Jesus the Son: Creator, Head of the Church, and the One Who Reconciles:

In five short verses found in the first chapter of Paul's letter to the Colossians a number of things are attributed to Jesus Christ, the Son of God. He is proclaimed as the Creator of all things in heaven and earth. He is identified as the head of the church, who is the beginning and the firstborn from the dead, who has preeminence in all things. It is said that he pleased the Father by having made peace through the blood of his cross, and reconciled all things unto himself: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. Colossians 1:16-20. Gematria confirms that which is written in these verses to be true.

The verse states that all things were created by him in heaven and earth, "visible and invisible." Since there are no Hebrew root words used in the Bible for "visible" and "invisible," in the following sentence the root word for "seen" H7200, is used for visible, and "not seen" H3808 along with H7200, is used for invisible.

For (H3588) by (H4480) him were all (H3605) things created, (H1254) that are in heaven, (H8064) and that are in earth, (H776) seen (visible) (H7200) and not seen (invisible), (H3808) (H7200) whether (H176) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers. (H3581)

תה מראשה פח מראשה פח פי מן פל ברא שמים ארץ ראה לא ראה או פסא רדה מראשה פח פי מן פל ברא שמים ארץ ראה לא ראה או פסא רדה מראשה פח
$$28+546+209+81+7+206+31+206+291+390+203+50+90+30=\mathbf{2368}$$
 JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = $888+1480=\mathbf{2368}$

All things were created by him and for him.

For (H3588) by (H4480) him were all (H3605) things created, (H1254) that are in heaven, (H8064) and that are in earth, (H776) whether (H176) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers; (H3581) all (H3605) things were created (H1254) by (H4480) him, and for (H5921) him.

קי מן פּל בּרא שׁמִים ארץ או פּסא רדה מראשה פּח פּל בּרא מן על פּי מן פּל בּרא שׁמִים ארץ או פּסא רדה מראשה פּח פּל בּרא מן על
$$100+90+203+50+28+546+209+81+7+291+390+203+50+90+30=\mathbf{2368}$$
 JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = $888+1480=\mathbf{2368}$

The "him" by whom all things were created to which Paul is referring, is Jesus Christ, the Son of God. In the restatements of this verse which are shown below, "him" is replaced in the sentence by different ways to identify Jesus. In the first instance "only begotten Son" is used for "him" in a restatement of the first verse in this passage of Scripture. Also, a different Hebrew root word is used for "dominions." In addition, the root word for "that" is used which was not used in the previous sentence (a common variation.)

By (H4480) the only (H3173) begotten (H3205) Son (H1121) were all (H3605) things created, (H1254) that (H834) are in heaven, (H8064) and that are in earth, (H776) whether (H176) they be thrones, (H3678) or dominions, (H4474) or principalities, (H4761) or powers; (H3581) all (H3605) things were created (H1254) by (H4480) him, and for (H5921) him.

מן יחיד ילד כל ברא אשר שמים ארץ או כּסא ממשל מראשה כח כל ברא מן על 100+90+203+50+28+546+410+81+7+291+390+501+203+50+52+44+32+90=3168

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

In the following sentence "Christ the Lord" is used instead of "him." Then, the Hebrew root word for "things" is used along with the word for "all" which is a common alternate way that "all things" is written in Scripture. A different root word for "whether" is also used.

By (H4480) Christ (the Messiah) (H4899) the LORD, (H3068) were all (H3605) things (H1697) created, (H1254) that are in heaven, (H8064) and that are in earth, (H776) whether (H518) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers; (H3581) all (H3605) things (H1697) were created (H1254) by (H4480) him, and for (H5921) him.

מן משִׁיח יהוה כּל דבר בּרא שׁמִים ארץ אם כּסא רדה מראשה כּח כּל בּרא מן על 100+90+203+206+50+28+546+209+81+41+291+390+203+206+50+26+358+90=

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

In the next two examples of gematria confirmation, "Christ the Lord" is used again in place of "him" and the gematria values reveal that all of nature, visible and invisible, was created by Christ the Lord.

For (H3588) by (H4480) Christ (the Messiah) (H4899) the LORD, (H3068) were all (H3605) things (H1697) created, (H1254) seen (visible) (H7200) and not seen (invisible), (H3808) (H7200) whether (H518) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers. (H3581)

פּי מן משִׁיח יהוה פּל בּרא ראה לא ראה אם פּסא רדה מראשה פּח פּל 28 + 546 + 209 + 81 + 41 + 206 + 31 + 206 + 203 + 50 + 26 + 358 + 90 + 30 =**2105**

NATURE / THE FORCE, LAWS, AND ORDER OF NATURE (G5449) = $\varphi u \sigma \epsilon \omega \varsigma = 2105$

For (H3588) by (H4480) Christ (the Messiah) (H4899) the LORD, (H3068) were all (H3605) things (H1697) created, (H1254) seen (visible) (H7200) and not seen (invisible), (H3808) (H7200) whether (H518) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers; (H3581) all (H3605) things (H1697) were created (H1254) by (H4480) Christ (the Messiah) (H4899) the LORD, (H3068) and for (H5921) him.

פָּי מן משִׁיח יהוה כּל בּרא ראה לא ראה אם כּסא רדה מראשה כּח כּל בּרא מְּי מן משִׁיח יהוה על

100 + 26 + 358 + 90 + 203 + 50 + 28 + 546 + 209 + 81 + 41 + 206 + 31 + 206 + 203 + 50 + 26 + 358 + 90 + 30 =**2932**

ALL THINGS (G3956) CREATED (G2936) VISIBLE (G3707) AND (G2532) INVISIBLE (G517) = πας κτίζω ορατός καί αόρατος = 281 + 1137 + 741 + 31 + 742 = 2932

Using "Christ the Lord, the Son of God" yields similar confirmation of scriptural truth.

For (H3588) by (H4480) Christ (the Messiah) (H4899) the LORD, (H3068) the Son (H1121) of God, (H430) all (H3605) things were created. (H1254)

פִּי מן משִׁיח יהוה בּן אלהִים כּל בּרא

$$203 + 50 + 86 + 52 + 26 + 358 + 90 + 30 = 895$$

CREATE / CREATOR (G2936) = $\kappa \tau \iota \sigma \theta \epsilon v \tau \alpha = 895$

Now, "Jesus Christ the Son" is used in place of "him."

By (H4480) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the Son (H1121) were all (H3605) things created, (H1254) that are in heaven (H8064) and that are in earth, (H776) seen (visible) (H7200) and not seen (invisible), (H3808) (H7200) whether (H518) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers. (H3581)

מן שִׁיוע משִׁיח בּן כּל בּרא שׁמִים ארץ ראה לא ראה בּסא רדה מראשה כּח מן שִׁיוע משִׁיח בּן כּל בּרא שׁמִים ארץ ראה לא ראה אם כּסא רדה מראשה כּח 28 + 546 + 209 + 81 + 41 + 206 + 31 + 206 + 291 + 390 + 203 + 50 + 52 + 358 + 386 + 90 = 3168

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

As it is written in the Gospel of John, Jesus, the Word of God, is God the Creator: *In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.* John 1:1-3. When "the Word of God" is used in association with the Son of God, in place of "him" there is further confirmation of truth regarding Jesus Christ, the Word, as the creator of all things.

For (H3588) by (H4480) the Word, (H1697) the only (H3173) Son (H1121) of God, (H430) were all (H3605) things created. (H1254)

$$203 + 50 + 86 + 52 + 32 + 206 + 90 + 30 = 749$$

This is the numerical value for Jesus Christ (Yeshua Ha-Mashiach) written in proper Hebrew grammar for "Jesus the Messiah" where the Hebrew letter "¬" for "the" is used as a prefix with the word for Messiah.

YESHUA HA-MASHIACH (YESHUA THE MESSIAH/JESUS CHRIST)

ישוע המשיח

363 + 386 = 749

For (H3588) by (H4480) the Word, (H1697) the Son (H1121) of God, (H430) were all (H3605) things created, (H1254) that are in heaven, (H8064) and that are in earth, (H776) seen (visible) (H7200) and not seen (invisible), (H3808) (H7200) all (H3605) things (H1697) were created (H1254) by (H4480) the only (H3173) Son, (H1121) and for (H5921) him.

פי מן דבר בן אלהים פל ברא שׁמִים ארץ ראה לא ראה פל ברא מן יחיד בן על פי מן דבר בן אלהים פל ברא שׁמִים ארץ ראה לא ראה פל ברא מן יחיד בן על 100+52+32+90+203+50+206+31+206+291+390+203+50+86+52+206+90+30=2368

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

It is written, (H3789) for (H3588) by (H4480) the Son, (H1121) the Word (H1697) of God, (H430) were all (H3605) things created, (H1254) that are in heaven, (H8064) and that are in earth, (H776) whether (H518) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers; (H3581) all (H3605) things were created (H1254) by (H4480) him, and for (H5921) him.

פתב פִּי מן בּן דבר אלהִים כּל בּרא שׁמִים ארץ אם כּסא רדה מראשה כּח כּל בּרא פתב פִּי מן בּן דבר אלהִים כּל בּרא שׁמִים ארץ אם

$$100 + 90 + 203 + 50 + 28 + 546 + 209 + 81 + 41 + 291 + 390 + 203 + 50 + 86 + 206 + 52 + 90 + 30 + 422 = 3168$$

Now, "Jesus Christ the Son" is used in place of "him" and the truth is again confirmed by the same gematria value of the sentence.

By (H4480) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the Son (H1121) were all (H3605) things created, (H1254) that are in heaven, (H8064) and that are in earth, (H776) whether (H518) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers; (H3581) all (H3605) things were created (H1254) by (H4480) him, and for (H5921) him.

מן ישוע משִׁיח בּן כּל בּרא שׁמִים ארץ אם כּסא רדה מראשה כּח כּל בּרא מן על 100+90+203+50+28+546+209+81+41+291+390+203+50+52+358+386+90=3168

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

In the next sentence "the Lord God" is used in place of "him," and the gematria value of the sentence confirms that the Lord God and Jesus Christ are one in the same, and he is the Creator of all things.

By (H4480) the LORD, (H3068) God (H430) were all (H3605) things created, (H1254) whether (H518) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers; (H3581) all (H3605) things were created (H1254) by (H4480) him, and for (H5921) him. He (H1931) is before (H2962) all (H3605) things, and by (H4480) him all (H3605) things consist. (H5975)

מן יהוה אלהִים כּל בּרא אם כּסא רדה מראשה כּח כּל בּרא מן על הוא טרם כּל מן כּל עמד 114 + 50 + 90 + 50 + 249 + 12 + 100 + 90 + 203 + 50 + 28 + 546 + 209 + 81 + 41 + 203 + 50 + 86 + 26 + 90 =**2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

Jesus Christ, the Son of God, the Creator of all things, is before all things, and by him all things consist. He is also the head of the body of the church and the firstborn from the dead.

By (H4480) Christ (the Messiah) (H4899) all (H3605) things were created. (H1254)

מן משִׁיח כל בּרא

203 + 50 + 358 + 90 =**701**

ALL THINGS (G3956) = $\pi \alpha v \tau \sigma \zeta = 701$

By (H4480) Christ (the Messiah) (H4899) all (H3605) things were created. (H1254) He (H1931) is the beginning, (H7225) the firstborn (H1060) from (H4480) the dead, (H4191) and the head (H7218) of the body (H6106) of the church. (H5712)

מן משִׁיח כּל בּרא הוּא ראשִׁית בּכור מן מוּת ראשׁ עדה

$$79 + 200 + 501 + 446 + 90 + 228 + 911 + 12 + 203 + 50 + 358 + 90 = 3168$$

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

Either of two Hebrew root words can be used for "by." The second of these two words is used in the next sentence.

The Son (H1121) of God (H430) is before (H2962) all (H3605) things, and by (H5921) him all things (H3605) consist. (H5975) He (H1931) is the head (H7218) of the body (H6106) of the church, (H5712) the beginning, (H7225) and the firstborn (H1060) from (H4480) the dead. (H4191)

בן אָלהִים טרם כּל על כּל עמד הוּא ראשׁ עצם עדה ראשִׁית בּכור מן מוּת

$$446 + 90 + 228 + 911 + 79 + 200 + 501 + 12 + 114 + 50 + 100 + 50 + 249 + 86 + 52 = 3168$$

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

Jesus, the Word of God, created all things, is before all things, and by Him all things consist.

It is written, (H3789) by (H4480) the Word (H1697) of God (H430) all (H3605) things that (H834) are in heaven (H8064) and in earth (H776) were created. (H1254) The Word, (H1697) the only (H3173) Son (H1121) of God, (H430) is before (H2962) all (H3605) things, and by (H4480) him all (H3605) things consist. (H5975)

פתב מן דבר אלהִים כּל אשׁר שׁמִים ארץ בּרא דבר יחִיד בּן אלהִים טרם כּל מן כּל עמד

114 + 50 + 90 + 50 + 249 + 86 + 52 + 32 + 206 + 203 + 291 + 390 + 501 + 50 + 86 + 206 + 90 + 422 = 3168

The following sentences specifically state that all things were created by Jesus, the Word of God, the Creator who is before all things, and by whom all things consist, and He is the head of the church.

All (H3605) things that (H834) are in heaven (H8064) and in earth (H776) were created (H1254) by (H4480) Jesus (Yeshua), (H3442) and for (H5921) him. He (H1931) is before (H2962) all (H3605) things, and by (H4480) him all (H3605) things consist. (H5975) He (H1931) is the head (H7218) of the church. (H5712)

עדה שמים ארץ ברא טרם כל מן טרם כל הוא טרם על הוא עדה פרא שמים ארץ ברא שמים ארץ ברא טרם אווע על הוא טרם כל אשר שמים ארץ ברא מן ישוע על הוא טרם כל אשר אווע על אווע על אווע על אווע ארץ ברא אווע על אווע על אווע ארץ ברא ארץ ברא אווע ארץ ברא ארץ ברא אווע ארץ ברא ארץ ברא

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

By (H4480) the Word (H1697) of God (H430) all (H3605) things that (H834) are in heaven (H8064) and in earth (H776) were created. (H1254) The Word (H1697) is before (H2962) all (H3605) things, and by (H4480) him all (H3605) things consist. (H5975) He (H1931) is the head (H7218) of the church. (H5712)

מן דבר כל אשר שמים ארץ ברא דבר טרם כל מן כל עמד הוא ראש עדה 79 + 501 + 12 + 114 + 50 + 90 + 50 + 249 + 206 + 203 + 291 + 390 + 501 + 50 + 86 + 206 + 90 = 3168

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

It is confirmed that Jesus is the head of the body of the church in the following gematria examples.

The Son (H1121) is the head (H7218) of the body (H6106) of the church. (H5712)

בן ראש עצם עדה

79 + 200 + 501 + 52 = 832

PRINCE / CAPTAIN / CHIEF LEADER (G747) = $\alpha \rho \gamma \eta \gamma o \nu = 832$

The LORD (H3068) Jesus (Yeshua) (H3442) is the head (H7218) of the church: (H5712) who (H834) is the beginning, (H7225) the firstborn (H1060) from (H4480) the dead. (H4191)

יהוה ישוע ראש עדה אשר ראשית בכור מן מות

446 + 90 + 228 + 911 + 501 + 79 + 501 + 386 + 26 = 3168

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

Christ (the Messiah) (H4899) the LORD, (H3068) the only (H3173) Son (H1121) of God, (H430) is before (H2962) all things, (H3605) and by (H4480) him all (H3605) things consist. (H5975) He (H1931) is the head (H7218) of the body (H6106) of the church. (H5712)

משִׁיח יהוה יחִיד בּן אלהִים טרם כּל מן כּל עמד הוא ראשׁ עצם עדה

$$79 + 200 + 501 + 12 + 114 + 50 + 90 + 50 + 249 + 86 + 52 + 32 + 26 + 358 =$$
1899

HEAD (G2776) of the **BODY** (G4983) of the **CHURCH** (G1577) = κεφελή σωμα εκκλησία = 564 + 1041 + 294 = 1899

Jesus the Son is the Creator, the beginning, and the firstborn from the dead, and he has preeminence in all things. To be preeminent is to be first, and so the Hebrew word for "first" is used in the following sentences.

For (H3588) by (H4480) him were all (H3605) things created. (H1254) He (H1931) is the beginning, (H7225) the firstborn (H1060) from (H4480) the dead; (H4191) that (H834) in all (H3605) things he might have preeminence. (H7223)

פָי מן פּל בּרא הוא ראשִית בּכור מן מות אשר פּל ראשוֹן פֿל בּרא הוא ראשִית בּכור מן מות אשר פּל ראשוֹן
$$557 + 50 + 501 + 446 + 90 + 228 + 911 + 12 + 203 + 50 + 90 + 30 = 3168$$

A different Hebrew word than was used previously for "who" is used in the following sentence.

The Son (H1121) is the head (H7218) of the body (H6106) of the church, (H5712) who (H1931) is the beginning, (H7225) the firstborn (H1060) from (H4480) the dead; (H4191) that (H3588) in all (H3605) things he (H1931) might have preeminence. (H7223)

בן ראש עצם עדה הוא ראשית בכור מן מות כָּי כּל הוּא ראשוֹן
$$557 + 12 + 50 + 30 + 446 + 90 + 228 + 911 + 12 + 79 + 200 + 501 + 52 = 3168$$

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

It pleased God the Father that in Jesus Christ his Son all fullness should dwell.

For (H3588) it pleased (H2654) the Father (H1) that in (H5921) him should all (H3605) fullness (H4393) dwell. (H3427)

This is the numerical value for Jesus Messiah written with root words in Hebrew.

YESHUA (JESUS) (H3442) MESSIAH (CHRIST) (H4899)

ישוע משיח

358 + 386 = 744

Jesus Christ has made peace through the blood of his sacrifice upon the cross. The cross is often referred to as "the tree" in the New Testament, which is the Hebrew root word used below.

In all (H3605) things Jesus (Yeshua) (H3442) has preeminence. (H7223) For (H3588) it pleased (H2654) the Father (H3) that in (H5921) Jesus (Yeshua) (H3442) should all (H3605) fullness (H4393) dwell; (H3427) having made (H6213) peace (H7965) through (H4480) the blood (H1818) of his cross (tree), (H6086)

כל ישוע ראשון כִּי חפץ אב על ישוע כּל מלא ישב עשה שלום מן דם עץ

160 + 44 + 90 + 376 + 375 + 312 + 71 + 50 + 386 + 100 + 3 + 178 + 30 + 557 + 386 + 50 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

Through the blood of Jesus' sacrifice for our sins we are reconciled to God.

It pleased (H2654) God (H430) the Father (H3) that in (H5921) his Son (H1121) should all (H3605) fullness (H4393) dwell; (H3427) and, having made (H6213) peace (H7965) through (H4480) the blood (H1818) of his cross (tree), (H6086) by (H4480) him to reconcile (H3722) all (H3605) things unto (H413) himself.

חפץ אלהים עץ פפר של שב עשה שלום מן דם עץ פפר פל אל 31+50+300+90+160+44+90+376+375+312+71+50+52+100+3+86+178=2368

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

For (H3588) it pleased (H2654) God (H430) the Father (H3) that in (H5921) his Son, (H1121) the LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) should all (H3605) fullness (H4393) dwell; (H3427) and, having made (H6213) peace (H7965) through (H4480) the blood (H1818) of his cross (tree), (H6086) by (H4480) him to reconcile (H3722) all (H3605) things unto (H413) himself.

כִּי חפּץ אלהִים אב על בּן יהוה ישוע משִׁיח כּל מלא ישב עשה שׁלום מן דּם עץ כּפּר כּל אל

$$31 + 50 + 300 + 90 + 160 + 44 + 90 + 376 + 375 + 312 + 71 + 50 + 358 + 386 + 26 + 52 + 100 + 3 + 86 + 178 + 30 = 3168$$

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

The Lord Jesus Christ is the head of the body of the church because he makes peace with God the Father through the blood of his cross, and we are reconciled unto God.

He has made (H6213) peace (H7965) with the Father (H1) through (H4480) his blood. (H1818)

עשה שלום אב מן דם

$$44 + 90 + 3 + 376 + 375 = 888$$

JESUS (G2424) =
1
Ιησοῦς = **888**

Having made (H6213) peace (H7965) through (H4480) the blood (H1818) he sacrificed (H2076) and shed (H8210) upon (H5921) the cross (tree), (H6086) Jesus (Yeshua) (H3442) has reconciled (H3722) us unto (H413) God (H430) the Father. (H1)

עשה שלום מן דם זבח שפך על עץ ישוע כפר כל אל אלהים אב

$$3 + 86 + 31 + 300 + 386 + 160 + 100 + 400 + 17 + 44 + 90 + 376 + 375 = 2368$$

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

Having made (H6213) peace (H7965) through (H4480) the blood (H1818) of his cross (tree), (H6086) Christ (H4899) the LORD (H3068) reconciles (H3722) all (H3605) things unto (H413) God (H430) the Father. (H1)

עשה שלום מן דם עץ משיח יהוה כפר כל אל אלהים אב

$$3 + 86 + 31 + 50 + 300 + 26 + 358 + 160 + 44 + 90 + 376 + 375 =$$
1899

HEAD (G2776) of the **BODY** (G4983) of the **CHURCH** (G1577) = κεφελή σωμα εκκλησία = 564 + 1041 + 294 = 1899

The LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) has made (H6213) peace (H7965) through (H4480) the blood (H1818) of his cross (tree), (H6086) and has reconciled (H3722) all (H3605) things unto (H413) himself; whether (H176) they be things (H1697) in earth, (H776) or (H176) things (H1697) in heaven. (H8064)

יהוה ישוע משִׁיח יחִיד ילד בּן אַלהִים עשה שׁלום מן דם עץ כּפר כּל אַל או דבר שמים ארץ או דבר שמים

$$390 + 206 + 7 + 291 + 206 + 7 + 31 + 50 + 300 + 160 + 44 + 90 + 376 + 375 + 86 + 52 + 44 + 32 + 358 + 386 + 26 = 3517$$

HAVING MADE PEACE (G1517) **THROUGH** (G1223) **THE BLOOD** (G129) **OF HIS** (G846) **CROSS** (G4716) = ειρηνοποιέω διά αιμα αυτός σταυρός = 1208 + 15 + 52 + 971 + 1271 = 3517

Christians are reconciled unto God the Father through the blood Jesus shed upon the cross.

Having made (H6213) peace (H7965) through (H4480) the blood (H1818) of his cross (tree), (H6086) the LORD (H3068) has reconciled (H3722) all (H3605) things unto (H413) God (H430) the Father. (H1)

עשה שלום מן דם עץ יהוה כפר כל אל אלהים אב

$$3 + 86 + 31 + 50 + 300 + 26 + 160 + 44 + 90 + 376 + 375 =$$
1541

CHRISTIAN (G5546) (root word spelling) = $X\rho \iota \sigma \tau \iota \alpha v \acute{o} \varsigma = 1541$

Gematria associations confirm that which Paul wrote to the Colossians. Jesus Christ, the Son of God, the Word of God, is the Creator of all things in heaven and earth. All things were created by him and for him. He is before all things and by him all things consist. He is the beginning the firstborn from the dead, and He is the head of the body of the church. Finally, and of most importance, is that through the blood of His cross Jesus Christ has reconciled us unto himself.