria value of the sentence determined in this way is then shown to have direct correlation with a Greek word or words (sometimes other Hebrew root words as well) from the Bible which have the same value. Through this unusual method of gematria, evidence will be shown in this paper that Jesus Christ is, indeed, God manifest in the flesh, the image of the invisible God.

In the modern Hebrew translation of the New Testament, the Hebrew root word for "invisible" which is used is Div (Strong's H5956), and means "to veil from sight, to hide or conceal," and has a gematria value of **140**. This Hebrew root word will be used for "invisible" in the following sentences for which gematria values are determined. The first gematria evidence to confirm that Jesus is the image of the invisible God is found in relation to the Hebrew name which has the same value as a short phrase using Hebrew root words.

Image (H6754) **of the invisible** (H5956) **God.** (H430)

צלם עלם אלהים

86 + 140 + 160 = 386

YESHUA (JESUS) (H3442) = ישׁרע = 386

The Greek word "Christ" means "the anointed," which is the meaning of the Hebrew word for "messiah." When the Hebrew root word for "messiah," H4899, is added to the above phrase, we have the following gematria association. Again, the numerical values for Hebrew root words confirm that Jesus Christ is the image of the invisible God.

Christ (the Messiah) (H4899) is the image (H6754) of the invisible (H5956) God. (H430)

משיח צלם עלם אלהים

86 + 140 + 160 + 358 = 744

YESHUA (JESUS) (H3442) THE MESSIAH (CHRIST) (H4899) = ישוע משיח = 358 + 386 = 744

The claim that Christ, the Messiah, is the only begotten Son of God, and the image of the invisible God, is confirmed by the following gematria evidence. The first two examples of numerical word association were in relation to Hebrew words with the same value as the statement of scriptural truth. Now, the numerical associations will be shown as a result of Greek words from the Bible with equal gematria values to the truth from Scripture in which Hebrew root words are used to determine the gematria value for the sentences.

Jesus Christ is the image of God; the only begotten Son of God, who is God manifest in the flesh.

Christ (the Messiah) (H4899) is the image (H6754) of God. (H430)

משיח צלם אלהים

86 + 160 + 358 = 604

SHOW / MANIFEST (G1717) = $\varepsilon \mu \varphi \alpha v \eta = 604$

Christ (the Messiah) (H4899) is the Son (H1121) of God. (H430)

משִׁיח בן אלהִים

86 + 52 + 358 = 496

ONLYBEGOTTEN (G3439) (root word spelling) = μ ονογενης = **496**

Christ (the Messiah), (H4899) the Son, (H1121) is the image (H6754) God. (H430)

משִׁיח בן צלם אלהִים

$$86 + 160 + 86 + 52 + 358 = 656$$

MESSIAH (G3323) (root word spelling) = Mεσσιας = **656**

Jesus Christ, the Son of God, is the image of the invisible God, the Father.

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) is the image (H6754) God. (H430)

משיח בן אלהים צלם אלהים

$$86 + 160 + 86 + 52 + 358 = 742$$

INVISIBLE (G517) (root word spelling) = $\alpha \circ \rho \circ \tau \circ \varsigma = 742$

FATHER (G3962) = $\pi \alpha \tau \rho \alpha \sigma \iota \nu = 742$

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) is the image (H6754) of the invisible (H5956) God, (H430) the Father. (H1)

משיח בן אלהים צלם עלם אלהים אב

$$3 + 86 + 140 + 160 + 86 + 52 + 358 = 885$$

IMAGE (G1504) (root word spelling) = $\varepsilon \iota \kappa \omega \nu = 885$

In the Old Testament, the Lord God is called the Holy One of Israel, and in the New Testament, Jesus is called the Holy One of God.

Jesus (Yeshua), (H3442) **the Son,** (H1121) **is the image** (H6754) **of the invisible** (H5956) **God.** (H430)

ישוע בן צלם עלם אלהים

$$86 + 140 + 160 + 52 + 386 =$$
824

 $HOLY / HOLY ONE (G40) = \alpha \gamma \iota \omega \iota = 824$

GOD (G2316) = $\Theta \epsilon \omega \iota = 824$

Jesus (Yeshua), (H3442) the only (H3173) Son, (H1121) of God, (H430) is the image (H6754) of the invisible (H5956) God. (H430)

ישוע יחיד בן אלהים צלם עלם אלהים

$$86 + 140 + 160 + 86 + 52 + 32 + 386 = 942$$

INVISIBLE (G517) = $\alpha \circ \rho \circ \tau \circ \upsilon = 942$

Jesus Christ, made in the likeness of men, is the image of the invisible God manifest in the flesh.

Christ (the Messiah) (H4899) came (H935) in the likeness (H1823) of men. (H120)

משיח בוא דמות אדם

$$45 + 450 + 9 + 358 = 862$$

The first gematria association with this sentence is a Hebrew root word of the same numerical value.

LIKENESS / FIGURE / FORM (H8403) (root word spelling) = תכנית = 862

There are also three Greek words in the Bible that have a direct correlation with the sentence.

COMING / PRESENCE (G3952) = $\pi\alpha\rhoou\sigma\iota\alpha = 862$

VISION / THE ACT OF EXHIBITING ONE'S SELF TO VIEW (G3701) = $omta \sigma ia \zeta = 862$

The last of the three, is the Greek word from which we have the word "epiphany" in English.

APPEARING / OFTEN USED OF THE GLORIOUS MANIFESTATION OF GODS / USED IN THE NT OF THE ADVENT OF CHRIST (G2015) = $\varepsilon \pi \iota \phi \alpha \nu \varepsilon \iota \alpha \zeta = 862$

Whereas Jesus Christ came in the image of the invisible God, it is also written that God came in the likeness of the men, and specifically, in the likeness of Jesus Christ.

God (H430) came (H935) in the likeness (H8403) of Christ (the Messiah) (H4899) the LORD. (H3068)

אלהים בוא תבנית משיח יהוה

26 + 358 + 862 + 9 + 86 = 1341

LIKENESS (G3667) = $0\mu 010\mu \alpha \tau 1 = 1341$

MAKE MANIFEST / APPEAR (G5319) = $\varphi \alpha \nu \epsilon \rho \sigma \nu \mu \epsilon \nu \sigma \nu = 1341$

God (H430) was manifest (H7200) in the flesh, (H1320) and came (H935) in the likeness (H8403) of men. (H120)

אלהים ראה בשר בוא תבנית אדם

45 + 862 + 9 + 502 + 206 + 86 = 1710

MAN / HUMAN BEING (G444) = ανθρωπους = 1710

TRANSFORM / TRANSFORM ONE'S SELF (G3345) = μετεσχηματισα = 1710

CONCEALED / SECRET / HIDDEN (G2927) = $\kappa \rho \nu \pi \tau \omega \iota = 1710$

Jesus Christ, the only begotten Son of God, is God manifest in the flesh, who came in the likeness of men.

The only (H3173) begotten (H3205) Son (H1121) came (H935) in the image (H6754) of God, (H430) the Father. (H1)

יחיד ילד בן בוא צלם אלהים אב

$$3 + 86 + 160 + 9 + 52 + 44 + 32 = 386$$

As quoted at the beginning of this article, Paul wrote the following concerning Jesus: ...was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Philippians 2:8. The first of two sentences to follow which have the same gematria value of 1341 states this truth, with the Hebrew word H1823 used for "fashion," which is another way that it is translated in the Bible.

The only (H3173) begotten (H3205) Son (H1121) of God, (H430) was found (H4672) in fashion (H1823) as (H834) a man. (H120)

יחיד ילד בן אלהים מצא דמות אשר אדם

$$45 + 501 + 450 + 131 + 86 + 52 + 44 + 32 =$$
1341

The Son (H1121) God (H430) was manifest (H7200) in the flesh (H1320) in the likeness (H1823) of men. (H120)

בן אלהים ראה בשר דמות אדם

$$45 + 450 + 502 + 206 + 86 + 52 =$$
1341

LIKENESS (G3667) = $0\mu01\omega\mu\alpha\tau1 = 1341$

MAKE MANIFEST / APPEAR (G5319) = $\varphi \alpha \nu \epsilon \rho \sigma \nu \mu \epsilon \nu \sigma \nu = 1341$

God transformed himself into the likeness of a man, Jesus his only Son.

God (H430) was manifest (H7200) in the flesh (H1320) in the likeness (H8403) of his only (H3173) Son. (H1121)

אלהים ראה בשר תבנית יחיד ילד בן

$$52 + 32 + 862 + 502 + 206 + 86 = 1740$$

TRANSFIGURE / TRANSFORM/CHANGE INTO ANOTHER FORM (G3339) = μεταμορφουσθε = 1740

God (H430) was manifest (H7200) in the likeness (H1823) of his only (H3173) begotten (H3205) Son. (H1121)

אלהִים ראה דמות יחיד ילד בּן

$$52 + 44 + 32 + 450 + 206 + 86 = 870$$

JESUS (G2424) (alternate spelling) = $\Sigma o \cup \zeta = 870$

LORD (G1203) = $\delta \epsilon \sigma \pi \sigma \sigma \sigma \sigma \sigma = 870$

Christ (the Messiah) (H4899) the LORD (H3068) came (H935) in the likeness (H1823) of men. (H120)

משיח יהוה בוא דמות אדם

$$45 + 450 + 9 + 26 + 358 = 888$$

JESUS (G2424) =
$$^{\prime}$$
Ιησοῦς = **888**

Paul wrote in his letter to the Philippians that Jesus is equal with God, but humbled himself unto death upon the cross: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Philippians 2:5-8.

Gematria confirms that the Son of God is equal with God.

The Son (H1121) is equal (H4339) with God, (H430) the Father. (H1)

בן מישר אלהים אב

3 + 86 + 550 + 52 = 691

FATHER (G3962) = πατερες = 691

God (H430) was manifest (H7200) in the likeness (H1823) of the Son (H1121) of God. (H430)

אלהים ראה דמות בן אלהים

86 + 52 + 450 + 206 + 86 = 880

SON (G5207) = v100 = 880

EQUAL (G2470) = 10000 = 880

The Son (H1121) **came** (H935) **in his image.** (H6754)

בן בוא צלם

160 + 9 + 52 = 221

EQUAL (G2470) = 1001 = 221

The Son (H1121) came (H935) in the image (H6754) of God, (H430) the Father. (H1)

בן בוא צלם אלהים אב

3 + 86 + 160 + 9 + 52 = 310

LIKE / RESEMBLING (G3664) = $o\mu olov = 310$

The Son (H1121) of man, (H120) and Son (H1121) of God, (H430) is equal (H4339) with the Father. (H1)

בן אדם בן אלהים מישר אב

3 + 550 + 86 + 52 + 45 + 52 = 788

EQUALITY / EQUAL (G2471) = $\iota \sigma \sigma \tau \eta \varsigma = 788$

The only (H3173) begotten (H3205) Son (H1121) is equal (H4339) with God. (H430)

יחיד ילד בן מישר אלהים

$$86 + 550 + 52 + 44 + 32 = 764$$

EQUAL (G2470) **WITH GOD** (G2316) = 1000 $\Theta = 600$ $\Theta = 480 + 284 = 764$

The Son (H1121) **is equal** (H4339) **with God.** (H430)

בן מישר אלהים

86 + 550 + 52 = 688

JESUS (G2424) (alternate spelling) = 1 I $\eta \sigma o \tilde{v} = 688$

Each of the next three gematria examples which state in different ways that God was manifest in the flesh, and Jesus is the image of God, have the same significant numerical value for the sentences.

God (H430) was manifest (H7200) in the likeness (H1823) of the beloved (H157) Son (H1121) of God. (H430)

אלהים ראה דמות אהב בן אלהים

86 + 52 + 8 + 450 + 206 + 86 = 888

The LORD (H3068) God, (H430) the Father, (H1) was manifest (H7200) in the flesh (H1320) and became (H1961) a man. (H120)

יהוה אלהים אב ראה בשר היה אדם

45 + 20 + 502 + 206 + 86 = 888

The image (H6754) of the invisible (H5956) God (H430) in the flesh. (H1320)

צלם עלם אלהים בשר

502 + 86 + 140 + 160 = 888

JESUS (G2424) = 'Ιησοῦς = **888**

Jesus is the image of the invisible God.

God (H430) was manifest (H7200) in the likeness (H8403) of his only (H3173) begotten (H3205) Son. (H1121)

אלהִים ראה תבנִית יחִיד ילד בּן

52 + 44 + 32 + 862 + 206 + 86 =**1282**

INVISIBLE (G517) = $\alpha \circ \rho \circ \tau \circ \iota = 1282$

The LORD (H3068) God, (H430) the Father, (H1) was manifest (H7200) in the flesh (H1320) and became (H1961) a man, (H120) the Son (H1121) of God. (H430)

יהוה אלהים אב ראה בשר היה אדם כן אלהים

$$86 + 52 + 45 + 20 + 502 + 206 + 3 + 86 + 26 = 1026$$

THE INVISIBLE (G517) **GOD** (H2316) = ἀόρατος Θεός = 742 + 284 = 1026

Jesus Christ is the image of the invisible God.

Jesus (Yeshua), (H3442) is the image (H6754) of the invisible (H5956) God (H430) manifest (H7200) in the flesh. (H1320)

ישוע צלם עלם אלהים ראה בשר

$$502 + 206 + 86 + 140 + 160 + 386 =$$
1480

Although Jesus was equal with God, he humbled himself, becoming a servant, and became obedient even unto death upon the cross. In several verses in the NT the cross upon which Jesus was crucified is called a "tree," as in this verse from the Book of Acts: *And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:* Acts 10:39. Since the word for "cross" is not found in the OT, the Hebrew root word for "tree" is used instead of "cross" in the gematria evidence to follow.

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) humbled himself, (H3665) and becoming (H1961) a servant (H5650) became obedient (H8085) unto (H413) the death (H4194) of the cross (tree). (H6086)

משִׁיח בּן אלהִים כּנע הִיה עבד שמע אל מוּת עץ

$$160 + 446 + 31 + 410 + 76 + 20 + 140 + 86 + 52 + 358 =$$
1779

HUMBLE (G5013) =
$$\tau \alpha \pi \epsilon_1 v \omega \theta \eta \sigma \epsilon_1 \tau \alpha_1 = 1779$$

Only the word for "upon" is added to the sentence above, and is the first of two sentences which have a gematria value of 1879, which further confirms the truth of Philippians 2:8.

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) humbled himself, (H3665) and becoming (H1961) a servant (H5650) became obedient (H8085) unto (H413) the death (H4194) upon (H5921) the cross (tree). (H6086)

משִׁיח בּן אלהִים כּנע הִיה עבד שמע אל מוּת על עץ

$$160 + 100 + 446 + 31 + 410 + 76 + 20 + 140 + 86 + 52 + 358 =$$
1879

Being found (H4672) in the likeness (H1823) as (H3644) a man, (H120) he humbled himself (H3665) and became obedient (H8085) unto (H413) the death (H4194) of the cross (tree.) (H6086)

מצא דמות כמו אדם כנע שמע אל מות עץ

$$160 + 446 + 31 + 410 + 140 + 45 + 66 + 450 + 131 =$$
1879

A different gematria value

A different gematria value provides additional evidence to confirm that Jesus Christ humbled himself, and became obedient unto death upon the cross.

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son, (H1121) humbled himself, (H3665) and became obedient (H8085) unto (H413) death. (H4194)

ישוע משיח בן כנע שמע אל מות

$$446 + 31 + 410 + 140 + 52 + 358 + 386 =$$
1823

In the likeness (H1823) as (H3644) a man, (H120) Christ (the Messiah) (H4899) became obedient (H8085) unto (H413) death (H4194) and sacrificed (H2076) himself.

דמות כמו אדם משיח שמע אל מות זבח

$$17 + 446 + 31 + 410 + 358 + 45 + 66 + 450 =$$
1823

Christ (the Messiah) (H4899) became (H1961) a servant, (H5650) and in the likeness (H1823) as (H3644) a man (H120) he became obedient (H8085) unto (H413) death. (H4194)

משיח היה עבד דמות אל מות

$$446 + 31 + 410 + 45 + 66 + 450 + 76 + 20 + 358 = 1902$$

THE DEATH (G2288) OF THE CROSS (G1271) = θανατος σταυρος = 631 + 1271 = 1902

The only (H3173) begotten (H3205) Son (H1121) of God, (H430) being found (H4672) in the likeness (H1823) as (H834) a man, (H120) humbled himself (H3665) and became obedient (H8085) unto (H413) death. (H4194)

יחיד ילד בן אלהים מצא דמות אשר אדם כנע שמע אל מות

$$446 + 31 + 410 + 140 + 45 + 501 + 450 + 131 + 86 + 52 + 44 + 32 = 2368$$

A different root word for "humbled" is used in the next two sentences.

Being found (H4672) in fashion (H1823) as (H834) a man (H120) he humbled himself, (H6031) and became obedient (H8085) unto death (H4194) upon (H5921) the cross (tree). (H6086)

מצא דמות אשר אדם ענה שמע מות על עץ

$$160 + 100 + 446 + 410 + 125 + 45 + 501 + 450 + 131 =$$
2368

Christ (the Messiah) (H4899) the LORD, (H3068) the only (H3173) Son (H1121) of God, (H430) humbled himself, (H6031) and becoming (H1961) a servant, (H5650) became obedient (H8085) unto (H413) death, (H4194) even death (H4194) upon (H5921) the cross (tree). (H6086)

משִׁיח יהוה יחִיד בן אלהִים ענה הִיה עבד שמע אל מוּת מות על עץ

$$160 + 100 + 446 + 446 + 31 + 410 + 76 + 20 + 125 + 86 + 52 + 32 + 26 + 358 =$$
2368

The Father (H1) made (H6213) his Son, (H1121) Christ (the Messiah) (H4899) the LORD, (H3068) in the likeness (H1823) of sinful (H2400) men. (H120) He (H1931) humbled himself, (H3665) and becoming (H1961) a servant, (H5650) and became obedient (H8085) unto (H413) death, (H4194) even death (H4194) upon (H5921) the cross (tree). (H6086)

אב עשה בן משִׁיח יהוה דמות חטא אדם הוא כנע הִיה עבד שמע אל מות מות על עץ

$$160 + 100 + 446 + 446 + 31 + 410 + 76 + 20 + 140 + 12 + 45 + 18 + 450 + 26 + 358 + 52 + 375 + 3 = 3168$$

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

Jesus, through his sacrifice upon the cross, is the one in whom we have redemption through his blood. He is the image of the invisible God, as Paul proclaimed in the verses quoted earlier: Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: Colossians 1: 12-15.

Jesus (Yeshua) (H3442) in whom (H834) we have redemption (H1353) is the image (H6754) of the invisible (H5956) God. (H430)

ישוע אשר גאלה צלם עלם אלהים

86 + 140 + 160 + 39 + 501 + 386 =**1312**

LIKEN / IN THE LIKENESS OF / TO BE MADE LIKE (G3666) = ομοιωθητε = 1312

Christ (the Messiah), (H4899) Son (H1121) of God, (H430) in whom (H834) we have redemption, (H1353) is the image (H6754) of God. (H430)

משִיח בן אלהִים אשר גאלה צלם אלהִים

$$86 + 160 + 39 + 501 = 86 + 52 + 358 =$$
1282

INVISIBLE (G517) = $\alpha \circ \rho \circ \tau \circ \iota = 1282$

Jesus (Yeshua) (H3442) in whom (H834) we have redemption (H1353) through (H4480) his blood (H1818) is the image (H6754) of the invisible (H5956) God. (H430)

ישוע אשר גאלה מן דם צלם עלם אלהים

$$86 + 140 + 160 + 44 + 90 + 39 + 501 + 386 =$$
1446

APPEAR / BE SEEN (G5316) = $\varphi \alpha \nu \omega \mu \epsilon \nu = 1446$

We are redeemed through the blood of Christ, who is the image of the invisible God, to become partakers of the inheritance of the saints in the light.

The Son (H1121) of man, (H120) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) is the image (H6754) of the invisible, (H5956) God. (H430)

בן אדם ישוע משיח אשר גאלה על דם צלם עלם אלהים

$$86 + 140 + 160 + 44 + 100 + 39 + 501 + 358 + 386 + 45 + 52 =$$
1911

IMAGE (G1504) **OF THE INVISIBLE** (G517) **GOD** (H2316) = εικων ἀόρατος Θεός = 885 + 742 + 284 = **1911**

God (H430) has translated (H5375) us into (H413) the kingdom (H4467) of his dear (H3357) son, (H1121) the only (H3173) begotten (H3205) Son (H1121) of God: (H430) in whom (H834) we have redemption (H1353) through (H5921) his blood. (H1818)

אלהים נשא אל ממלכה יקיר בן יחיד ילד בן אלהים אשר גאלה על דם

$$44 + 100 + 39 + 501 + 86 + 52 + 44 + 32 + 52 + 320 + 135 + 31 + 351 + 86 =$$
1873

PARTAKER (G4791) = συγκοινωνος = 1873

God (H430) was manifest (H7200) in the flesh (H1320) in the likeness (H8403) of his only (H3173) Son, (H1121) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) in whom (H834) we have redemption (H1353) through (H5921) his blood. (H1818)

אלהים ראה בשר תבנית יחיד בן ישוע משיח אשר גאלה על דם

$$44 + 100 + 39 + 501 + 358 + 386 + 52 + 32 + 862 + 502 + 206 + 86 = 3168$$

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

We have been translated into the kingdom of God's dear Son, Jesus Christ, in whom we have redemption through the blood, which Jesus shed when he was crucified.

God (H430) the Father (H1) has translated (H5375) us into (H413) the kingdom (H4467) of his dear (H3357) son, (H1121) the only (H3173) begotten (H3205) Son (H1121) of God: (H430) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) even the forgiveness (H5547) of sins. (H2403)

אלהִים אשר גאלה על דם סלִיחה אלהִים אשר גאלה על דם סלִיחה אלהִים אם גמלכה יקיר בן יחִיד ילד בן אלהִים אשר גאלה על דם סלִיחה

There is only one word in the Bible which has a gematria value of **2012**, which corresponds exactly to the above sentence of scriptural truth.

CRUCIFY (G4717) =
$$\sigma \tau \alpha \nu \rho \omega \sigma \alpha \iota = 2012$$

Jesus, the Son of God, is the one in whom we have redemption through his blood, and forgiveness of sins.

The Son (H1121) of man, (H120) and Son (H1121) of God, (H430) in whom (H834) we have redemption, (H1353) even forgiveness. (H5547)

בן אדם בן אלהים אשר גאלה סליחה

113 + 39 + 501 + 86 + 52 + 45 + 52 = 888

The only (H3173) begotten (H3205) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H4480) his blood. (H1818)

יחיד ילד בן אלהים אשר גאלה מן דם

44 + 90 + 39 + 501 + 86 + 52 + 44 + 32 = 888

JESUS (G2424) = Ἰησοῦς = **888**

In the Gospel of John, it is written that Jesus, the Word of God, became flesh. *In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.... And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.* John 1:1-2,14. Gematria confirms that Jesus Christ, the Word of God, was manifest in the flesh, in the image of the invisible God.

The Word (H1697) became (H1961) flesh. (H1320)

דבר היה בשר

502 + 20 + 206 = 728

FORM / THE FORM BY WHICH A PERSON OR THING STRIKES THE VISION

 $(G3444) = \mu o \rho \phi \eta \iota = 728$

The Word (H1697) is the image (H6754) of the invisible (H5956) God. (H430)

דבר צלם עלם אלהים

86 + 140 + 160 + 206 = 592

FLESHLY / COMPOSED OF FLESH (G4560) = σαρκιναις = 592

INVISIBLE $(G517) = \alpha \circ \rho \circ \tau \circ v = 592$

The Word (H1697) of God (H430) was manifest (H7200) in the flesh (H1320) as (H834) the only (H3173) Son (H1121) of God. (H430)

דבר אלהים ראה בשר אשר יחיד בן אלהים

86 + 52 + 32 + 501 + 502 + 206 + 86 + 206 =**1671**

MAKE MANIFEST / APPEAR (G5319) = $\varphi \alpha v \epsilon \rho \omega \sigma \epsilon \iota = 1671$

The Word (H1697) became (H1961) flesh (H1320) as (H834) the Son (H1121) of God (H430) in whom (H834) we have redemption (H5547) through (H4480) his blood. (H1818)

דבר היה בשר אשר בן אלהים אשר גאלה מן דם

$$44 + 90 + 39 + 501 + 86 + 52 + 501 + 502 + 20 + 206 = 2041$$

REDEMPTION (G629) = απολυτρωσιν = 2041

The Word (H1697) of God (H430) was manifest (H7200) in the flesh (H1320) as (H834) the Son (H1121) of man, (H120) the LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah). (H4899)

דבר אלהים ראה בשר אשר בן אדם יהוה ישוע משיח

$$358 + 386 + 26 + 45 + 52 + 501 + 502 + 206 + 86 + 206 = 2368$$

The Word (H1697) of God (H430) was manifest (H7200) in the flesh (H1320) as (H834) the Son (H1121) of man, (H120) Christ (the Messiah) (H4899) the LORD, (H3068) the image (H6754) of the invisible (H5956) God. (H430)

דבר אלהִים ראה בשר בשר בן אדם משִׁיח יהוה צלם עלם אלהִים

$$86 + 140 + 160 + 26 + 358 + 45 + 52 + 501 + 502 + 206 + 86 + 206 =$$
2368

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός =
$$888 + 1480 = 2368$$

The one in whom we have redemption and forgiveness of sins is "the image of the invisible God, the firstborn of every creature," as written in Colossians 1:15. The root word that is used in the Hebrew translation of the verse for "creature," is the word meaning "to create." The gematria value of the following sentence confirms that Jesus Christ is the image of the invisible God when this root word is used.

Christ (the Messiah), (H4899) is the Son (H1121) of man, (H120) and only (H3173) begotten (H3205) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) even the forgiveness (H5547) of sins. (H2403) He (H1931) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

משִּׁיח בּן אדם יחִיד ילד בּן אלהִים אשׁר גאלה על דם סלִיחה חטאה הוּא צלם עלם משִׁיח בּן אדם יחִיד ילד בּן אלהִים בּכוֹר כּל בּרא

$$203 + 50 + 228 + 86 + 140 + 160 + 12 + 23 + 113 + 44 + 100 + 39 + 501 + 86 + 52 + 44 + 32 + 45 + 52 + 358 =$$
2368

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός =
$$888 + 1480 = 2368$$

If the Hebrew root word for "creature or soul" is used instead of the word for "created," then the following gematria associations are found.

Christ (the Messiah) (H4899) is the image (H6754) of God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

משיח צלם אלהים בכור כל נפש

$$430 + 50 + 228 + 86 + 160 + 358 =$$
1312

LIKEN / IN THE LIKENESS OF / TO BE MADE LIKE (G3666) = 0μ 01 ω 0 η te = 1312

The LORD (H3068) Jesus (Yeshua), (H3442) the Son (H1121) of man, (H120) and Son (H1121) of God, (H430) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

יהוה ישוע בן אדם בן אלהִים צלם קדם אלהִים בכור כל נפש

$$430 + 50 + 228 + 86 + 140 + 86 + 52 + 45 + 52 + 386 + 26 = 1741$$

FIRSTBORN (G4416) = πρωτοτοκα = 1741

Jesus (Yeshua), (H3442) is the image (H6754) of the invisible, (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

ישוע צלם עלם אלהים בכור כל נפש

$$430 + 50 + 228 + 86 + 140 + 160 + 386 =$$
1480

CHRIST (G5547) = Χριστός = **1480**

Jesus (Yeshua) (H3442) in whom (H834) we have redemption (H1353) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

ישוע אשר גאלה צלם עלם אלהים בכור כל נפש

$$430 + 50 + 228 + 86 + 140 + 160 + 39 + 501 + 386 = 2020$$

There are only two Greek words that are used in the Bible which have a gematria value of **2020**. These two words are directly associated with the sentence of this value that is determined by the Hebrew root word values of each word in the sentence.

CHRIST (G5547) (alternate spelling) = Xριστωι = **2020**

CONFORMED TO / FASHIONED LIKE UNTO (G4832) = συμμορφούς = **2020**

Jesus (Yeshua) (H3442), the only (H3173) begotten (H3205) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H4480) his blood, (H1818) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

ישוע יחיד ילד בן אלהים אשר גאלה מן דם צלם עלם אלהים בכור כל נפש

$$430 + 50 + 228 + 86 + 140 + 160 + 44 + 90 + 39 + 501 + 86 + 52 + 44 + 32 + 386 =$$
2368

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός =
$$888 + 1480 = 2368$$

Paul ended his first letter to Timothy with this doxology: *Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.* 1Timothy 1:16-17. Jesus is the image of the eternal, immortal, invisible, only wise God.

The LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) is the image (H6754) of the invisible, (H5956) only (H3173) wise (H2450) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

יחוה ישוע משִיח צלם עלם יחיד חכם אלהִים בכור כּל בּרא

203 + 50 + 228 + 86 + 68 + 32 + 140 + 160 + 358 + 386 + 26 = 1737

LIKEN / IN THE LIKENESS OF (G3666) = $\omega \mu o \iota \omega \theta \eta = 1737$

The only (H3173) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H4480) his blood, (H1818) is the image (H6754) of the invisible, (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

יחיד ילד בן אלהים אשר גאלה מן דם צלם עלם בכור כל ברא

203 + 50 + 228 + 86 + 140 + 160 + 39 + 501 + 44 + 90 + 39 + 501 + 86 + 52 + 32 =**1711**

SOUL / A LIVING BEING $(G5590) = \psi \cup \chi \alpha \iota = 1711$

EVER / ETERNAL (G165) = $\alpha \iota \omega \nu \omega \nu = 1711$

A different root word is used for "through" in the next example of gematria correlation.

The only (H3173) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) is the image (H6754) of the invisible, (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

יחיד ילד בן אלהים אשר גאלה על דם צלם עלם אלהים בכור כל ברא

203 + 50 + 228 + 86 + 140 + 160 + 39 + 501 + 44 + 100 + 39 + 501 + 86 + 52 + 32 =**1721**

ETERNAL (G166) = $\alpha \iota \omega \nu \iota \omega \nu = 1721$

INCORRUPTIBLE / IMMORTAL (G862) = $\alpha \varphi \theta \alpha \rho \tau \omega \iota = 1721$

CREATURE (G2938) = $\kappa \tau \iota \sigma \mu \alpha \tau \omega \nu = 1721$

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) and Word (H1697) of God, (H430) is the image (H6754) of the invisible, (H5956) only (H3173) wise (H2450) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

ישוע משִׁיח בּן אלהִים דבר אלהִים צלם עלם יחִיד חכם אלהִים בּכוֹר כּל בּרא

203 + 50 + 228 + 86 + 68 + 32 + 140 + 160 + 86 + 206 + 86 + 52 + 358 + 386 =**2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

The following sentence which is consistent with what Paul wrote in Colossians confirms again that the Lord Jesus Christ is the dear Son of God in whom we have redemption through the blood that he shed.

God (H430) the Father (H1) has translated (H5375) us into (H413) the kingdom (H4467) of his dear (H3357) son, (H1121) in whom (H834) we have redemption (H1353) through (H5921) the blood (H1818) he shed, (H8210) even the forgiveness (H5547) of sins. (H2403)

He (H1931) is the image (H6754) of the invisible (H5956) **God**, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

אלהִים אב נשֹא אל ממלכה יקיר בּן אשׁר גּאלּה על דם שׁפּך הוּא צלם עלם אלהִים אלהִים אב נשׂא אל ממלכה יקיר בּן אשׁר גּאלּה על דם שׁפּר הוּא צלם עלם אלהִים

$$430 + 50 + 228 + 86 + 140 + 160 + 12 + 400 + 44 + 100 + 39 + 501 + 52 + 320 + 135 + 31 + 351 + 3 + 86 =$$
3168

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

After Paul wrote that Jesus is the image of the invisible God, and the firstborn of all creatures he wrote: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. Colossians 1:16-17. The following sentence confirms this scriptural truth.

The LORD (H3068) Jesus (Yeshua), (H3442) the Son, (H1121) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature; (H5315) by (H5921) him all (H3605) things (H1697) were created. (H1254)

יהוה ישוע בן צלם עלם אלהים בכור כל נפש

$$203 + 50 + 100 + 430 + 50 + 228 + 86 + 140 + 160 + 52 + 386 + 26 = 1911$$

IMAGE (G1504) **OF THE INVISIBLE** (G517) **GOD** (H2316) = $\varepsilon i \kappa \omega v$ aoratoς $\Theta \varepsilon o \varsigma = 885 + 742 + 284 =$ **1911**

At the end of the first chapter in 1Timothy, Paul said of Jesus that he is "the King eternal, immortal, invisible, the only wise God." The word for "immortal" is not used in the OT. There are several Hebrew root words which can be used for "immortal." One of these words is, which has a gematria value of 487. A different way of writing "immortal" is, אלמותי, which has a gematria value of 539. Yet another way of writing "immortal" is, אלמוות, which has a gematria value of 535. The use of these options for "immortal" provide an abundance of gematria evidence to confirm that Jesus is the image of the eternal, immortal, invisible, only wise God.

Jesus (Yeshua) (H3442) is the image (H6754) of the invisible, (H5956) only (H3173) wise (H2450) God. (H430)

ישוע צלם עלם יחיד חכם אלהים

86 + 68 + 32 + 140 + 160 + 386 = 872

INCORRUPTION / IMMORTALITY (G861) = $\varepsilon v \varepsilon \varphi \alpha v \iota \sigma \alpha v = 872$

ETERNAL (G166) = $\alpha \iota \omega \nu \iota \alpha = 872$

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) is the image (H6754) of the eternal, (H5769) immortal, (no *Strong's* #) invisible, (H5956) only (H3173) wise (H2450) God. (H430)

ישוע משיח צלם עלום בן אלמוות עלם יחיד חכם אלהים

$$86 + 68 + 32 + 140 + 483 + 52 + 146 + 160 + 358 + 386 = 1911$$

IMAGE (G1504) **OF THE INVISIBLE** (G517) **GOD** (H2316) = $\varepsilon i \kappa \omega v$ aoratoς $\Theta \varepsilon o \varsigma = 885 + 742 + 284 =$ **1911**

Jesus (Yeshua), (H3442) the Son (H1121) of man, (H120) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) even the forgiveness (H5547) of sins, (H2403) is the image (H6754) of the eternal, (H6924) immortal, (no *Strong's* #) invisible (H5956) God. (H430)

ישוע בן אדם אשר גאלה על דם סליחה חטאה צלם קדם בן אלמוות עלם אלהים

$$86 + 140 + 483 + 52 + 144 + 160 + 23 + 113 + 44 + 100 + 39 + 501 + 45 + 52 + 386 =$$
2368

Jesus is not only the image of God, he, himself, is the eternal Lord God.

The only (H3173) begotten (H3205) Son (H1121) is the eternal (H5769) LORD (H3068) God. (H430)

יחיד ילד בן עלום יהוה אלהים

$$86 + 26 + 146 + 52 + 44 + 32 = 386$$

JESUS (YESHUA) (H3442) = ישׁוע = 386

Unto (H413) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) the King (H4428) eternal, (H5769) immortal, (no *Strong's #*) invisible, (H5956) the only (H3173) wise (H2450) God, (H430) be honor (H1935) and glory, (H3519) forever (H5769) and ever, (H5704) amen. (H543)

אל ישוע משָּיח בּן אלהִים מלך קדם בּן אלמוות עלם יחִיד חכם אלהִים הוֹד כבוֹד עוֹלם עד אמן

The immortal God came to earth in the form of Jesus to save the world from sin.

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) came (H935) in the image (H6754) of God, (H430) the Father. (H1)

ישוע משיח בוא צלם אלהים אב

$$3 + 86 + 160 + 9 + 358 + 386 = 1002$$

FORM (G3444) **OF GOD** (G2316) =
$$\mu o \rho \phi \eta \Theta e o \zeta = 718 + 284 = 1002$$

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) came (H935) in the image (H6754) of the invisible (H5956) God, (H430) the Father. (H1)

ישוע משיח בוא צלם עלם אלהים אב

3 + 86 + 140 + 160 + 9 + 358 + 386 = 1142

FIGURE /LIKE FIGUE / A THING FORMED AFTER SOME PATTERN (G499) = $\alpha v \tau \iota \tau \upsilon \pi \alpha = 1142$

The immortal (no *Strong's* #) God (H430) came (H935) to earth (H776) and became (H1961) a man (H120) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

בן אלמוות אלהים בוא ארץ היה אדם ישע תבל מן חטאה

23 + 90 + 432 + 380 + 45 + 20 + 291 + 9 + 86 + 483 + 52 =**1911**

IMAGE (G1504) **OF THE INVISIBLE** (G517) **GOD** (H2316) = εικων ἀόρατος Θεός = 885 + 742 + 284 = **1911**

The immortal (no *Strong's* #) God (H430) came (H935) to earth (H776) and became (H1961) flesh (H1320) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

בן אלמוות אלהים בוא ארץ היה בשר ישע תבל מן חטאה

23 + 90 + 432 + 380 + 502 + 20 + 291 + 9 + 86 + 483 + 52 =**2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The immortal (no Strong's #) God, (H430) the LORD (H3068) God, (H430) came (H935) to earth (H776) and became (H1961) flesh (H1320) as (H834) the Son (H1121) of God, (H430) and Son (H1121) of man, (H120) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

אלמותי אלהִים בּן אדם ישׁע תּבל בָּשׁר אַשׁר בּן אלהִים בּן אדם ישׁע תּבל מותי אלהִים יהוה אלהִים בּוֹא ארץ הִיה בּשׂר

$$23 + 90 + 432 + 380 + 45 + 52 + 86 + 52 + 502 + 20 + 291 + 9 + 86 + 26 + 86 + 487 =$$
3168

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

The Word (H1697) became (H1961) flesh (H1320) as (H834) the only (H3173) begotten (H3205) Son. (H1121) He (H1931) is the King (H4428) eternal, (H6924) the immortal, (no *Strong's #*) invisible, (H5956) God. (H430)

דבר הִיה בשר אשר יחִיד ילד בּן הוּא מלך קדם בּן אלמותי עלם אלהִים

86 + 140 + 487 + 52 + 144 + 90 + 12 + 52 + 44 + 32 + 501 + 502 + 20 + 206 =**2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The Word (H1697) became (H1961) flesh (H1320) as (H834) the only (H3173) begotten (H3205) Son (H1121) in whom (H834) we have redemption (H1353) through (H4480) his blood, (H1818) even the forgiveness (H5547) of sins; (H2403) the King (H4428) eternal, (H5769) the immortal, (H5769) the immortal (H5769) the immortal

דבר הִיה בּשׂר אשׁר יחִיד ילד בּן אשׁר גּאלה מן דם סלִיחה חטאה מלך עלום בּן אלמותי עלם אלהים

86 + 140 + 487 + 52 + 146 + 90 + 23 + 113 + 44 + 90 + 39 + 501 + 52 + 44 + 32 + 501 + 502 + 20 + 206 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

We are warned in Scripture to beware of those who do not confess that Jesus Christ came in the flesh: Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. 1John 4:1-3. The following sentence uses Hebrew root words for an exact equivalent to the English translation highlighted above.

It is written (H3789) every (H3605) spirit (H7307) that confesses (H3034) that Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) is come (H935) in the flesh (H1320) is of (H4480) God: (H430) and every (H3605) spirit (H7307) that confesses (H3034) not (H3808) that he is come (H935) in the flesh (H1320) is not (H3808) of (H4480) God. (H430)

פתב כל רוּח ידה ישׁוע משִׁיח בּוֹא בשׂר מן אלהִים כּל רוּח ידה לא בּוֹא בּשׂר לא מן פתב כּל רוּח ידה לא בּוֹא בּשׂר לא

86 + 90 + 31 + 502 + 9 + 31 + 19 + 214 + 50 + 86 + 90 + 502 + 9 + 358 + 386 + 19 + 214 + 50 + 422 = 3168

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

At the beginning of this paper, a rhetorical question was asked: is Jesus Christ the image of the invisible God, God manifest in the flesh, as proclaimed in Scripture? Is he the Word of God who was manifest in the flesh? Is Jesus the image of the invisible God in whom we have redemption, and forgiveness of sins through this blood? Is he the eternal, immortal, invisible, only wise God, who humbled himself to be a servant, and became obedient unto death upon the cross? Although the state of one's faith is the ultimate determinant in the answer to these questions, the gematria findings which have been shown certainly seem to confirm that which the Bible proclaims.