

Jesus is Better:

The message of the Epistle to the Hebrews is that Jesus is greater and better than the angels, better than Moses and the Law, better than the Levite priesthood, and also that his blood is a better sacrifice than those offered under the Law of Moses. In the first few verses of Hebrews the author describes why Jesus is better than the angels: *God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?* Hebrews 1:1-5. Gematria confirms these words to be true.

God (H430) has spoken (H559) unto (H413) us by his Son, (H1121) whom (H834) he has appointed (H7760) heir (H3423) of all (H3605) things, by whom (H834) also (H1571) he made (H6213) the worlds. (H8398)

אלהים אמר אל בן אשר שום ירש כל אשר גם עשה תבל

432 + 375 + 43 + 501 + 50 + 510 + 346 + 501 + 52 + 31 + 241 + 86 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

In these last (H319) days (H3117) God (H430) has spoken (H559) unto (H413) us by his only (H3173) begotten (H3205) Son, (H1121) who (H834) is the brightness (H5051) of the LORD'S (H3068) glory, (H3519) and the express image (H6754) of his person. (H5315)

אחרית יום אלהים אמר אל יחיד ילד בן אשר נגה יהוה כבוד צלם נפש

430 + 160 + 32 + 26 + 58 + 501 + 52 + 44 + 32 + 31 + 241 + 86 + 56 + 619 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The name of Jesus, the Son of God, is more excellent than that of the angels.

The name (H8034) of the Son (H1121) of God (H430) is more excellent. (H8446)

שמ בן אלהים תור

606 + 86 + 52 + 340 = **1084**

EXCELLENT (G3169) = μεγαλοπρεπους = 1084

When (H3588) he had purged (H3722) our sins (H2403) he sat down (H3427) at the right hand (H3225) of the Majesty (H1935) on high. (H4605)

כי כפר חטאה ישב ימין הוד מעל

140 + 15 + 110 + 312 + 23 + 300 + 30 = **930**

BETTER THAN / MORE EXCELLENT (G1308) = διαφέρετε = 930

When (H3588) he had by himself (H905) purged (H3722) our sins (H2403) he sat down (H3427) at the right hand (H3225) of the Majesty (H1935) on high. (H4605)

כי בד כפר חטאה ישב ימין הוד מעל

140 + 15 + 110 + 312 + 23 + 300 + 6 + 30 = **936**

MOST EXCELLENT (G2903) = κράτιστε = 936

When (H3588) he had purged (H3722) our sins (H2403) he sat down (H3427) at the right hand (H3225) of the Majesty (H1935) on high; (H4605) and he is so much (H7227) better (H2896) than (H4480) the angels. (H4397)

כי כפר חטאה ישב ימין הוד מעל רב טוב מן מלאך

91 + 90 + 17 + 202 + 140 + 15 + 110 + 312 + 23 + 300 + 30 = **1330**

CHRIST (G5547) = Χριστόν = 1330

When (H3588) he had purged (H3722) our sins (H2403) he sat down (H3427) at the right hand (H3225) of the Majesty (H1935) on high; (H4605) and being so much (H7227) better (H2896) than (H4480) the angels, (H4397) by inheritance (H5159) Christ (the Messiah) (H4899) has obtained (H5375) a more excellent (H8446) name (H8034) than (H4480) they.

כי כפר חטאה ישב ימין הוד מעל רב טוב מן מלאך נחלה משיח נשא תור שם מן

90 + 340 + 606 + 351 + 358 + 93 + 91 + 90 + 17 + 202 + 140 + 15 + 110 + 312 + 23 + 300 + 30 = **3168**

God (H430) made (H6213) Jesus (Yeshua), (H3442) the son (H1121) of man, (H120) so much (H3966) better (H2896) than (H4480) the angels, (H4397) as (H834) he has by inheritance (H5159) obtained (H5375) a more excellent (H8446) name (H8034) than (H4480) they.

אלהים עשה ישוע בן אדם מאד טוב מן מלאך אשר נחלה נשא תור שם מן

90 + 340 + 606 + 351 + 93 + 501 + 91 + 90 + 17 + 45 + 52 + 386 + 375 + 86 = **3168**

In this passage of Scripture, the Greek word that is translated as “*he hath by inheritance obtained,*” means: to inherit, to be an heir. The Hebrew word that means “inherit” is used in the following sentence, instead of the two Hebrew words used in the previous sentences for “obtained” and “inheritance.”

Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) purged (H3722) our sins (H2403) and sat down (H3427) at the right hand (H3225) of the Majesty (H1935) on high; (H4605) being better (H2896) than (H4480) the angels, (H4397) he inherited (H3423) a more excellent (H8446) name (H8034) than (H4480) they.

ישוע גף כפר חטאה ישב ימין הוד מעל רב טוב מן מלאך ירש תור שם מן

90 + 340 + 606 + 510 + 91 + 90 + 17 + 140 + 15 + 110 + 312 + 23 + 300 + 86 + 52 + 386 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

God the Father acknowledged Jesus as His Son.

God (H430) the Father (H1) said, (H559) Thou (H859) art my Son, (H1121) this day (H3117) have I begotten (H3205) thee.

אלהים אב אמר אתה בן יום ילד

44 + 56 + 52 + 406 + 241 + 3 + 86 = **888**

JESUS (G2424) = Ἰησοῦς = 888

The only (H3173) begotten (H3605) Son (H1121) of God (H430) is so much (H3966) better (H2896) than (H4480) the angels, (H4397) and has a name (H8034) more excellent (H8446) than (H4480) they. For, (H3588) unto which (H834) of the angels (H4397) did God (H430) say, (H559) Thou (H859) art my Son, (H1121) this day (H3117) have I begotten (H3205) thee. I (H589) will be (H1961) to him a Father, (H1) and he (H1931) will be (H1961) to me a Son. (H1121)

יחיד ילד בן אלהים מאד טוב מן מלאך שם תור מן כי אשר מלאך אלהים אמר
אתה בן יום ילם אני היה אב הוא היה בן

52 + 20 + 12 + 3 + 20 + 61 + 44 + 56 + 52 + 406 + 241 + 91 + 501 + 30 + 90 + 606 + 340 + 91 + 90 + 17 + 45 + 86 + 52 + 44 + 32 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

The throne of the Jesus, Son of God, is everlasting: *But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.* Hebrews 1:8-9. The words in this passage of Scripture in the NT are taken from the OT: *Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.* Psalms 45:7.

When the numerical value of the Hebrew root words used in a sentence is calculated, the proof that Psalms 45:7 refers to Jesus Christ is confirmed.

The Father (H1) said (H559) to the Son, (H1121) Thou has loved (H157) righteousness, (H6666) and hated (H8130) iniquity. (H5771)

אב אמר בן אהב צדקה שנא עון

126 + 351 + 199 + 8 + 52 + 241 + 3 = **980**

LOVE (G25) = αγαπῶμεν = 980

HATE (G3404) = μισοῦσιν = 980

God (H430) anointed (H4886) him with the oil (H8081) of gladness. (H8342)

אלהים משח שמן ששון

656 + 390 + 348 + 86 = **1480**

CHRIST (G5547) = Χριστός = 1480

In the following sentences “therefore” is written with the words H5921 and H3651 together, or with only H3651, which are both ways in which it appears in Scripture.

The Son (H1121) of God (H430) loved (H157) righteousness, (H6664) and hated (H8130) iniquity; (H5771) therefore (H3651) God, (H430) has anointed (H4886) him with the oil (H8081) of gladness. (H8342)

בן אלהים אהב צדק שנא עון בן אלהים משח שמן ששון

$$656 + 390 + 348 + 86 + 70 + 126 + 351 + 194 + 8 + 86 + 52 = 2367$$

ANOINTED (G5548) THEE (G4571) WITH OIL (G1637) OF GLADNESS (G20) = $\chi\rho\acute{\iota}\omega$
 $\sigma\acute{\epsilon}\ \acute{\epsilon}\lambda\alpha\iota\omicron\nu\ \acute{\alpha}\gamma\alpha\lambda\lambda\iota\alpha\sigma\iota\varsigma = 1510 + 205 + 166 + 486 = 2367$

Jesus (Yeshua) (H3442) has loved (H157) righteousness, (H6666) and hated (H8130) iniquity; (H5771) therefore (H5921) (H3651) God, (H430) even thy God, (H430) has anointed (H4886) his Son (H1121) with the oil (H8081) of gladness (H8342) above (H5921) his fellows. (H2270)

ישוע אהב צדקה שנא עון על בן אלהים אלהים משח בן שמן ששון על חבר

$$210 + 100 + 656 + 390 + 52 + 348 + 86 + 86 + 70 + 100 + 126 + 351 + 199 + 8 + 386 = 3168$$

JESUS (G2424) CHRIST (G5547) = $\text{Κύριος Ἰησοῦς Χριστός} = 800 + 888 + 1480 = 3168$

A different Hebrew word for “iniquity” than in Psalms 45:7, is used in the following two sentences which are shown to reveal further confirmation of scriptural truth.

Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) loved (H157) righteousness, (H6666) and hated (H8130) iniquity. (H5766)

ישוע בן אלהים אהב צדקה שנא עול

$$106 + 351 + 199 + 8 + 86 + 52 + 386 = 888$$

JESUS (G2424) = $\text{Ἰησοῦς} = 888$

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of man, (H120) loved (H157) righteousness, (H6664) and hated (H8130) iniquity; (H5766) therefore (H3651) God, (H430) anointed (H4886) him with the oil (H8081) of gladness. (H8342)

ישוע משיח בן אדם אהב צדק שנא עון בן אלהים משח שמן ששון

$$656 + 390 + 348 + 86 + 70 + 106 + 351 + 194 + 8 + 45 + 52 + 358 + 386 = 3050$$

JESUS (G2424) ANOINTED (G5548) WITH OIL (G1637) OF GLADNESS (G20) = $\text{Ἰησοῦς χρίω ἔλαιον ἄγαλλιασις} = 888 + 1510 + 166 + 486 = 3050$

Jesus was anointed above all others.

God (H430) has anointed (H4886) him above (H5921) his fellows. (H2270)

אלהים משח על חבר

$$210 + 100 + 348 + 86 = 744$$

This is the gematria value of Jesus Christ (Yeshua Messiah) written with Hebrew root words.

JESUS (YESHUA) (H3442) CHRIST (the Messiah) (H4899)

ישוע משיח

$$358 + 386 = 744$$

A different Hebrew word for “fellows” is used in the following sentence.

God (H430) has anointed (H4886) his only (H3173) Son (H1121) above (H5921) his fellows. (H7453)

אלהים משיח יחיד בן על רע

$$210 + 100 + 348 + 86 = 888$$

JESUS (G2424) = Ἰησοῦς = 888

The throne of Jesus is forever.

The LORD (H3068) God (H430) said (H559) unto (H413) his Son, (H1121) Thy throne (H3678) O God, (H430) is forever. (H5769)

יהוה אלהים אמר אל בן כסא עולם

$$146 + 86 + 81 + 52 + 31 + 241 + 86 + 26 = 749$$

The numerical value of 749 is the value of Jesus Christ (Yeshua the Messiah) written in proper Hebrew.

YESHUA HA-MASHIACH (YESHUA THE MESSIAH/JESUS CHRIST)

ישוע המשיח

$$363 + 386 = 749$$

The Father (H1) said (H559) unto (H413) Jesus (Yeshua), (H3442) Thy throne (H3678) is forever. (H5769)

אב אמר אל ישוע כסא עולם

$$146 + 81 + 386 + 31 + 241 + 3 = 888$$

JESUS (G2424) = Ἰησοῦς = 888

Each of the next three sentences has the same gematria value.

The LORD (H3068) God (H430) said (H559) unto (H413) his Son, (H1121) Thy throne (H3678) O God, (H430) is forever (H5769) and ever: (H5704) a scepter (H7626) of righteousness (H6664) is the scepter (H7626) of thy kingdom; (H4467) and anointed (H4886) him with the oil (H8081) of gladness. (H8342)

יהוה אלהים אמר אל בן כסא עולם עד שבט צדק שבט ממלכה משיח שמן ששון

$$656 + 390 + 348 + 135 + 311 + 194 + 311 + 74 + 146 + 86 + 81 + 52 + 31 + 241 + 86 + 26 = 3168$$

Unto (H413) Christ (the Messiah) (H4899) the Father (H1) said, (H559) Thy throne, (H3678) O God, (H430) is forever (H5769) and ever: (H5703) Thou hast loved (H157) righteousness, (H6666) and hated (H1830) iniquity; (H5771) therefore, (H3651) I have anointed (H4886) you with the oil (H8081) of gladness. (H8342)

אל משיח אב אמר כסא אלהים עולם עד אהב צדקה שנא עון כן משיח שמן ששון

656 + 390 + 348 + 70 + 126 + 351 + 199 + 8 + 74 + 146 + 86 + 81 + 241 + 3 + 358 + 31 = **3168**

Unto (H413) the Son (H1121) the Father (H1) said, (H559) Thy throne, (H3678) O God, (H430) is forever (H5769) and ever: (H5703) a scepter (H7626) of righteousness (H6666) is the scepter (H7626) of thy kingdom. (H4467) Thou hast loved (H157) righteousness, (H6666) and hated (H1830) iniquity; (H5771) therefore, (H3651) God, (H430) even thy God, (H430) has anointed (H4886) you above (H5921) your fellows. (H2270)

אל בן אב אמר פסא אלהים עולם עד שבט צדקה שבט ממלכה אהב צדקה שנא עון
בן אלהים אלהים משח על חבר

210 + 100 + 348 + 86 + 86 + 70 + 126 + 351 + 199 + 8 + 135 + 311 + 199 + 311 + 74 + 146 + 86 + 81 + 241 + 3 + 52 + 31 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

Later in the first chapter of Hebrews it is written: *But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?* Hebrews 1:13. Jesus, the Son of God, is both fully God and fully man. As the Son of God he is equal in power to God the Father.

God (H430) the Father (H1) said (H559) to his only (H3173) begotten (H3205) Son, (H1121) Sit (H3427) on my right hand. (H3225)

אלהים אב אמר יחיד ילד בן ישב ימין

110 + 312 + 52 + 44 + 32 + 241 + 3 + 86 = **880**

SON (G5207) = υἱου = 880

EQUAL (G2470) = ἴσους = 880

God (H430) the Father (H1) said (H559) to his only (H3173) begotten (H3205) Son, (H1121) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) Sit (H3427) on my right hand (H3225) until (H5704) I make (H6213) thine enemies (H341) thy footstool. (H1916) (H7272)

אלהים אב אמר יחיד ילד בן ישוע משיח ישב ימין עד עשה איב הדם רגל

233 + 49 + 13 + 375 + 74 + 110 + 312 + 358 + 386 + 52 + 44 + 32 + 241 + 3 + 86 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The enemies (H341) of the LORD, (H3068) the Son (H1121) of God, (H430) have been made (H6213) his footstool. (H1916) (H7272)

איב יהוה בן אלהים עשה הדם רגל

233 + 49 + 375 + 86 + 52 + 26 + 13 = **834**

FOOTSTOOL (G5286) =��ποπόδιον = 834

God (H430) has made (H6213) the enemies (H341) of his only (H3173) Son, (H1121) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) his footstool. (H1916) (H7272)

אלהים עשה איב יחיד בן ישוע משיח הדם רגל

233 + 49 + 358 + 386 + 52 + 32 + 13 + 375 + 86 = **1584**

God (H430) said (H559) unto (H413) his beloved (H157) Son, (H1121) sit (H3427) thou on my right hand (H3225) until (H5704) I make (H6213) thine enemies (H341) thy footstool. (H1916) (H727)

אלהים אמר אל אהב בן ישב ימין עד עשה איב הדם רגל

233 + 49 + 13 + 375 + 74 + 110 + 312 + 52 + 8 + 31 + 241 + 86 = **1584**

The way in which Hebrews 1:13 is written in Greek, there are two words used for “footstool.” The first is the word noted above with a gematria value of 834, and the second is the word for “foot” which has a gematria value of 750. Note the numerical word association related to the two prior sentences written with Hebrew root words which have a gematria value of 1584.

FOOTSTOOL (G5286) (G4228) = υποποδιον πους = 834+ 750 = 1584

The writer of Hebrews claims that Jesus is the high priest forever after the order of Melchizedek: *And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.* Hebrews 5: 4-6. *Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.* Hebrews 6:19-20.

Sacrifices no longer need to be repeated, because Jesus, our high priest, unlike the Levitical priests who had to continually offer sacrifices, offered himself as the sacrifice for our sins once forever: *But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.* Hebrews 7:24-27. The truth of this Christian doctrine is confirmed by gematria.

Every (H3605) priest (H3548) stands (H5975) daily (H3117) (H3117) offering (H2076) oftentimes (H7227) (H6471) the same (H1931) sacrifices, (H2077) which (H834) can never (H3808) take away (H5493) sins: (H2403) but (H3588) this (H2088) man, (H376) the high (H1419) priest (H3548) after (H5921) the order (H1700) of Melchizedek (H4442) offered (H2076) one (H259) sacrifice (H2077) to take away (H5493) sins (H2403) forever. (H5769)

כל כהן עמד יום יום זבח רב פעם הוא זבח אשר לא עולם סור חטאה כי זה איש גדול כהן על דברה מלכי צדק זבח אחד זבח סור חטאה עולם

146 + 23 + 266 + 17 + 13 + 17 + 294 + 211 + 100 + 75 + 43 + 311 + 12 + 30 + 23 + 266 + 31 + 501 + 17 + 12 + 190 + 202 + 17 + 56 + 56 + 114 + 75 + 50 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

In Scripture, “daily” can be written as it is in the above sentences with the word for “day” written twice, or it can be written as one word which means “continually or daily,” as in the next sentence.

Sacrifices (H2077) were offered (H2076) daily (H8548) which (H834) could never (H3808) (H5769) take away (H5493) sins: (H2403) but (H3588) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the high (H1419) priest (H3548) after (H5921) the order (H1700) of Melchizedek, (H4442) offered (H2076) one (H259) sacrifice (H2077) for sins (H2403) forever. (H5769)

זבח זבח תמיד אשר לא עולם סוגר חטאה כי ישוע משיח גדול כהן על דברה
מלכי צדק זבח אחד זבח חטאה עולם

146 + 23 + 17 + 13 + 17 + 294 + 211 + 100 + 75 + 43 + 358 + 386 + 23 + 266 + 146 + 31 + 501
+ 454 + 17 + 17 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

The pattern of a blood sacrifice for sins was established in the Law of Moses: *And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; for then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.* Hebrews 9:22-26. The sacrifice of Jesus, who shed his own blood on the cross, is a better sacrifice than those offered under the law; because it is the one sacrifice for the sins of the world forever.

Jesus offered himself as the perfect sacrifice without spot: *For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.* Hebrews 9:13-15. We are redeemed by the blood which Jesus shed: *Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot:* 1Peter 1:18-19. Gematria confirms that the blood of Jesus is a better sacrifice.

The blood (H1818) of the LORD (H3068) Jesus (Yeshua) (H3442) is a better (H2896) sacrifice. (H2077)

דם יהוה ישוע טוב זבח

17 + 17 + 386 + 26 + 44 = **490**

There are two Hebrew root words which have a gematria value of 490 and confirm the truth of this sentence.

PERFECT / WITHOUT SPOT OR BLEMISH (H8549) = תמים = 490

REDEMPTION / RANSOM (H6304) = פדות = 490

The blood (H1818) of the LORD (H3068) Jesus (Yeshua) (H3442) is a better (H2896) sacrifice, (H2077) for (H3588) Christ (the Messiah) (H4899) entered (H935) not (H3808) into the holy places (H4720) made (H6213) with hands, (H3027) but (H3588) into heaven (H8064) itself, now (H6258) to appear (H7200) in the presence (H5869) of God (H430) for (H5921) us.

דם יהוה ישוע טוב זבח כי משיח בוא לא מקדש עשה יד כי שמים עתה ראה עין
אלהים על

100 + 86 + 130 + 206 + 475 + 390 + 30 + 14 + 375 + 444 + 31 + 9 + 358 + 30 + 17 + 17 + 386 +
26 + 44 = **3168**

**LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 +
1480 = 3168**

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Hebrews 9:11-15.

The blood (H1818) of goats (H5795) sacrificed (H2076) for sin (H2403) is not (H3808) able (H3201) to sanctify (H6942) and purify. (H2398)

דם עז זבח חטאה לא יכל קדש חטא

18 + 404 + 60 + 31 + 23 + 17 + 77 + 44 = **674**

GOAT (G5131) = τράγος = 674

Its (H1931) blood (H1818) is not (H3808) able (H3201) to sanctify (H6942) and purify (H2398) the flesh. (H1320)

הוא דם לא יכל קדש חטא בשר

502 + 18 + 404 + 60 + 31 + 44 + 12 = **1071**

BULL (G5022) = ταῦρος = 1071

The blood Jesus shed upon the cross is a better sacrifice than the blood of bulls and goats. It is the only sacrifice that is able to take away sins forever.

The blood (H1818) of Jesus (Yeshua), (H3442) the only (H3173) Son (H1121) of God, (H430) is a better (H2896) sacrifice (H2077) than (H4480) the blood (H1818) of bulls (H6499) and goats. (H5795)

דם ישוע יחיד בן אלהים טוב זבח מן דם פר עז

77 + 280 + 44 + 90 + 17 + 17 + 86 + 52 + 32 + 386 + 44 = **1125**

BETTER (G2909) = κρείττονος = 1125

And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. Hebrews 9:27-28.

As (H834) it is appointed (H7760) unto (H413) man (H120) once (H259) to die, (H4191) and afterward (H310) the judgment: (H4941) so (H3651) Christ (the Messiah) (H4899) the LORD (H3068) was once (H259) offered (H5927) to bear (H5375) the sins (H2403) of many. (H7227)

אשר שום אל אדם אחד מות אחר משפט בן משיח יהוה אחד עלה נשא חטאה רב
202 + 23 + 351 + 105 + 13 + 26 + 358 + 70 + 429 + 209 + 446 + 13 + 45 + 31 + 346 + 501 =
3168

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

If a different root word for “appointed” is used, the same truth is confirmed.

It is appointed (H6485) unto man (H120) once (H259) to die, (H4191) and after (H310) this (H2088) the judgment: (H4941) so (H3651) Christ (the Messiah) (H4899) was once (H259) offered (H5927) to bear (H5375) the sins (H2403) of many; (H7227) and unto them that look for (H6960) him shall he appear (H7200) unto salvation. (H3444)

פקד אדם אחד מות אחר זה משפט בן משיח אחד עלה נשא חטאה רב קוה ראה
ישועה

391 + 206 + 111 + 202 + 23 + 351 + 105 + 13 + 358 + 70 + 429 + 12 + 209 + 446 + 13 + 45 + 184 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

Unto those who look for him, Christ will appear a second time:

Christ (the Messiah) (H4899) shall appear (H7200) the second time (H8145) without (H369) sin (H2403) unto salvation. (H3444)

משיח ראה שני אין חטאה ישועה

391 + 23 + 61 + 360 + 206 + 358 = **1399**

LOOK FOR (G4328) = προσεδεκεται = 1399

Unto those that look for (H6960) him the Son (H1121) of God (H430) shall appear (H7200) the second time. (H8145)

קוה בן אלהים ראה שני

360 + 206 + 86 + 52 + 111 = **815**

APPEAR (G5316) = εφανησαν = 815

SECOND TIME (G1208) = δευτέρα = 815

Unto those that look for (H6960) him, Christ (the Messiah) (H4899) shall appear (H7200) in the end. (H7093)

קוה משיח ראה קין

$$190 + 206 + 358 + 111 = 865$$

SECOND TIME (G1208) = δευτέραν = 865

In the previous two sentences I used H6960 for “look for.” The Hebrew word for “appear,” is H7200 and can also be translated as “look for,” as in the next two sentence. The verse states that Christ will appear a second time without sin.

Unto those that look for (H7200) him, Christ (the Messiah) (H4899) shall appear (H7200) again (H5750) without (H369) sin. (H2403)

ראה משיח ראה עוד אין חטאה

$$23 + 61 + 80 + 206 + 358 + 206 = 934$$

SECOND TIME (G1208) = δεύτερον = 934

The Hebrew word for “unto” is often not used, but frequently the word H413 is used, as in the next two sentences.

Unto (H413) those that look for (H7200) him, Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) will come (H935) again (H5750) without (H369) sin. (H2403)

אל ראה ישוע בן אלהים בוא עוד אין חטאה

$$23 + 61 + 80 + 9 + 86 + 52 + 386 + 206 + 31 = 934$$

SECOND TIME (G1208) = δεύτερον = 934

A different Hebrew word for “salvation” is used in the following two gematria examples.

Unto (H413) those that look for (H7200) him, Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) will come (H935) again (H5750) without (H369) sin (H2403) unto (H413) salvation. (H3468)

אל ראה ישוע בן אלהים בוא עוד אין חטאה אל ישע

$$380 + 31 + 23 + 61 + 80 + 9 + 86 + 52 + 386 + 206 + 31 = 1345$$

LOOK FOR (G4328) = προσδοκάω = 1345

Another Hebrew root word can be used for “salvation” as in the next sentence:

The Son (H1121) of God (H430) shall appear (H7200) the second time (H8145) unto salvation. (H3468)

בן אלהים ראה שני ישע

$$380 + 360 + 206 + 86 + 52 = 1084$$

SECOND TIME (G1208) (root word spelling) = δεύτερος = 1084

Christ (the Messiah) (H4899) the LORD, (H3068) the Son (H1121) of God, (H430) was once (H259) offered (H5927) to bear (H5375) the sins (H2403) of many; (H7227) and unto them

that look for (H6960) him shall he appear (H7200) the second time (H8145) without (H369) sin (H2403) unto salvation. (H3444)

משיח יהוה בן אלהים אחד עלה נשא חטאה רב קוה ראה שני אין חטאה ישועה

391 + 23 + 61 + 360 + 206 + 111 + 202 + 23 + 351 + 105 + 13 + 86 + 52 + 26 + 358 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:1, 4-10.

Those (H428) sacrifices (H2077) offered (H2076) continually (H8548) were not (H3808) able (H3201) to sanctify (H6942) and purify (H2398) the flesh, (H1320) or take away (H5493) sin. (H2403)

אלה זבח זבח תמיד לא יכל קדש חטא בשר סור חטאה

23 + 266 + 502 + 18 + 404 + 60 + 31 + 454 + 17 + 17 + 36 = **1828**

It is not (H3808) possible (H3201) that the blood (H1818) of bulls (H6499) and goats (H5795) should take away (H5493) sins. (H2403) Wherefore, (H5921) (H3651) the LORD (H3068) Jesus (Yeshua) (H3442) offered (H2076) himself once (H259) to take away (H5493) sins (H2403) forever. (H5769)

לא יכל דם פר עז סור חטאה על כן יהוה ישוע זבח אחד סור חטאה עולם

146 + 23 + 266 + 13 + 17 + 386 + 26 + 70 + 100 + 23 + 266 + 77 + 280 + 44 + 60 + 31 = **1828**

BLOOD (G129) OF BULLS (G5022) AND (G2532) GOATS (G5131) = αίμα ταύρος καὶ τράγος = 52 + 1071 + 31 + 674 = 1828

It is not (H3808) possible (H3201) that the blood (H1818) of bulls (H6499) and goats (H5795) should take away (H5493) sins. (H2403) Wherefore, (H5921) (H3651) the LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) offered (H2076) his own blood (H1818) once (H259) to take away (H5493) sins (H2403) forever. (H5769)

לא יכל דם פר עז סור חטאה על כן יהוה ישוע משיח בן אלהים זבח דם אחד סור חטאה עולם

146 + 23 + 266 + 13 + 44 + 17 + 86 + 52 + 358 + 386 + 26 + 70 + 100 + 23 + 266 + 77 + 280 + 44 + 60 + 31 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:11-12.

Every (H3605) **priest** (H3548)) **stands** (H5975) **daily** (H3117) (H3117) **offering** (H2076) **oftentimes** (H7227) (H6471) **the same** (H1931) **sacrifices.** (H2077)

כל כהן עמד יום יום זבח רב פעם הוא זבח

17 + 12 + 190 + 202 + 17 + 56 + 56 + 114 + 75 + 50 = **789**

STAND (G2476) = εστηκεσαν = **789**

Every (H3605) **priest** (H3548)) **stands** (H5975) **daily** (H3117) (H3117) **ministering.** (H8334)

כל כהן עמד יום יום שרת

900 + 56 + 56 + 114 + 75 + 50 = **1251**

SERVE / WORSHIP / PERFORM SACRED SERVICE (G3000) = λατρευσεις = **1251**

Every (H3605) **priest** (H3548)) **stood** (H5975) **daily** (H3117) (H3117) **offering** (H2076) **sacrifices,** (H2077) **which** (H834) **could never** (H3808) (H5769) **take away** (H5493) **sins:** (H2403) **but** (H3588) **the LORD** (H3068) **Jesus (Yeshua)** (H3442) **Christ (the Messiah)** (H4899) **offered** (H2076) **one** (H259) **sacrifice** (H2077) **for sins** (H2403) **forever.** (H5769)

כל כהן עמד יום יום זבח זבח אשר לא עולם סור חטאה פי יהוה ישוע משיח זבח אחד זבח חטאה עולם

146 + 23 + 17 + 13 + 17 + 358 + 386 + 26 + 30 + 23 + 266 + 146 + 31 + 501 + 17 + 17 + 56 + 56 + 114 + 75 + 50 = **2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

The word “never” is written in the Old Testament with either the words for “not” and “forever” used together, as in the previous sentence, or simply with the word for “not,” as in the next two sentences.

Every (H3605) **priest** (H3548)) **stands** (H5975) **daily** (H3117) (H3117) **ministering** (H8334) **and offering** (H2076) **the same** (H1931) **sacrifices,** (H2077) **which** (H834) **can never** (H3808) **take away** (H5493) **sins:** (H2403) **but** (H3588) **this** (H2088) **man,** (H376) **the Son** (H1121) **of man,** (H120) **Christ (the Messiah)** (H4899) **the LORD,** (H3068) **offered** (H2076) **one** (H259) **sacrifice** (H2077) **for sins** (H2403) **forever.** (H5769)

כל כהן עמד יום יום שרת זבח הוא זבח אשר לא סור חטאה פי זה איש בן אדם משיח יהוה זבח אחד זבח חטאה עולם

146 + 23 + 17 + 13 + 17 + 26 + 358 + 45 + 52 + 311 + 12 + 30 + 23 + 266 + 31 + 501 + 17 + 12 + 17 + 900 + 56 + 56 + 114 + 75 + 50 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

Every (H3605) **priest** (H3548)) **stands** (H5975) **daily** (H3117) (H3117) **offering** (H2076) **oftentimes** (H7227) (H6471) **the same** (H1931) **sacrifices,** (H2077) **which** (H834) **can never**

(H3808) **take away** (H5493) **sins:** (H2403) **but** (H3588) **this** (H2088) **man,** (H376) **the Son** (H1121) **of man,** (H120) **Christ (the Messiah)** (H4899) **the LORD,** (H3068) **offered** (H2076) **one** (H259) **sacrifice** (H2077) **for sins** (H2403) **forever,** (H5769) **and sat down** (H3427) **on the right hand** (H3225) **of God.** (H430)

כל כהן עמד יום יום זבח רב פעם הוא זבח אשר לא סור חטאה כי זה איש בן אדם
משיח יהוה זבח אחד זבח חטאה עולם ישב ימין אלהים

86 + 110 + 312 + 146 + 23 + 17 + 13 + 17 + 26 + 358 + 45 + 52 + 311 + 12 + 30 + 23 + 266 +
31 + 501 + 17 + 12 + 190 + 202 + 17 + 56 + 56 + 114 + 75 + 50 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = $\text{Κύριος Ἰησοῦς Χριστός} = 800 + 888 + 1480 = \mathbf{3168}$

The writer of the Epistle to the Hebrews was trying to persuade his audience of Jewish Christians that Jesus was greater and better in every respect than the failed attempts to please God under the Law of Moses. The following two sentences summarize what is written in Hebrews. The gematria value of the sentences confirms the truth.

The LORD (H3068) **Jesus (Yeshua)** (H3442) **is greater** (H1419) **than** (H4480) **the angels,** (H4397) **greater** (H1419) **than** (H4480) **Moses,** (H4872) **greater** (H1419) **than** (H4480) **the prophets,** (H5030) **greater** (H1419) **than** (H4480) **the high** (H1419) **priests,** (H3548) **and his blood** (H1818) **is greater** (H1419) **than** (H4480) **the blood** (H1818) **of bulls** (H6499) **and goats,** (H5795) **because** (H3588) **he offered** (H2076) **it once** (H259) **for sins** (H2403) **forever.** (H5769)

יהוה ישוע גדול מן מלאך גדול מן משה גדול מן נביא גדול מן גדול כהן דם גדול
מן דם פר עז כי זבח אחד חטאה עולם

146 + 23 + 13 + 17 + 30 + 77 + 280 + 44 + 90 + 43 + 44 + 75 + 43 + 90 + 43 + 63 + 90 + 43 +
345 + 90 + 43 + 91 + 90 + 43 + 386 + 26 = **2368**

The LORD (H3068) **Jesus (Yeshua)** (H3442) **is better** (H2896) **than** (H4480) **the angels,** (H4397) **better** (H2896) **than** (H4480) **Moses,** (H4872) **better** (H2896) **than** (H4480) **the prophets,** (H5030) **better** (H2896) **than** (H4480) **the high** (H1419) **priests,** (H3548) **and his blood** (H1818) **is better** (H2896) **than** (H4480) **the blood** (H1818) **of sacrificed** (H2077) **bulls** (H6499) **and goats,** (H5795) **because** (H3588) **he offered** (H2076) **himself once** (H259) **for the forgiveness** (H5547) **of sins** (H2403) **forever.** (H5769)

יהוה ישוע טוב מן מלאך טוב מן משה טוב מן נביא טוב מן גדול כהן דם טוב מן
דם זבח פר עז כי זבח אחד סליחה חטאה עולם

146 + 23 + 113 + 13 + 17 + 30 + 77 + 280 + 17 + 44 + 90 + 17 + 44 + 75 + 43 + 90 + 17 + 63 +
90 + 17 + 345 + 90 + 17 + 91 + 90 + 17 + 386 + 26 = **2368**

JESUS (G2424) **CHRIST** (G5547) = $\text{Ἰησοῦς Χριστός} = 888 + 1480 = \mathbf{2368}$

Gematria confirms that which the writer of Hebrews claimed; Jesus is better.