## Communion

It goes without saying that food is essential for the life of our physical bodies; but something else is required for our spiritual well being. In Deuteronomy it is written: ...man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. Deuteronomy 8:3. In the Gospel of Luke it is written that when Jesus was tempted by Satan, he had not eaten for 40 days: ...If thou be the Son of God, command this stone that it be made bread. And Jesus answered him saying: It is written, that man shall not live by bread alone, but by every word of God. Luke 4:3-4. The word of God that is Holy Scripture is essential for our spiritual lives. The Old Testament of the Bible teaches us that there is one God, the Lord God, the God who made Himself known to the Jewish patriarchs. It also prophesies that God would send a Savior. The New Testament of the Bible makes it clear that the Savior sent from God, is Jesus Christ. Jesus laid down His own life upon the cross as the one sacrifice for sins of the world forever, to become our Savior. At the Last Supper, Jesus told His disciples that after He was gone, they should come together to share a meal in remembrance of His sacrifice. In so doing they declare the Lord's sacrifice until He comes again. This is the Communion sacrament.
Gematria, which uses the numerical value of words, confirms the truth concerning the bread and the cup of Communion. The numerical value of words to discover associations between words and phrases of equal numerical value is a practice used from ancient times by Jewish scholars. It has also come to include the use of the numerical value of Greek words in more recent times. The numerical value of words is easily determined for Hebrew as well as Greek, the languages of the Old Testament and New Testament, because each of these written languages uses a letter to signify a number.

A variety of methods have been used to find hidden truth through the numerical value of words. The method which I have employed is unique in that the gematria value of a sentence is determined by calculating the total numerical value of each Hebrew root word, and not the proper grammatical spelling of the word, that is used in a phrase or sentence of scriptural truth. The gematria value of the sentence determined in this way is then shown to have direct correlation with a Greek word or words (sometimes other Hebrew root words as well) from the Bible which have the same value. In the gematria evidence to follow, each Hebrew root word that is used in a sentence is identified by its reference number according to Strong's Concordance. Associated Greek words, which may be alternate spellings of the words according to rules of grammar are also identified by their Strong's reference numbers.

Note the amazing confirmation of truth revealed by the following gematria values, even when different Hebrew root words other than those that are found in the Scripture to which Jesus referred are used in the sentences.

It is written, (H3789) man (H376) shall not (H3808) live (H2421) by bread (H3899) alone. (H905)
כּתב אִישׁ לא חִיה לחם בּד
$6+78+23+31+311+422=\mathbf{8 7 1}$
BREAD $($ G740 $)=$ óртои̃ $=871$

In Scripture a Hebrew word for "by" is often not used, as shown in the prior example, but frequently, the word H5921 with a gematria value of 100 is used as seen below:

Man (H120) shall not (H3808) live (H2421) by (H5921) bread (H3899) only, (H3173) but (H3588) by every (H3605) word (H1697) of God. (H430)
אדם לא חִיה על לחם יחִיד כִּי כּל דּבר אלחִים
$86+206+50+30+32+78+100+23+31+45=\mathbf{6 8 1}$
BREAD $(\mathrm{G} 740)=$ óptois $=\mathbf{6 8 1}$
Man (H120) does not (H3808) live (H2421) by (H5921) bread (H3899) only, (H905) but (H3588) by every (H3605) word (H1697) that proceeds (H3318) out (H3318) of the mouth (H4480) (H6310) of the LORD. (H3068)

$26+85+90+101+206+50+30+6+78+100+23+31+45=\mathbf{8 7 1}$
BREAD (G740) = óртто $=871$
The next two gematria associations each have the same numerical value. First, the same root words as found in Deuteronomy 8:3, are used, and only the words for "God," and for "word," which is implied but not used in the verse are added.

Man (H120) does not (H3808) live (H2421) by (H5921) bread (H3899) only, (H905) but (H3588) by (H5921) every (H3605) word (H1697) that proceeds out (H4161) of the mouth (H6310) of the LORD (H3068) God (H430) does man (H120) live. (H2421)
אדם לא חִיה על לחם בּד כִּי על כִּל דּבר מוצֵא פּׁה יהוה אלדִים אדם חִיה
$23+45+86+26+85+137+206+50+100+30+6+78+100+23+31+45=\mathbf{1 0 7 1}$
Then, if a different root word for "only" is used, and the Hebrew word for "God" is used instead of "LORD," the total gematria value is the same.
Man (H120) does not (H3808) live (H2421) by (H5921) bread (H3899) only, (H3173) but (H3588) by (H5921) every (H3605) word (H1697) that proceeds out (H4161) of the mouth (H6310) of God (H430) does man (H120) live. (H2421)
אדם לא חִיה על לחם יחִיד כִּי על כּל דּבר מוצֵא פּה אלחִים אדם חִיה
$23+45+86+85+137+206+50+100+30+32+78+100+23+31+45=\mathbf{1 0 7 1}$
Despite the use of different root words to state the same thing, the truth of Scripture is confirmed by the Greek word with a value of $\mathbf{1 0 7 1}$.
BREAD $($ G740 $)=$ óptous = 1071
The bread by which man lives is every word from God.
Man (H120) lives (H2416) by every (H3605) word (H1697) that proceeds out (H3318) of the mouth (H4480) (H6310) of God. (H430)

$86+85+90+101+206+50+18+45=\mathbf{6 8 1}$

BREAD $(\mathrm{G} 740)=$ óptois $=\mathbf{6 8 1}$
Man (H120) does not (H3808) live (H2416) by (H5921) bread (H3899) only, (H3173) but (H3588) by every (H3605) word (H1697) that proceeds out (H3318) of the mouth (H4480) (H6310) of God (H430) does man (H120) live. (H2416)
אדם לא חִי על לחם יחִיד כִּי כּל דּבר יצֵ
$18+45+86+85+90+101+206+50+30+32+78+100+18+31+45=\mathbf{1 0 1 5}$
LIFE $(\mathrm{G} 2222)=\zeta \omega \tilde{\mathrm{n}} \mathrm{S}=1015$
LIVE / BE ALIVE (G2198) = ち $\dagger \sigma \omega=1015$
Holy Scripture is the result of inspiration from God, and is a necessity for life. And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. Deuteronomy 8:3. The following gematria example reaffirms the claim that the words which proceed from God, those words which are found in Holy Scripture, are essential for life.
Man (H120) does not (H3808) live (H2416) by (H5921) bread (H3899) only, (H905) but (H3588) by every (H3605) word (H1697) that proceeds out (H4161) of the mouth (H6310) of the LORD. (H3068)
אדם לא חִי על לחם בּד כִּי כּל דּבר מוצא פּה יהוה
$26+85+137+206+50+30+6+78+100+18+31+45=\mathbf{8 1 2}$
SCRIPTURE $($ G1124 $)=\gamma \rho \alpha \varphi \tilde{\eta} \varsigma=\mathbf{8 1 2}$
The words from God sustain spiritual life just as bread sustains physical life. The words from the mouth of God are not merely those which are written in Scripture. Jesus is the Word of God who was made flesh, and he sustains us because He is the "bread of life": Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. John 6:32-35. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. John 6:48-51. Sentences written with Hebrew root words confirm that Jesus Christ is the bread of life that came down from heaven.
The bread (H3899) of life (H2416) came down (H3381) from (H4480) God (H430) in heaven. (H8064)

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לחחם חִי ירד מן אלחִים שִמִים
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$390+86+90+214+18+78=\mathbf{6 7 1}$
BREAD (G740) (root word spelling) = ópтоऽ = 671

I (H595) am the living (H2416) bread (H3899) that came down (H3381) from (H4480)
heaven. (H8064)
אנכִי חִי לחם ירד מן שׁמִים
$390+90+214+78+18+81=\mathbf{8 7 1}$
BREAD (G740) = <́рттои̃ = 871
For (H3588) the Son (H1121) of God (H430) is the bread (H3899) that came down (H3381) from (H4480) the Father (H1) to give (H5414) life. (H2416)
פִּי בּן אלֹחִים לחם ירד מן אב
$18+500+3+90+214+78+86+52+30=\mathbf{1 0 7 1}$
BREAD $($ G740 $)=$ óptous $=1071$
Jesus, the Son of God, who is the bread of life that came down from God, is the only man who was without sin, and this is confirmed by another word with the gematria value of $\mathbf{1 0 7 1}$.

WITHOUT SIN (G361) = óv $\alpha \mu \alpha ́ \rho \tau \eta \tau о \varsigma=1071$
Jesus, the bread of life, came to give his life as a sacrifice for the sins of men, that whosoever shall eat of that bread might live forever.

Jesus (Yeshua) (H3442) is the bread (H3899) of life. (H2416)
יששוע לחם חִי
$18+78+386=482$
LIFE (G979) = Bíou $=482$
Jesus (Yeshua) (H3442) said (H559) unto (H413) them, I (H589) am the bread (H3899) of life. (H2416)
יששוע אמר אל אנִי לחם חִי
$18+78+61+31+241+386=815$
LIFE (G2222) (root word spelling) = ち $\omega \mathfrak{\eta}=\mathbf{8 1 5}$
If (H518) any man (H376) eat (H389) the bread. (H3899)
אם אִישׁ אכל לחם
$78+51+311+41=\mathbf{4 8 1}$
BREAD $($ G740 $)=$ óp $\tau 01=481$
If (H518) any man (H376) eat (H389) the bread (H3899) he shall live (H2416) forever. (H5769)
אם אִישׁ אכל לחם חִי עולם
$146+18+78+51+311+41=\mathbf{6 4 5}$


Whosoever (H3605) shall eat (H389) the bread (H3899) of life (H2416) that came down (H3381) from (H4480) God (H430) in heaven (H8064) shall live (H2416) forever. (H5769)

$146+18+390+86+90+214+18+78+51+50=\mathbf{1 1 4 1}$
ETERNAL / FOREVER (G166) (root word spelling) = $\alpha \mathfrak{i} \omega$ 'vios = 1141
Jesus said: "I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." Gematria confirms that this statement is true.

I (H589) am the bread (H3899) of life: (H2416) he (H1931) that cometh (H935) to me shall never (H3808) hunger. (H7456)

אנִ לחם חי דרּא בּוֹא לא רא רצב
$272+31+9+12+18+78+61=\mathbf{4 8 1}$
BREAD $($ G740 $)=$ ópтои $=481$
Jesus (Yeshua) (H3442) is the bread (H3899) of life: (H2416) he (H1931) that cometh (H935) to him shall never (H3808) hunger; (H7456) and he (H1931) that believeth (H539) on him shall never (H3808) thirst. (H6772)
רשוע לחם חִי הוּא בּוֹא לא רעב הוּא אמן לא צמא +
$131+31+91+12+272+31+9+12+18+78+386=\mathbf{1 0 7 1}$
BREAD $($ G740 $)=$ óptous $=1071$
Through the numerical values associated with the name of Jesus gematria repeatedly confirms that Jesus is the bread that came down from God in heaven.

This (H2088) is the living (H2416) bread (H3899) that came down (H3381) from (H4480)
God (H430) in heaven. (H8064)
זד חִי לחם ירד מן אלדחִים שִמִים
$390+86+90+214+78+18+12=\mathbf{8 8 8}$
For (H3588) the bread (H3899) of God (H430) came down (H3381) from (H4480) heaven. (H8064)

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כִִי לחם אלדִים ירד מן שׁמִים
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$390+90+214+86+78+30=\mathbf{8 8 8}$
JESUS (G2424) = 'I $\eta$ ooû§ $=\mathbf{8 8 8}$
The Father (H1) sent (H7971) the bread (H3899) of life (H2416) from (H4480) heaven, (H8064) his only (H3173) Son, (H1121) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) to sacrifice (H2076) his life (H2416) to save (H3467) all (H3605) men (H120) from (H4480) sin. (H2403)
אב שׁלח לחם חִי מן שׁמִים יחִיד בּן ישׁוע משִׁיח זבח חִי ישׁע כּל אדם מן חטאה
$23+90+45+50+380+18+17+358+386+52+32+390+90+18+78+338+3=$ 2368

JESUS (G2424) CHRIST (G5547) = 'Iŋooûऽ Xpıotós $=888+1480=\mathbf{2 3 6 8}$
Jesus said: "...the bread I will give is my flesh." Gematria confirms that the flesh of Jesus Christ is the bread that gives life.

The bread (H3899) of life (H2416) from (H4480) God (H430) is the flesh (H1320) of the Son (H1121) of man. (H120)

לחם חִי מן אלדִים בּשׂר בּן אדם
$45+52+502+86+90+18+78=\mathbf{8 7 1}$
BREAD (G740) = óptov̄ = 871
For (H3588) the bread (H3899) of life (H2416) that came down (H3381) was (H1961) the flesh (H1320) of the LORD. (H3068)
כִּי לחם חִי ירד הִיה בּשֹׂר יהוה
$26+502+20+214+18+78+30=\mathbf{8 8 8}$
The bread (H3899) of life (H2416) that come down (H3381) was (H1961) the body (H6106) of Christ (the Messiah). (H4899)
לחם יח ירד דִיה עצִם משִׁיח
$358+200+20+214+18+78=\mathbf{8 8 8}$
JESUS (G2424) = 'InooûS = 888
For (H3588) the bread (H3899) of life (H2416) that came down (H3381) from (H4480) heaven (H8064) was (H1961) the flesh (H1320) of the Son (H1121) of God. (H430)

$86+52+502+20+390+90+214+18+78+30=\mathbf{1 4 8 0}$
CHRIST (G5547) = Xpıotós = $\mathbf{1 4 8 0}$
For (H3588) the bread (H3899) of life (H2416) that came down (H3381) from (H4480) heaven (H8064) was (H1961) the flesh (H1320) of the LORD (H3068) given (H5414) for the life (H2416) of all (H3605) the world. (H8398)

כִּי לחם חִי ירד מן שִמִים הִיה בּשֹׂר יהוה נתן חִי כִּל תבל
$432+50+18+500+26+502+20+390+90+214+18+78+30=\mathbf{2 3 6 8}$
JESUS (G2424) CHRIST (G5547) = 'Iŋooû̧ Xpıotó $=888+1480=\mathbf{2 3 6 8}$
The claim which Jesus made concerning his flesh as the bread of life is confirmed to be true by the numerical value of his name.

I (H589) am the living (H2416) bread (H3899) from (H4480) heaven, (H8064) and the bread (H3899) I give (H5414) is my flesh (H1320) which (H834) I give (H5414) for the life (H2416) of the world. (H8398)

$432+18+500+501+502+500+78+390+90+78+18+61=\mathbf{3 1 6 8}$
LORD (G2962) JESUS (G2424) CHRIST (G5547) = Kúpıos 'Iŋбoũs Xpıбтós $=800+888+$ $1480=3168$

Jesus is the bread of life that came down from heaven, and at the Last Supper Jesus likened the bread that he broke for the Passover meal to his broken body. It is written in Scripture: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 1 Corinthians 11:24-26. In John, it is written: Then Jesus said unto them, Verily, verily, I say unto you, except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. John 6:53-56. By eating the bread, and drinking the cup which represent the broken body and shed blood of Jesus, we acknowledge his sacrifice for our sins, and as a result of our confession we are promised eternal life.

Jesus said to eat the bread which represented his flesh.
He gave thanks (H3034) and said, (H559) Take (H3947) eat (H398) this (H2088) bread; (H3899) this (H2088) is my body (H6106) which is broken (H7665) for you.
ידה אמר לקח אכל זד לחם זה עצם שׁבר
$502+200+12+78+12+51+138+241+19=\mathbf{1 2 5 3}$
TAKE $($ G3880 $)=\pi \alpha \rho \alpha \lambda \eta \varphi \theta \dot{\eta} \sigma \varepsilon \tau \alpha 1=1253$
MEAT / THAT WHICH IS EATEN / FOOD (G1033) = $\beta \rho \omega \omega^{\prime} \mu \tau_{i ́}=1253$
There are several Hebrew words which can be translated as "body." A different root word is used in the following sentence.
He gave thanks (H3034) and said, (H559) Take (H3947) eat: (H398) this (H2088) is my body. (H990)
ידה אמר לקח אכל זה בּטן
$61+12+51+138+241+19=522$
$\boldsymbol{E A T}(G 5315)=\varphi$ व́ $\gamma \eta 1=\mathbf{5 2 2}$
FLESH $($ G4561 $)=$ $\sigma \alpha ́ \rho \kappa \alpha \varsigma=522$
The broken bread of the Last Supper symbolizes the body of Christ which was broken for all mankind.

Christ (the Messiah) (H4899) gave thanks (H3034) and said, (H559) Take (H3947) eat (H398) this (H2088) bread; (H3899) this (H2088) is my body (H6106) which is broken (H7665) for you.

## משִׁיח ידה אמר לקח אכל זה לחם זה עצם שׁבר

$502+200+12+78+12+51+138+241+19+358=\mathbf{1 6 1 1}$
$\operatorname{BODY}(\mathrm{G} 4983)=\sigma \omega ́ \mu \alpha \operatorname{\tau } \varsigma=1611$
The cup symbolizes the blood which Jesus Christ, the Son of God, shed for all men.
Take, (H3947) this (H2088) cup (H3563) is the shed (H8210) blood (H1818) of Christ (the Messiah). (H4899)
לקח זה כּוס שׂפך דּם משִׁיח
$358+44+400+86+12+138=\mathbf{1 0 3 8}$
This (H2088) cup (H3563) is the shed (H8210) blood (H1818) of Christ (the Messiah), (H4899) the Son (H1121) of God. (H430)

$86+52+358+44+400+86+12=\mathbf{1 0 3 8}$
CUP $(\mathrm{G} 4221)=$ потпрíou $=\mathbf{1 0 3 8}$
Jesus said, "my flesh is meat indeed, and my blood is drink indeed," and we are to eat the bread and drink the cup which symbolizes his body and blood in order to join in fellowship with Christ.

My flesh (H1320) is meat (H402) indeed. (H546)
בּשׂר אכלה אמנה
$96+56+502=\mathbf{6 5 4}$
EAT $(\mathrm{G} 2068)=$ غ́ $\sigma \theta^{\text {Óovtı }}=\mathbf{6 5 4}$
My shed (H8210) blood (H1818) is drink (H8354) indeed. (H546)
שׂפך דםם שתתה אמנה
$96+705+44+400=\mathbf{1 2 4 5}$
DRINK (G4095) $=\boldsymbol{\pi \imath v \varepsilon ́ t ~} \omega=\mathbf{1 2 4 5}$
Jesus gave his life for all men. The Son of God offered up his body of flesh to be bruised and broken as a sacrifice for the sins of the world.

When (H834) the LORD (H3068) had given thanks (H3034) he said, (H559) Take (H3947) eat (H398) this (H2088) bread; (H3899) this (H2088) is my body (H6106) which is broken (H7665) for you.
אשׁר יהוה ידה אמר לקח אכל זה לחם זה עצם שׁר
$502+200+12+78+12+51+138+241+19+26+501=\mathbf{1 7 8 0}$
BRUISE / TO BREAK $(\mathrm{G} 2352)=\tau \varepsilon Ө$ pauo $\mu \varepsilon ́ v o u s=1780$
We eat the bread and drink the cup in remembrance of the Lord's death on the cross as an offering for the sins of men.

Eat (H398) this (H2088) bread, (H3899) and drink (H8354) this (H2088) cup, (H3563) in remembrance (H2143) of me.

אכל זה לחם שׁתה זה כּום זכר
$227+86+12+705+78+12+51=\mathbf{1 1 7 1}$
MEAT $/$ FOOD $($ G5160 $)=$ трора̀ऽ $=1171$
FLESH / THE BODY (G4561) $=\sigma \alpha \rho \kappa \tilde{\omega} v=1171$
DEATH $(\mathrm{G} 2288)=$ ${ }^{2} \alpha v \alpha ́ \tau \omega 1=1171$
OFFERING / THE ACT OF OFFERING (G4376) = пробчорàv = 1171
Eat (H398) this (H2088) bread, (H3899) and drink (H8354) this (H2088) cup, (H3563) in remembrance (H2143) of my sacrifice (H2077) for sins (H2403) upon (H5921) the cross (tree). (H606)

אכל זה לחם שׂתה זה כּום זכר זבח חטאה על עץ
$160+100+23+17+227+86+12+705+78+12+51=\mathbf{1 4 7 1}$
CROSS $($ G4716 $)=$ бtaupoũ $=1471$
When we drink of the cup we do so in remembrance of the blood which Christ shed when he was crucified.

Drink (H8354) this (H2088) cup (H3563) in remembrance (H2143) of the blood (H1818) Christ (the Messiah) (H4899) shed. (H8210)

שתתה זה כּום זכר דּם משִׁיח שׂפך
$400+358+44+227+86+12+705=\mathbf{1 8 3 2}$
$\operatorname{CRUCIFY}(\mathrm{G} 4717)=$ бтаирои̃vтаı $=1832$
Jesus gave his life as a sacrifice for all men. Scripture says that whereas the high priests had to continually offer sacrifices, Jesus offered himself as the one final sacrifice for sin: Who needeth not daily, as those high priests, to offer up sacrifice first for his own sins, and then for the people's: for this he did once, when he offered up himself. Hebrews 7:27. When we eat the bread, and drink the cup in his remembrance, we show, i.e. we acknowledge and proclaim Jesus' death as a sacrifice.

Eat (H398) the bread (H3899) and drink (H8354) the cup (H3563) in remembrance (H2143) of the LORD's (H3068) sacrifice (H2077) until (H5704) he comes. (H935)
אכל לחם שׁתה כּום זכר יהוה זבח עד בּוֹא
$9+74+17+26+227+86+705+78+51=\mathbf{1 2 7 3}$
OFFER / OFFER UP (G4374) = $\pi \rho о \sigma \varphi \varepsilon ́ \rho \eta \downarrow ऽ=1273$
The total gematria value for each of the next three sentences confirms that the body of Jesus is represented by the bread of the Last Supper.

He said, (H559) This (H2088) is my body (H6106) broken (H7665) as a sacrifice (H2077) for you: take, (H3947) eat (H398) this (H2088) bread. (H3899)

אמר זה צזצם שׂבר זבח לקח אכל זה לחם
$78+12+51+138+17+502+200+12+241=\mathbf{1 2 5 1}$
This (H2088) is the broken (H7665) body (H6106) of the Son (H1121) of God, (H430) eat (H398) the bread (H3899) in remembrance (H2143) of the LORD's (H3068) sacrifice. (H2077)
זה שׁבר צזצם בּך אלדחים אכל לחם זכר ידוחה זבח
$17+26+227+78+51+86+52+200+502+12=\mathbf{1 2 5 1}$
This (H2088) is the broken (H7665) body (H6106) of the LORD, (H3068) take, (H3947) eat (H398) the bread (H3899) in remembrance (H2143) his sacrifice. (H2077)
זה שבר עצם יהוה לקח אכל לחם זכר זבח
$17+26+227+78+51+138+26+200+502+12=\mathbf{1 2 5 1}$
BREAD $(\mathrm{G} 740)=\alpha<\rho \tau \omega v=1251$
Jesus said that He is the bread of life, and gives his flesh for the life of the world: I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. John 6:48-51. Jesus gave his own body as a sin offering for men even though he, himself, was without sin.
The broken (H7665) body (H6106) of the Son (H1121) of God (H430) slain (H2026) for a sin offering. (H2403)

שׁבר עצם בּן אלחִים הרג חטאה
$23+208+86+52+200+502=\mathbf{1 0 7 1}$
BREAD (G740) = ópтоиऽ = 1071
WITHOUT SIN (G361) (root word spelling) = óv $\alpha \mu \alpha ́ \rho \tau \eta t o \varsigma=1071$
The same sentence using a different root word for "body" confirms what we are supposed to do to remember the broken body of the Lord: eat the bread of Communion in fellowship with other believers.

The broken (H7665) body (H990) of the Son (H1121) of God (H430) slain (H2026) for a sin offering. (H2403)
שׁבר בּטן בּן אלדִים הרג חטאה
$23+208+86+52+61+502=932$
EAT WITH / TAKE FOOD TOGETHER WITH (G4906) = $\sigma u v \eta ́ s \theta ı \varepsilon=932$
There is further evidence that the cup of the Last Supper represents the shed blood of Jesus.

Christ (the Messiah) (H4899) said, (H559) This (H2088) is my blood (H1818) shed (H8210) for you.

משִיח אמר זה ד דם שׁפך
$400+44+12+241+358=\mathbf{1 0 5 5}$

We are to drink the cup which represents the blood Jesus shed in remembrance of His sacrifice, and another Greek word with a gematria value of 1055 confirms this.
REMEMBER / REMEMBRANCE (G363) = ỏv $\alpha \mu \mu \nu \eta \sigma \kappa o \mu \varepsilon ́ v o v=1055$
The cup (H3563) is the shed (H8210) blood (H1818) of Christ (the Messiah). (H4899)
כּום שפךך דּם משִׁיח
$358+44+400+86=\mathbf{8 8 8}$
JESUS (G2424) = 'Inooûs = $\mathbf{8 8 8}$
The Bible tells us that the blood of Jesus cleanses from sin: ...the blood of Jesus Christ his Son cleanseth us from all sin. 1John 1:7. Gematria confirms that we are cleansed by the blood of Christ.

The cup (H3563) is the blood (H1818) of Christ (the Messiah). (H4899)
כּוס דּם מֹשִׁיח
$358+44+86=488$
PURIFY / TO MAKE CLEAN / CLEANSE (G48) = ó $\gamma \mathrm{\gamma} \mathrm{v} \sigma \theta \varepsilon i \varsigma=488$
This (H2088) cup (H3563) is my shed (H8210) blood. (H1818)
זה כּוס שפךך דם
$44+400+86+12=542$
PURIFY / TO MAKE CLEAN / CLEANSE (G2511) = $\kappa \alpha Ө \alpha \rho i \sigma \alpha \varsigma=542$
The cup represents the blood Jesus shed for the remission of sins: And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:27-28.

Christ (the Messiah) (H4899) said, (H559) This (H2088) cup (H3563) is my blood (H1818) which I shed (H8210) for the remission (forgiveness) (H5547) of sins. (H2403)
משִׁיח אמר זה כּוס דּם שׁפך סלִיחה חטאה
$23+113+400+44+86+12+241+358=\mathbf{1 2 7 7}$
FORGIVE (G5483) $=\chi \alpha \rho \iota \sigma \alpha ́ \mu \varepsilon v o \varsigma=1277$
The cup (H3563) is the blood (H1818) Jesus (Yeshua) (H3442) shed. (H8210)
כּוס דם ישוע שׂפך
$400+386+44+86=916$

This (H2088) cup (H3563) is my blood (H1818) which is shed (H8210) for the forgiving (H5375) of sins. (H2403)

זה כּום דם שׂפך נשא חטאה
$23+113+100+400+44+86+12=916$
Most often in Scripture a word for "for" is not used as in "for remission of sins." However, sometimes either H5921 or H4480 are used for "for." The Hebrew word H5921 is used in the following sentence.

This (H2088) cup (H3563) is the blood (H1818) the Son (H1121) of God (H430) shed (H8210) for (H5921) the remission (forgiveness) (H5547) of sins. (H2403)
זה כּום דּם בּן אלדִים שׁפך על סלִיחה חטאה
$23+113+100+400+86+52+44+86+12=916$
REMISSION / FORGIVENESS (G859) (root word spelling) = ợ $\varphi \varepsilon \sigma 1 \varsigma=916$
The LORD (H3068) took (H3947) the cup (H3563) and gave (H5414) it to them, saying, (H559) Drink (H8248) ye all (H3506) of it; for (H3588) this (H2088) is my blood (H1818) which is shed (H8210) for the remission (forgiveness) (H5547) of sins. (H2403)
יהוה לקח כּוס נתך אמר שׁקה כּל כִּי זה דּם שׁפך סלִיחה חטאה
$23+113+400+44+12+30+50+705+241+500+86+138+26=\mathbf{2 3 6 8}$
JESUS (G2424) CHRIST (G5547) = 'Inooûs Xpıotós $=888+1480=\mathbf{2 3 6 8}$
The tradition of the Passover celebration is described in Exodus: ...they shall take to them every man a lamb... Your lamb shall be without blemish... shall kill it in the evening... they shall take of the blood, and strike it on the two side posts, and on the upper door post of the houses, wherein they shall eat it... and they shall eat the flesh in that night ... and unleavened bread... it is the Lord's Passover... and this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by ordinance forever.
Exodus 12:3, 5-8, 11, 14. The Passover feast required that only unleavened bread be eaten. When the Hebrew root word for "unleavened bread" is used in sentences that are consistent with what Jesus instructed his disciples to do at the Last Supper, the hidden truth is again revealed.
Eat (H398) the unleavened bread (H4682) in remembrance (H2143) of the LORD's (H3068) body (H6106) broken (H7665) as a sin offering (H2403) for all (H3605) men. (H120)

## אכל מצּה זכר ידוה עצם שבר חטאה כּל אדם

$45+50+23+502+200+26+227+135+51=\mathbf{1 2 5 9}$
$\boldsymbol{E A T}(\mathrm{G} 977)=\beta \varepsilon \beta \rho \omega \kappa$ ќбıv $=\mathbf{1 2 5 9}$
Eat (H398) this (H2088) unleavened bread (H4682) in remembrance (H2143) of my body. (H6106)

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אכל זה מצּה זכר עצםם
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$200+227+135+12+51=\mathbf{6 2 5}$
REMEMBER / BE HAD IN REMEMBRANCE $(G 3415)=\mu v \eta \quad \sigma \theta \eta \tau \imath=625$

Eat (H398) this (H2088) unleavened bread (H4682) in remembrance (H2143) the body (H6106) of Christ (the Messiah). (H4899)

אכרל זה מצּה זכר עצֵם משִׁיח
$358+200+227+135+12+51=\mathbf{9 8 3}$

When we eat the bread in remembrance of Jesus' sacrifice for our sins it is the bread of Communion.

Eat (H398) this (H2088) unleavened bread (H4682) in remembrance (H2143) of the body (H6106) of Jesus (Yeshua). (H3442)

אֹל זה מציה זכר צצם רשׂוע
$386+200+227+135+12+51=1011$
FELLOWSHIP / COMMUNION (G2842) (root word spelling) = $\kappa$ oıv $\omega v^{\prime}$ í $=1011$
The cup which is taken with the bread for Communion holds wine that represents the blood which Jesus shed for our sins. When it is specified that the cup contains wine, the truth is confirmed.

The cup (H3563) of wine (H3196) is my shed (H8210) blood. (H1818)

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כּום יִין שׁך דם ד
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$44+400+70+86=\mathbf{6 0 0}$
WINE (G3631) = oívou = $\mathbf{6 0 0}$
Drink (H8354) this (H2088) cup (H3563) of wine (H3196) which (H834) is my blood. (H1818)

$44+501+70+86+12+705=1418$
$\mathbf{C U P}(\mathrm{G} 4221)=$ потпрí $\omega v=1418$
Jesus, the Lamb of God, offered himself as the perfect sacrifice. Jesus said that he did not come to destroy the Law but to fulfill it. Through gematria it is confirmed that Jesus, the Lamb of God, is the ultimate Passover sacrificial lamb that fulfills the Law, and that the bread and the cup of Communion are equivalent to the Passover feast.
The bread (H3899) and the cup (H3563) are as (H3644) the body (H6106) and the blood (H1818) of the Lamb (H3532) of God. (H430)

$86+322+44+200+66+86+78=\mathbf{8 8 2}$
PASSOVER (G3957) (root word spelling) = Пá $\sigma \chi \alpha=\mathbf{8 8 2}$
The new covenant in the blood of Christ is represented by the cup of Communion, and promises protection from judgment and the wrath of God, just as God's protection of the Hebrew people in

Egypt was remembered in the Passover feast which was celebrated by the Jews before the coming of Christ.

This (H2088) cup (H3563) is the new (H2319) testament (covenant). (H1285)
זָה כּוס חדשׁ בּרִית
$612+312+86+12=1022$
The Greek word for Passover is $\Pi \alpha \sigma \chi \alpha$, which means: suffer or vex, and is the word from which "Passion" arises. The Hebrew word for Passover means "exemption." This refers to the time of the final plague God sent against Pharoah in Egypt when the angel of death passed over the houses of the Hebrews which were marked with the blood of a lamb, and the firstborn of the Hebrews were exempted from the plague. In both Hebrew and Greek, the word is used for both the feast and the sacrifice related to the Passover celebration. This word has the gematria value of 882, as indicated for the previous example. However, note the meaning of a Greek word with the value of $\mathbf{1 0 2 2}$.

PASS OVER / TO PASS OVER (G1276) = $\delta 1 \alpha \pi \varepsilon \rho \alpha ́ \sigma \alpha v \tau o \varsigma=1022$
Jesus is the bread of life, because through his sacrifice we are justified and promised the inheritance of eternal life. The Passover meal in which God's protection of the Hebrew people is remembered is now supplanted by the Communion meal, which reminds us that Jesus is the one whose sacrifice provides protection and salvation for all who believe; both Jews and Gentiles.

The LORD (H3068) said, (H559) Eat (H398) this (H2088) bread, (H3899) and drink (H8354) this (H2088) cup. (H3563)
ידוד אמר אכל זה לחם שתתה זה כּוס
$86+12+705+78+12+51+241+26=\mathbf{1 2 1 1}$
Eat (H398) this (H2088) bread, (H3899) and drink (H8354) this (H2088) cup (H3563) in remembrance (H2143) of my sacrifice (H2077) for sins. (H2403)
אכל זה לחם שתה זה כּום זכר זבח חטאה
$23+17+227+86+12+705+78+12+51=\mathbf{1 2 1 1}$
BREAD $(\mathrm{G} 740)=\alpha \not \rho \rho \tau \omega 1=1211$
FELLOWSHIP / COMMUNION (G2842) = кoıv $\omega$ vías $=1211$
Take (H3947) this (H2088) bread (H3899) and the cup (H3563) in remembrance (H2143) of the blood (H1818) Jesus (Yeshua) (H3442) sacrificed (H2077) for sins. (H2403)
לקח זה לחם כּוס זכר דּם ישוע זבח חטאה
$23+17+386+44+227+86+78+12+138=\mathbf{1 0 1 1}$
FELLOWSHIP / COMMUNION (G2842) (root word spelling) = $\kappa 01 v \omega v^{\prime}$ í $=1011$
Eat (H398) the bread (H3899) and drink (H8354) the cup (H3563) of the Passover (H6453) in remembrance (H2143) of the LORD. (H3068)
$26+227+148+86+705+78+51=\mathbf{1 3 2 1}$

## OFFERING / THE ACT OF OFFERING (G4376) = $\pi \rho о \sigma \varphi о \rho \alpha ́ \varsigma=1321$

Catholics believe that the bread and the wine of the Eucharist sacrament are actually transformed into the body and the blood of Jesus. This transformation has been termed transubstantiation. Protestants, on the other hand, view the elements of Communion as only symbolic of Christ's body and blood, which are taken in remembrance of his sacrifice as Jesus instructed his disciples to do. With that in mind, consider the following gematria results regarding the bread and the cup being a representation, but not the actual body and blood of Christ.
The unleavened bread is the representation of the body of Christ who was slain as a sin offering for all men.

Eat (H398) the unleavened bread (H4682) in remembrance (H2143) of my body. (H6106)
אכל מצּה זכר עצם +
$200+227+135+51=613$

EXAMPLE / AN EXHIBIT FOR IMITATION (G5262) (root word spelling) = $\dot{u} \pi o ́ \delta \varepsilon ı \gamma \mu \alpha=$ 613

In the next examples a Hebrew root word is used which has the meaning: pattern, form, similitude, likeness, or resemblance.
The broken (H7665) bread (H3899) is a likeness. (H8403)
שׁבר לחם תבבנִית
$862+78+502=\mathbf{1 4 4 2}$
The bread (H3899) is a likeness (H8403) of my flesh. (H1320)
לחם תּבנִית בּשֹׂר
$502+862+78=\mathbf{1 4 4 2}$
FRAGMENT / BROKEN MEAT / BROKEN PIECE (G2801) = $\kappa \lambda \alpha \sigma \mu \alpha ́ t \omega v=1442$
The bread (H3899) is a likeness (H8403) of the broken (H7665) body (H6106) of the Son (H1121) of God. (H430)
לחם תּבנִית שׁבר עצם בּן אלדִים (H30)
$86+52+200+502+862+78=\mathbf{1 7 8 0}$
BRUISE $/$ BREAK $(G 2352)=\tau \varepsilon Ө \rho \alpha \cup \sigma \mu \varepsilon ́ v o u s=1780$
This (H2088) bread (H3899) is a likeness (H8403) of the body (H6106) of Christ (the Messiah). (H4899)


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358+200+862+78+12=1510
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SMITE (G5180) = túmtovtí = $\mathbf{1 5 1 0}$

This (H2088) bread (H3899) is a likeness (H8403) of the broken (H7665) body (H6106) of Christ (the Messiah). (H4899)

זזה לחם תבבנִית שׁבר עצּם משִׁיח
$358+200+502+862+78+12=\mathbf{2 0 1 2}$
The only word in the Bible of this value is:
CRUCIFY (G4717) = $\sigma \tau \alpha \cup \rho \tilde{\omega} \sigma \alpha \imath=2012$
The cup (H3563) is a likeness (H8403) of the blood (H1818) of Jesus (Yeshua). (H3442)
כּום תבבִִית דּם ישׂוע
$386+44+862+86=1378$
$\mathbf{C U P}(\mathrm{G} 4221)=\pi$ тот $\cap \mathrm{i} \omega 1=1378$
The cup (H3563) is a likeness (H8403) of the shed (H8210) blood (H1818) of the LORD. (H3068)

כּוס תּבִִית שפך דּם יהוה
$26+44+400+862+86=\mathbf{1 4 1 8}$
$\operatorname{CUP}(\mathrm{G} 4221)=\pi$ потпрі́ $\omega \mathrm{v}=\mathbf{1 4 1 8}$
SAVIOR $($ G4990 $)=\sigma \omega t \tilde{\eta} \rho i ́=1418$
Now, if a different root word is used which means: something portioned, embodiment, likeness, or similitude; the truth that the bread and the cup are the likeness of the body and blood of Jesus is still confirmed.

The bread (H3899) and the cup (H3563) are the likeness (H8544) of his flesh (H1320) and blood. (H1818)

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ל\mp@code{#}
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$44+502+501+86+78=\mathbf{1 2 1 1}$
BREAD $(\mathrm{G} 740)=\alpha{ }^{\prime} \rho \tau \omega \imath=1211$
FELLOWSHIP / COMMUNION (G2842) = коıv $\omega$ vía $=1211$
The bread (H3899) and the cup (H3563) of wine (H3196) are the likenesses (H8544) of the flesh (H1320) and blood (H1818) of the Son (H1121) of man. (H120)
לחם כּוס יִין תתמוּנה בּשׂר דּם בּן אדם
$45+52+44+502+501+70+86+78=\mathbf{1 3 7 8}$
$\operatorname{CUP}(\mathrm{G} 4221)=\pi$ от $\omega \rho^{\prime} \boldsymbol{i} \omega 1=1378$
BRUISE / BREAK (G4937) = ouvt $\rho \dot{\beta} \beta \varepsilon \tau \alpha ı=1378$
An interesting gematria association is discovered when each of the two Hebrew root words for "likeness or similitude" are used in similar sentences.

The bread (H3899) and the cup (H3563) are the likeness (H8403) of the body (H6106) and blood. (H1818)

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לחם כם כום התבנִית עץץם דםם 
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$44+200+862+86+12+78+12=\mathbf{1 2 7 0}$
PARTAKER / FELLOWSHIP (G2844) (root word spelling) = кoiv $\omega v$ ós $=\mathbf{1 2 7 0}$
The bread (H3899) and the cup (H3563) are the likeness (H8403) of the body (H6106) and blood (H1818) of Jesus (Yeshua). (H3442)
לחם כּוס תבנִית עיץם דםם ישׁוע
$386+44+200+862+86+78=\mathbf{1 6 5 6}$
PARTAKER / JOINT PARTAKER (G4830) = $\sigma \cup \mu \mu \varepsilon ́ \tau о \chi \alpha=1656$
The bread (H3899) and the cup (H3563) as (H834) of the body (H6106) and blood (H1818) of Jesus (Yeshua). (H3442)
לחם כּום תּמוּנה אששר עץץם דם ישוע
$386+44+200+501+86+78=\mathbf{1 2 9 5}$
A SHARER $/$ PARTAKER $(G 3353)=\mu \varepsilon \tau o ́ \chi o r \varsigma=1295$
The bread and the cup of Communion are the likeness of the body and blood of Christ.
The bread (H3899) and the cup (H3563) of Communion (fellowship) (H2266) are the likeness (H8403) of his body (H6106) and his blood. (H1818)
לחם כּוס חבר תממוּנה עיץם דים
$44+200+862+210+86+78=\mathbf{1 4 8 0}$
CHRIST $($ G5547 $)=$ Xpıotós $=\mathbf{1 4 8 0}$
To further expound on this idea, let us go back to a verse previously shown to have gematria associations with the cup as the blood Christ shed for the remission of sins: And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:27-28. Gematria evidence is found to support the contention that the cup is a likeness, a symbol of the blood that Jesus shed.

The LORD (H3068) took (H3947) the cup, (H3563) saying, (H559) Drink (H8248) ye all (H3506) of it; for (H3588) this (H2088) is my blood. (H1818)
יהוה לקח כּוס נתן אמר שקׁה כּל כִּי זה דם
$44+12+30+50+705+241+86+138+26=1332$
LIKENESS / MADE LIKE TO / SIMILITUDE (G3667) = ó $\mu \circ 1 \omega ́ \mu \alpha \tau \alpha=1332$
The LORD (H3068) took (H3947) the cup (H3563) and gave (H5414) it to them, saying, (H559) Drink (H8248) ye all (H3506) of it; for (H3588) this (H2088) is my blood. (H1818)
יהוה לקח כּום נתן אמר שׁקה כּל כִּי זה דּ דם
$44+12+30+50+705+241+500+86+138+26=\mathbf{1 8 3 2}$
$\operatorname{CRUCIFY}(\mathrm{G} 4717)=$ $\sigma \tau \alpha \cup \rho \circ \tilde{v} \operatorname{cta}_{1}=\mathbf{1 8 3 2}$
LIKEN / MAKE LIKE / IN THE LIKENESS OF (G3666) = $\dot{\omega} \mu \circ 1 \omega \dot{\theta} \eta \nu \mu \varepsilon v=1832$
By partaking of the bread and the cup we are partakers in the body and blood of Christ in remembrance of his death upon the cross as a sacrifice: The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Corinthians 10:16.
Is not (H3808) the cup (H3563) of blessing (H1288) the communion (fellowship) (H2266) of the blood (H1818) of Christ (the Messiah). (H4899)
לא כּום בּרך חבר דּם משִיח
$358+44+210+222+86+31=951$
SHED / POUR OUT (G1632) = £́k $\chi$ ẼiTaı $=951$
Is not (H3808) the cup (H3563) of blessing (H1288) that we drink (H8354) the communion (fellowship) (H2266) of the blood (H1818) of Christ (the Messiah). (H4899)
לא כּום בּרך שׁתה חבר דּם משִׁיח
$358+44+210+750+222+86+31=\mathbf{1 6 5 6}$
CO-PARTICIPANT / PARTAKER (G4830) $=\sigma \cup \mu \mu \varepsilon ́ \tau о \chi \alpha=1656$
Is not (H3808) the bread (H3899) the communion (fellowship) (H2266) of the body (H6106) of Christ (the Messiah). (H4899)
לא לחם בּרך חבר עצם משִׁיח
$358+200+210+78+31=\mathbf{8 7 7}$
DINE (G709) = خрі́бтпбак = 877
The bread (H3899) which we break (H7665) and eat (H398) is the communion (fellowship) (H2266) of the body (H6106) of Christ (the Messiah). (H4899)
לחם שׁבר אכל חבר עצם משִׁיח
$358+200+210+51+502+78=\mathbf{1 3 9 9}$
EAT $(G 5315)=\varphi \alpha ́ \gamma \omega \mu \varepsilon v=1399$
We eat the bread and drink the cup of Communion in remembrance of Christ's sacrifice.
The cup (H3563) of blessing (H1293) which (H834) we bless (H1288) is the communion (H2266) of the blood (H1818) of Christ (the Messiah). (H4899)
כּוס בּרכה אשׁר בּרך חבר דּם משִׁיח
$358+44+210+222+501+227+86=\mathbf{1 6 4 8}$
PUT IN REMEMBRANCE / REMEMBER (G5279) = $\dot{u} \pi \sigma \mu \vee \dot{\eta} \sigma \omega=1648$

The cup (H3563) and the bread (H3899) is the communion (H2266) of the blood (H1818) and the body (H6106) of Christ (the Messiah). (H4899)

כּום לחם חבר דּם עצם משִׁיח
$358+200+44+210+78+86=976$
REMEMBER $(G 3421)=\mu \nu \eta \mu \circ v \varepsilon u ́ \eta \tau \varepsilon=976$
The cup and the bread taken in remembrance of Christ is the communion with Jesus and our fellow believers.

The cup (H3563) which (H834) we bless (H1288) is the blood (H1818) of Christ (the Messiah). (H4899)

כּוס אשׁר בּרך דּם משִׁיח
$358+44+222+501+86=\mathbf{1 2 1 1}$
FELLOWSHIP / COMMUNION (G2842) = коıv $\omega$ vías $=\mathbf{1 2 1 1}$
The cup (H3563) of blessing (H1293 is the communion (H2266) of the blood (H1818) of Christ (the Messiah). (H4899) The bread (H3899) which we break (H7665) is the communion (H2266) of the body (H6106) of Christ (the Messiah). (H4899)

$358+200+210+502+78+358+44+210+227+86=\mathbf{2 2 7 3}$
There is only one word with this value:
CO-PARTICIPANT / PARTAKER $(G 4791)=\sigma \cup \gamma \kappa \circ \imath v \omega \vee \circ u ́ \varsigma=2273$
Whosoever (H3605) eats (H398) this (H2088) bread, (H3899) and drinks (H8354) this (H2088) cup, (H3563) remembers (H2143) the LORD's (H3068) sacrifice. (H2077)
כל אכל זה לחם שׂתה זה כוס זכר הוה זבח
$17+26+227+86+12+705+78+12+51+50=\mathbf{1 2 6 4}$

## BE PARTAKER / COME INTO COMMUNION OR FELLOWSHIP WITH (G2841) = ย̇Kolvબ́vŋ $\sigma \alpha v=1264$

Regarding the new covenant promised by God, in the Old Testament it is written: Behold, the days come, saith the Lord, that I will make a new convenant with the house of Israel, and with Judah. Jeremiah 31:31. The new covenant, or new testament, as written in the KJV of The Bible, is symbolized by the cup which Jesus shared at the Last Supper that represented his shed blood. The blood which Christ, who is the mediator of the new testament, shed as a sin offering, justifies men and fulfills the promise of God: Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. Romans 5:9-10. Gematria confirms that the death of Christ, the one sacrifice which justifies and saves men, is the new covenant which was promised by God.
The body (H6106) and the blood (H1818) of Christ (the Messiah) (H4899) is the sin offering (H2403) that is able (H3201) to justify (H6663) men. (H120)

## עצם דּם משִׁיח חטאה יכל צדק אדם

$45+194+60+23+358+44+200=924$
NEW (H2319) COVENANT (H1285)
חדשׁ בּרִית
$612+312=924$
The LORD (H3068) shed (H8210) his blood (H1818) for a sin offering (H2403) to save (H3467) all (H3605) men. (H120)

$45+50+380+23+44+400+26=968$
NEW (H2319) COVENANT (H1285) IN THE BLOOD (H1818)
חדשׁ בּרית דם
$44+612+312=968$
The cup of Communion represents the blood Christ shed as the new covenant God has made with man: And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:27-28. Jesus is the mediator of the new covenant so that men might receive the promise of God: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, to purge our conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Hebrews 9:14-15. The Greek word used for "mediator" means: intercessor. Gematria proves that Christ is the mediator of the new covenant through his blood.

The cup (H3563) is the new (H2319) testament (covenant) (H1285) in the shed (H8210) blood (H1818) of the LORD. (H3068)

כּום חדשׁ בּרִית שפך דּדם יהוה
$26+44+400+612+312+86=\mathbf{1 4 8 0}$
CHRIST $($ G5547 $)=$ Xpıotós $=\mathbf{1 4 8 0}$
MAKE INTERCESSION (G1793) = £̇vtéu $\chi$ óv = $\mathbf{1 4 8 0}$
The new covenant makes it possible for men to come into communion with God and, in doing so, become a fellow heir with Christ.
The cup (H3563) is the new (H2319) testament (covenant) (H1285) made (H3772) in the blood (H1818) of the LORD. (H3068)

כּוס חדשׁ בּרִית כּרת דּם יהוה
$26+44+620+612+312+86=\mathbf{1 7 0 0}$

## WILLING TO COMMUNICATE / READY AND APT TO FORM AND MAINTAIN COMMUNION AND FELLOWSHIP / INCLINED TO MAKE OTHERS SHARERS IN ONE'S POSSESSIONS (G2843) = koıv $\omega$ vıkoús $=\mathbf{1 7 0 0}$

Gematria related to the following verse was previously shown to have significant associations: The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1Corinthians 10:16. At the Last Supper, Jesus said: "This cup is the new testament in my blood." Gematria confirms that the cup of communion is a symbol of the new covenant in the blood of Christ.

The cup (H3563) of blessing (H1293) is it (H1931) not (H3808) the communion (H2266) of the blood (H1818) of Christ (the Messiah)? (H4899)
כּום בּרכה הוּא לא חבר דּם משִׁיח
$358+44+210+31+12+227+86=968$
NEW (H2319) COVENANT (H1285) IN THE BLOOD (H1818)
חדש בּרִית דּם
$44+612+312=968$
Jesus said: ...the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. Matthew 20:28. The gematria value for the truth according to these words confirms the nature of the new covenant.

The Son (H1121) of man (H120) came (H935) to give (H5414) his life (H2416) as a ransom. (H3724)


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300+18+500+9+45+52=924
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NEW (H2319) COVENANT (H1285)
חדשׁ בּרִית
$612+312=\mathbf{9 2 4}$
The one who shed his blood for a ransom to fulfill the new covenant is confirmed by gematria to be Yeshua Messiah, Jesus Christ.

He shed (H8210) his blood (H1818) for a ransom. (H3724)

$300+44+400=744$
JESUS (YESHUA) (H3442) CHRIST (the MESSIAH) (H4899)
רשׁוע משׁיח
$358+386=744$
The new covenant is in the blood which Jesus shed.
Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) shed (H8210) his blood. (H1818)

ישׁוע בּן אלחִים שׁפך דּם +
$44+400+86+52+386=968$
NEW (H2319) COVENANT (H1285) IN THE BLOOD (H1818)
חדשׁ בּרִית דם
$44+612+312=968$
The cup of Communion is the symbolic of the blood of the new covenant which Jesus shed for the forgiveness of sins.

Christ (the Messiah) (H4899) took (H3947) the cup (H3563) of wine, (H3196) saying, (H559) Drink (H8354) all (H3605) of it; this (H2088) is my blood (H1818) of the new (H2319) testament (covenant). (H1285)

משִׁיח לקח כּום יִין אמר שתתה כּל זה ד דם חדשׁ בּרִית
$612+312+44+12+50+705+241+70+86+138+358=\mathbf{2 6 2 8}$
He said, (H559) Drink (H8354) all (H3605) of it; for (H3588) this (H2088) cup (H3563) is my blood (H1818) of the new (H2319) testament (covenant), (H1285) which is shed (H8210) for the remission (forgiveness) (H5547) of sins. (H2403)
אמר שתתה כּל כִּי זה כּוס דם חדשׁ בּרִית שׁפך סלִיחה חטאה
$23+113+400+612+312+44+86+12+30+50+705+241=\mathbf{2 6 2 8}$
THIS (G5124) IS (G2076) MY (G3450) BLOOD (G0129) OF THE NEW (G2537)
TESTAMENT (H1285) = тои̃то ধ̇бтí $\mu$ ои̃ õ $1 \mu \alpha$ каıvós $\delta 1 \alpha Ө \grave{\eta} к \eta=1140+515+510+52+$ $351+60=2628$

The Son (H1121) of man (H120) said, (H559) Drink (H8248) all (H3605) of it; this (H2088) is the blood (H1818) of the new (H2319) testament (covenant) (H1285) which is shed (H8210) for the remission (forgiveness) (H5547) of sins. (H2403)
בּן אדם אמר שׁתה כּל זה דּם חדשׁ בּרִית שפׁך סלִיחה חטאה
$23+113+400+612+312+44+12+50+705+241+45+52=\mathbf{2 6 0 9}$
THE CUP (G4221) IS (G2076) THE NEW (G2537) TESTAMENT (H1285) IN (G1722)
 'Inбoûs $=688+515+351+60+55+52+888=\mathbf{2 6 0 9}$

The LORD (H3068) Jesus (Yeshua) (H3442) took (H3947) the cup (H3563) of wine, (H3196) and gave thanks, (H3034) and gave (H5414) it to them, saying, (H559) Drink (H8354) all (H3605) of it; this (H2088) is my blood (H1818) of the new (H2319) testament (covenant). (H1285)


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612+312+44+12+50+705+241+500+19+70+86+138+386+26=3201
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THE CUP (G4221) IS (G2076) THE NEW (G2537) TESTAMENT (H1285) IN (G1722)
 Хрıбто́s $=688+515+351+60+55+52+1480=3201$
Jesus (Yeshua), (H3442) the Son (H1121) of man, (H120) and Son (H1121) of God, (H430) took (H3947) the cup (H3563) and gave (H5414) it to them, saying, (H559) Drink (H8354) all (H3605) of it; for (H3588) this (H2088) is my blood (H1818) of the new (H2319) testament (covenant), (H1285) which is shed (H8210) for many (H7227) for the remission (forgiveness) (H5547) of sins. (H2403)
יששוע בּן אדם בּן אלחִים לקח כּוס נתן אמר שׁתה כּל כִּי זה דּם חדשׁ בּרִית שפׁך רב סלִיחה חטאה
$23+113+202+400+612+312+44+12+30+50+705+241+500+86+138+86+52$ $+45+52+386=4089$

THE CUP (G4221) IS (G2076) THE NEW (G2537) TESTAMENT (H1285) IN (G1722) THE BLOOD (G0129) OF JESUS (G2424) CHRIST (G5547) $=$ тотíp pıov éotí kaıvós


Now, observe the gematria findings related to specific numerical values in relation to the name of Jesus when sentences are composed regarding what is written in Scripture.

Christ (the Messiah) (H4899) the LORD (H3068) gave thanks (H3034) to (H413) God, (H430) and said, (H559) Take, (H3947) eat (H398) this (H2088) bread; (H3899) this (H2088) is my body (H6106) which is broken (H7665) for you, this (H2088) do (H6213) in remembrance ( H 2143 ) of me.
משִׁיח יהוה ידה אל אלחִים אמר לקח אכל זה לחם זה עצ +
$227+375+12+502+200+12+78+12+12+51+138+86+31+19+26+358=2368$
As oft as (H4480) (H1767) you eat (H398) this (H2088) bread, (H3899) and drink (H8354) this (H2088) cup, (H3563) in remembrance (H2143) of Christ (the Messiah), (H4899) you do show (H7200) his death (H4194) until (H5704) he comes. (H935)

$9+74+446+206+358+227+86+12+705+78+12+51+14+90=\mathbf{2 3 6 8}$
It is written: (H3789) As oft as (H4480) (H1767) you eat (H398) the bread, (H3899) and drink (H8354) the cup (H3563) in remembrance (H2143) of the LORD's (H3068) sacrifice, (H2077) you do show (H7200) his death. (H4194)


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446+206+17+227+86+705+78+51+14+90+422=2368
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Whosoever (H3605) eats (H398) this (H2088) bread, (H3899) and drinks (H8354) this (H2088) cup, (H3563) in remembrance (H2143) of Jesus (Yeshua), (H3442) shows (H7200) the LORD's (H3068) death (H4194) until (H5704) he comes. (H935)

$9+74+446+26+206+386+227+86+12+705+78+12+51+50=2368$

JESUS (G2424) CHRIST (G5547) = 'Iŋqoûऽ Xpıбtós $=888+1480=\mathbf{2 3 6 8}$
When (H834) you eat (H398) this (H2088) bread, (H3899) and drink (H8354) this (H2088) cup, (H3563) in remembrance (H2143) of the sacrifice (H2077) of Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) you show (H7200) his death (H4194) until (H5704) he comes. (H935)
אשׁר אכל זה לחם שׁתה זה כּוס זכר זבח יששוע משִׁיח ראה מות עד בּוֹא
$9+74+446+206+358+386+17+227+86+12+705+78+12+51+50=\mathbf{3 1 6 8}$
LORD (G2962) JESUS (G2424) CHRIST (G5547) = Kúpıoऽ 'Iŋбoûऽ Xpıбтós $=800+888+$ $1480=3168$

The Greek root word for "as oft as" can also mean "as many times as." When the Hebrew root words with that meaning are used, the truth is again revealed.
As (H5704) many (H4100) times (H6471) as you eat (H398) this (H2088) bread, (H3899) and drink (H8354) this (H2088) cup (H3563) in remembrance (H2143) of the only (H3173) Son (H1121) of God's (H430) sacrifice (H2077) for sin, (H2403) you do show (H7200) the LORD's (H3068) death. (H4194)
עד מה פּעם אכל זי לחם שׁתה זה כּוס זכר יחִיד בּך אלחִים זבח חטאה ראה יהוה מות
$446+26+206+23+17+86+52+32+227+86+12+705+78+12+51+190+45+74$ $=2368$

JESUS (G2424) CHRIST (G5547) = 'Inooûs Xpıбтós $=888+1480=\mathbf{2 3 6 8}$
As (H5704) many (H4100) times (H6471) as you eat (H398) this (H2088) bread, (H3899) and drink (H8354) this (H2088) cup (H3563) in remembrance (H2143) of the LORD's (H3068) sacrifice (H2077) for the sins (H2403) of the whole (H3605) the world, (H8398) you do show (H7200) the LORD's (H3068) death (H4194) until (H5704) he returns (H7725) again. (H5750)
עד מה פּעם אכל זי לחם שׂתה זה כום זכר ידוה זבח חטאה כּל תבל ראה יהוה מות עד שׁוּב עוד
$80+308+74+446+26+206+432+50+23+17+26+227+86+12+705+78+12+$ $51+190+45+74=\mathbf{3 1 6 8}$
LORD (G2962) JESUS (G2424) CHRIST (G5547) = Kúpıoऽ 'Iŋooûऽ Xpıotós $=800+888+$ $1480=3168$
Jesus promised that those who partake of his flesh and blood by acknowledging his sacrifice for sins will be raised up in the last day and have eternal life: Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. John 6:54.
Whoso eats (H398) my flesh, (H1320) and drinks (H8354) my blood, (H1818) has (H1961) eternal (H5769) life; (H2416) and I (H589) will raise (H6965) him up at the last (H319) day. (H3117)
אכל בּשֹׂר שׁתה דּם חִיה עולם חִי אנִי קוּם אחרִית יוֹם
$56+619+146+61+18+146+20+44+705+502+51=\mathbf{2 3 6 8}$
JESUS (G2424) CHRIST (G5547) = 'Inooûs Xpıotós $=888+1480=\mathbf{2 3 6 8}$
Communion is for all who believe, Jews and Gentiles alike, as we are all partakers of the one bread: The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread. 1 Corinthians 10:16-17.
Everyone who joins in communion with Christ is one bread and one body, and it is proven by gematria.

For (H3588) we (H587) being (H1961) many (H7227) are one (H259) bread (H3899) and one (H259) body. (H6106)

פִּי אנחנוּ דִיד רב אחדד לחם אחד צצם
$200+13+78+13+202+20+115+30=671$
BREAD $($ G740) (root word spelling) $=$ ó $\rho \tau$ тоऽ $=671$
For (H3588) we (H587) being (H1961) many (H7227) are one (H259) bread (H3899) and one (H259) body: (H6106) for (H3588) we (H587) are all (H3605) partakers (H2506) in that one (H259) bread. (H3899)
פִּי אנחנוּ דִיד רב אחד לחם אחד עצצם פִּי אנחנוּ פרל חלק אחד לחם
$78+13+138+50+115+30+200+13+78+13+202+20+115+30=\mathbf{1 0 9 5}$
PARTAKER $(\mathrm{G} 3353)=\mu$ モ́тоХОı $=\mathbf{1 0 9 5}$
The one bread of which we are all partakers when sharing the bread and cup of Communion is the bread of life, the Lord Jesus Christ.
The cup (H3563) of blessing (H1293) which we bless, (H1288) is it not (H3808) the communion (fellowship) (H2266) of the blood (H1818) of Christ (the Messiah)? (H4899) The bread (H3899) which we break, (H7665) is it not (H3808) the communion (fellowship) (H2266) of the flesh (H1320) of Christ (the Messiah)? (H4899) For (H3588) we are all (H3605) partakers (H2506) in the one (H259) bread. (H3899)
כּום בּרכה בּרך לא חבר דּם משִׁיח לחם שׂבר לא חבר בּשֹׂר משִׁיח כִּי כּל חלק אחד לחם
$78+13+138+50+30+358+502+210+31+502+78+358+44+210+31+222+227$
$+86=\mathbf{3 1 6 8}$
LORD (G2962) JESUS (G2424) CHRIST (G5547) = Kúpıos 'I $\eta$ ooû§ Xpıotós $=800+888+$ $1480=\mathbf{3 1 6 8}$

Man does not live by bread alone, but by every word that proceeds from the mouth of God. Jesus Christ is the Word of God, and He is the bread of life that came down from God in heaven. The bread of life is the flesh of Jesus Christ given as a sacrifice for the sins of the world. The cup of Communion represents the blood Jesus shed for the remission of sins as God's new covenant with man. When we partake of the bread and cup of Communion we do so in remembrance of
the broken body and the shed blood of Jesus Christ as the one sacrifice for sins forever while we await his return.

