## The Blood of Christ:

The Bible claims that we have salvation through the blood of Christ which he offered as the one sacrifice for sins forever. In Chapter 9 of the Epistle to the Hebrews the author expounds upon the fact that the blood which Jesus shed when he sacrificed himself upon the cross is better than the blood of bulls and goats which was offered in sacrifices for sin in accordance with the Law of Moses. The Old Testament Law established a pattern whereby there could be no remission of sin without the shedding of blood. Scripture tells us that God promised to establish a new covenant with the people, and the blood of the new covenant is the blood of Jesus Christ, which provides remission of sins forever.

Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, This is the blood of the testament which God hath enjoined unto you. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Hebrews 9:1, 11-15, 18-24. In the portion of Scripture which is highlighted above (Hebrews 9:20) the Greek word translated as "enjoined" is used. There are two instances in the Old Testament in which the Hebrew words translated as "enjoined" are found. In each instance two words are used for this meaning; the second word in each instance is the same, but two different root words are used as the first word. These two alternate methods of writing "enjoined" in Hebrew are used in the following two sentences.

The words of Hebrews 9:20 are those of Moses to the Jewish people concerning the first covenant, but the gematria value of Hebrew root words for the sentence reveals the truth regarding the blood of the new covenant.

This (H2088) is the blood (H1818) of the testament (covenant) (H1285) which (H834) God (H430) has enjoined (H6965) (H5921) unto (H413) you.

זה דם בּרִית אשר אלהים קוּם על אל 31 + 100 + 146 + 86 + 501 + 612 + 44 + 12 = 1532 **BLOOD** (G129) **OF CHRIST** (G5547) = מוֹנְהַ Χριστός = 52 + 1480 = 1532

This (H2088) is the blood (H1818) of the new (H2319) testament (covenant) (H1285) which (H834) God (H430) has enjoined (H6485) (H5921) unto (H413) you for remission (H5547) of sins: (H2403) the blood (H1818) of Christ (the Messiah). (H4899)

זה דם חדש בּרִית אשׁר אלהִים פּקד על אל סלִיחה חטאה דם משִׁיח זה דם חדש בּרִית אשׁר אלהִים פּקד על אל 358 + 44 + 23 + 113 + 31 + 100 + 184 + 86 + 501 + 612 + 312 + 44 + 12 =**2420** 

**BLOOD** (G129) **OF JESUS** (G2424) **CHRIST** (G5547) = αἷμα Ἰησοῦς Χριστός = 52 + 888 + 1480 = 2420

This (H2088) is the blood (H1818) of the new (H2319) testament (covenant) (H1285) which (H834) God (H430) has enjoined (H6485) (H5921) unto (H413) you: the blood (H1818) of Christ (the Messiah) (H4899) his only (H3173) Son. (H1121)

32 + 32 + 358 + 44 + 31 + 100 + 184 + 86 + 501 + 612 + 312 + 44 + 12 =**2368 JESUS** (G2424) **CHRIST** (G5547) = 'Iŋσοῦς Χριστός = 888 + 1480 = **2368** 

The passage of Scripture from the OT to which the writer of Letter to the Hebrews referred is from Exodus: And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words. Exodus 24:6-8. Although these words from Exodus speak of the first covenant between God and the Hebrew people, gematria confirms the truth regarding the blood of the new covenant which pertains to all mankind when the Hebrew root word for "made," which is specifically used in reference to a covenant, is employed as in this passage of Scripture.

Behold, (H2009) the blood (H1818) of the covenant (testament) (H1285) God (H430) has made (H3772) with (H5973) you.

הנה דם ברית אלהים כרת עם 110 + 620 + 86 + 612 + 44 + 60 = **1532** 

**BLOOD** (G129) **OF CHRIST** (G5547) = 
$$α$$
αμα Χριστός =  $52 + 1480 = 1532$ 

According to Scripture, Jesus Christ offered himself as the one sacrifice for sin in order to make atonement for us, and his blood cleanses us from sin. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 1John 1:7.

We are cleansed (H2891) from (H4480) sin (H2403) through (H4480) his blood. (H1818)

טהר מן חטאה מן דם

44 + 90 + 23 + 90 + 214 = 461

CLEANSE (G2511) =  $\kappa\alpha\theta\alpha\rho$ 100v = 461

Christ (the Messiah) (H4899) shed (H8210) his blood (H1818) to make an atonement (H3722) for (H5921) us.

משיח שפך דם כפר על

$$100 + 300 + 44 + 400 + 358 = 1202$$

**BLOOD** (G129) = 
$$αιματων = 1202$$

Each of the next five sentences of scriptural truth has the same gematria value which confirms the truth regarding the blood of Christ. In the New Testament, the cross upon which Jesus was hung is often referred to as the "tree." Since there is no Hebrew word in the Old Testament for "cross," in the first sentence to follow, the word for tree is used in its place

We are cleansed (H2891) by (H4480) the blood (H1818) that Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) shed (H8210) upon (H5921) the cross (tree). (H6086)

טהר מן דם ישוע בן אלהים שפך על עץ

$$160 + 100 + 400 + 86 + 52 + 386 + 44 + 90 + 214 = 1532$$

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) sacrificed (H2076) himself, and shed (H8210) his own blood (H1818) to cleanse (H2891) us from (H4480) sin. (H2403)

ישוע משִׁיח זבח שפך דם טהר מן חטרא

$$23 + 90 + 214 + 44 + 400 + 17 + 358 + 386 = 1532$$

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) sacrificed (H2076) himself, to make an atonement (H3722) for (H5921) us, and his blood (H1818) cleanses (H2891) us from (H4480) sin. (H2403)

ישוע משִׁיח זבח שפך על דם טהר מן חטרא

$$23 + 90 + 214 + 44 + 100 + 300 + 17 + 358 + 386 = 1532$$

We are cleansed (H2891) from (H4480) sin (H2403) through (H4480) the blood (H1818) which (H834) Christ (the Messiah) (H4899) shed. (H8210)

טהר מן חטאה מן דם אשר משיח שפך

$$400 + 358 + 501 + 44 + 90 + 23 + 90 + 214 =$$
**1532**

Jesus (Yeshua) (H3442) shed (H8210) his own blood (H1818) because (H3588) without (H369) the shedding (H8210) of blood (H1818) there is no (H3808) forgiveness (H5547) of sins. (H2403)

ישוע שפך דם כִּי אִין שפך דם לא סלִיחה חטאה

$$23 + 113 + 31 + 44 + 400 + 61 + 30 + 44 + 400 + 386 =$$
**1532**

**BLOOD** (G129) **OF CHRIST** (G5547) = 
$$\alpha^3$$
 μα Χριστός = 52 + 1480 = **1532**

There is no (H3808) forgiveness (H5547) of sins (H2403) without (H369) the shedding (H8210) of blood (H1818) according to the Law. (H8451) Therefore (H3651) Christ (the Messiah) (H4899) shed (H8210) his own blood (H1818) for (H5921) our forgiveness. (H5547)

לא סלִיחה חטאה אִין שׁפּך דם תורה כּן משִׁיח שׁפּך דם על סלִיחה

$$113 + 100 + 44 + 400 + 358 + 70 + 611 + 44 + 400 + 61 + 23 + 113 + 31 = 2368$$

**JESUS** (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

There is no (H3808) forgiveness (H5547) of sins (H2403) without (H369) the shedding (H8210) of blood. (H1818) Jesus (Yeshua) (H3442) shed (H8210) his own blood (H1818) for (H5921) the forgiveness (H5547) of our sins (H2403) to fulfill (H4390) the Law. (H8451)

לא סליחה חטאה אין שפך דם ישוע שפך דם על סליחה חטאה מלא טורה 611 + 71 + 23 + 113 + 100 + 44 + 400 + 386 + 44 + 400 + 61 + 23 + 113 + 31 =**2420** 

**BLOOD** (G129) **OF JESUS** (G2424) **CHRIST** (G5547) = αἷμα Ἰησοῦς Χριστός = 52 + 888 + 1480 = 2420

We are redeemed through the blood of Jesus Christ according to the grace of God: *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:3-7.* 

We have redemption (H1353) and forgiveness (H5547) through (H4480) the blood (H1818) of Christ (the Messiah), (H4899) according to (H5921) the grace (H2580) of God. (H430)

נאלה סליחה מן דם משִׁיח על חן אלהִים 86+58+100+358+44+90+113+39=888 **JESUS** (G2424) = 'I $\eta$ σοῦς = 888

God (H430) has made us accepted (H7522) in the beloved, (H3039) Jesus (Yeshua), (H3442) his only (H3173) Son, (H1121) in whom (H834) we have redemption (H1353) through (H4480) his blood, (H1818) the forgiveness (H5547) of sins, (H2403) according to the riches (H6239) of his grace. (H2580)

אלהים רצון ידיד ישוע יחיד בן אשר גאלה מן דם סליחה חטאה עשר חן אלהים רצון ידיד ישוע יחיד בן אשר אלהים אלהים רצון ידיד ישוע יחיד בן אשר אלהים רצון ידיד ישוע יחיד בן אשר גאלה מן יחיד בן אשר אלהים רצון ידיד ישוע יחיד בן אפר אלהים רצון יחיד בן אוני בן אוני יחיד בן אוני יחיד בן אוני בן או

For all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus: whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; Romans 3:23-25.

God set forth Jesus Christ to be a propitiation through faith in his blood which cleanses us from sin.

The blood (H1818) of Christ (the Messiah) (H4899) cleanses (H2891) from (H4480) all (H3605) sin. (H2403)

דם משיח טהר מן כל חטאה 23 + 50 + 214 + 358 + 44 = **779**  **PROPITIATION** (G2435) (root word spelling) = ιλαστηριον = 779

We have redemption through the blood of Christ according to the grace of God.

We have redemption (H1353) and forgiveness (H5547) of sins (H2403) through (H4480) the blood (H1818) of Christ (the Messiah) (H4899) according to (H5921) the grace (H2580) of God. (H430)

**GRACE** (G5485) (root word spelling) = 
$$\chi \alpha \rho \iota \varsigma = 911$$

The gematria value of the next two sentences which proclaim that we have redemption and forgiveness of sins through the blood of Christ confirm this truth.

It is written, (H3789) we have redemption (H1353) through (H4480) the blood (H1818) of Christ (the Messiah), (H4899) who (H834) offered (H2076) his own blood (H1818) for a sacrifice. (H2077)

We have redemption (H1353) and forgiveness (H5547) of sins (H2403) through (H4480) the blood (H1818) of Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of man, (H120) and Son (H1121) of God, (H430) according to (H5921) the grace (H2580) of God. (H430)

אלהים על חן אלהים בן אדם בן אדם בן אלהים על חן אלהים פליחה סלִיחה חטאה מן דם ישׁוע משִׁיח בן אדם בן אלהים 
$$86+58+100+86+52+45+52+358+386+44+90+23+113+39=$$
**BLOOD** (G129) **OF CHRIST** (G5547) =  $\alpha$ μα Χριστός =  $52+1480=$ **1532**

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) in whom (H834) we have redemption (H1353) through (H4480) his blood, (H1818) the forgiveness (H5547) of sins, (H2403) according to (H5921) the riches (H6239) of God's (H430) grace. (H2580)

ישׁוע משִׁיח אשׁר גּאלה מן דם סלִיחה חטאה על עשׁר אלהִים חן 
$$58+86+570+100+23+113+44+90+39+501+358+386=\mathbf{2368}$$

$$\mathbf{JESUS}\ (G2424)\ \mathbf{CHRIST}\ (G5547) = Ἰησοῦς\ Χριστός = 888+1480=\mathbf{2368}$$

We are justified by the blood of Christ: But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:8-9.

The blood (H1818) of Christ (the Messiah) (H4899) the LORD (H3068) justifies (H6663) us.

$$194 + 26 + 358 + 44 = 622$$

**BLOOD** (G129) = 
$$αιματος = 622$$

The sacrifices that were made according to the Law could not take away sins; only the blood of Christ is able to accomplish that. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Hebrews 9:11-14. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: Hebrews 10:4-5.

For (H3588) it is not (H3808) possible (H3201) that the blood (H1818) of bulls (H6499) and goats (H5795) should take away (H5493) sins, (H2403) but (H3588) the blood (H1818) of Christ (the Messiah) (H4899) takes away (H5493) sins.

הי סור חטאה כי דם משִׁיח סור חטאה פּי לא יכל דם פּר עז סור חטאה פּי דם משִׁיח סור חטאה פּי לא יכל 
$$23 + 266 + 358 + 44 + 30 + 23 + 266 + 77 + 280 + 44 + 60 + 31 + 30 = 1532$$

The blood (H1818) of bulls (H6499) and goats (H5795) cannot (H3808) take away (H5493) sins; (H2403) only (H3173) the blood (H1818) of Jesus (Yeshua) (H3442) is able (H3201) take away (H5493) sins. (H2403)

דם פר עז לא סור חטאה יחיד דם ישוע יכל סור חטאה 
$$23+266+60+386+44+32+23+266+31+77+280+44=$$
**BLOOD** (G129) **OF CHRIST** (G5547) =  $\alpha \tilde{\alpha} \mu \alpha \ X \rho \iota \sigma \tau \acute{\sigma} \varsigma = 52+1480=$ **1532**

The blood (H1818) of bulls (H6499) and goats (H5795) cannot (H3808) take away (H5493) sins; (H2403) only (H3173) the blood (H1818) that Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) shed (H8210) takes away (H5493) sins. (H2403)

דם פר עז לא סור חטאה יחיד דם ישוע משִׁיח בּן אלהִים שׁפּך סוּר חטאה 
$$23+266+400+86+52+358+386+44+32+23+266+31+77+280+44=\mathbf{2368}$$
 **JESUS** (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός =  $888+1480=\mathbf{2368}$ 

The blood Jesus Christ shed for the propitiation of our sins is also for the propitiation of the sins of the whole world: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1John 2:2. Jesus offered his own blood as the one sacrifice for sin forever: And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:11-12.

The blood (H1818) of bulls (H6499) and goats (H5795) cannot (H3808) take away (H5493) sins; (H2403) so (H3651) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) offered (H2076) one (H259) sacrifice (H2077) for sin: (H2403) his own blood, (H1818) to take away (H5493) the sins (H2403) of the whole (H3605) world. (H8398)

דם פר עז לא סור חטאה יחיד דם ישוע משיח בן אלהים סור חטאה כל תבל

432 + 50 + 23 + 266 + 44 + 23 + 17 + 13 + 17 + 358 + 386 + 70 + 23 + 266 + 31 + 77 + 280 + 44 = **2420** 

**BLOOD** (G129) **OF JESUS** (G2424) **CHRIST** (G5547) = αἷμα Ἰησοῦς Χριστός = 52 + 888 + 1480 = 2420

We are justified by grace through the blood of Christ: *Being justified freely by his grace through the redemption that is in Christ Jesus: whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;* Romans 3:24-25.

We are justified (H6663) by (H4480) the blood (H1818) of Jesus (Yeshua) (H3442) Christ (the Messiah). (H4899)

עדק מן דם ישוע משִׁיח 358 + 386 + 44 + 90 + 194 = 1072  $\mathbf{JUSTIFY} (G1344) = \delta$ ואמנט $\mathbf{\theta}$ חוכ = 1072

We are justified (H6663) freely (H5071) by grace (H2580) through (H4480) the redemption (H1353) that (H834) is in Christ (the Messiah), (H4899) through (H4480) faith (H529) in his blood. (H1818)

The cup of communion represents the blood which Jesus shed to make atonement for our sins; the new covenant which had been promised in OT scriptures: And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:26-28. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. Luke 22:19-20. The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1Corinthians 10:16. And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 1Corinthians 11:24-26.

The cup of communion represents the blood which Jesus Christ shed for our redemption.

The cup (H3563) is the blood (H1818) of Christ (the Messiah), (H4899) drink (H8354) the cup (H3563) in remembrance (H2143) of the LORD. (H3068)

יהוה כוס זכר יהוה פוס זכר יהוה פוס דם משיח שתה פוס 26 + 227 + 86 + 705 + 358 + 44 + 86 = 1532

**BLOOD** (G129) **OF CHRIST** (G5547) = 
$$\alpha^3$$
 μα Χριστός = 52 + 1480 = **1532**

The Greek word which is used for "shew" has a meaning of "proclaim or declare," and so, in the next sentence, the Hebrew root word for "proclaim" is used. Also, the phrase "as oft as" is seen only once in the OT, and it is written the same way in the sentence to follow.

This (H2088) cup (H3563) is the blood (H1818) of Jesus (Yeshua). (H3442) As oft as (H4480) (H1767) you drink (H8354) it in remembrance (H2143) of him, you proclaim (H7121) the LORD's (H3068) death (H4194) until (H5704) he comes. (H935)

זה כּוס דם ישׁוע מן דִי שׁתה זכר קרא יהוה מוּת עד בּוֹא 9 + 74 + 446 + 26 + 301 + 227 + 705 + 14 + 90 + 386 + 44 + 86 + 12 =**2420** 

Christ (the Messiah) (H4899) said, (H559) This (H2088) cup (H3563) is the new (H2319) covenant (testament) (H1285) in my blood, (H1818) drink (H8354) ye all (H3605) of it.

משיח אמר זה כוס חדש ברית דם שתה כל

50 + 705 + 44 + 612 + 312 + 86 + 12 + 241 + 358 =**2420** 

**BLOOD** (G129) **OF JESUS** (G2424) **CHRIST** (G5547) = αἷμα Ἰησοῦς Χριστός = 52 + 888 + 1480 = 2420

The Gospel message which is repeatedly proclaimed in the Bible; that we are cleansed from sin, justified, and have redemption through the blood that Jesus Christ offered as an atonement for us is confirmed by the method of gematria which I have used.