

Chapter 15

The Gospel of Christ

The New Testament proclaims the gospel, which is the good tidings that God so loved the world that he sent his Son Jesus, the promised Messiah, to be the Savior of mankind. Prior to the coming of Jesus Christ all men were under the Law, but because of Jesus' sacrifice for the sins of the world the Law has been fulfilled. We are no longer under the Law but under grace: *For the law was given by Moses, but grace and truth came by Jesus Christ.* John 1:17. There are three ways in which "given by" can be written with Hebrew root words. Each of the three ways confirms the truth of Scripture.

The Law (H8451) was given (H3027) by Moses. (H4872)

תורה יד משה

$$345 + 14 + 611 = 970$$

LAW (G3551) = νόμος = 970

The Law (H8451) was given (H5414) by Moses. (H4872)

תורה נתן משה

$$345 + 500 + 611 = 1456$$

RIGHTEOUSNESS / ORDINANCE / THAT WHICH HAS BEEN DEEMED RIGHT SO AS TO HAVE THE FORCE OF LAW (G1345) = δικαιοσύματος = 1456

The Law (H8451) was given (H5414) by (H3027) Moses. (H4872)

תורה נתן יד משה

$$345 + 14 + 500 + 611 = 1470$$

PUT UNDER / BE SUBJECT TO (G5293) = ὑποτάσσεσθε = 1470

For (H3588) the Law (H8451) of God (H430) was given (H3027) by Moses, (H4872) but (H3588) grace (H2580) and truth (H571) came (H925) by Jesus (Yeshua) (H3442) Christ (the Messiah). (H4899)

כי תורה אלהים יד משה כי חן אמת בוא ישוע משיח

$$358 + 386 + 9 + 441 + 58 + 30 + 345 + 14 + 86 + 611 + 30 = 2368 = \text{JESUS CHRIST}$$

The Law teaches the way we are to live according to the will of God, but we are only justified by faith in Jesus: *But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are*

all one in Christ Jesus. Galatians 3:22-28. Gematria confirms that the Law is only a “schoolmaster,” it cannot justify and save us.

The Law (H8451) is only (H3173) a schoolmaster (teacher or instructor). (H3384)

תורה יחיד ירה

$$215 + 32 + 611 = 858$$

INSTRUCTOR / TEACHER (G3810) = παιδευτήν = 858

The Law (H8451) cannot (H3808) save. (H3467)

תורה לא ישע

$$380 + 31 + 611 = 1022$$

There are only six Hebrew words in the Bible with a gematria value of 1022, and two are different spellings for “law.”

LAW (H8451) = ותורתִי = 1022

LAW (H8451) = תורתִיו = 1022

Three Greek words that are found in the Bible which have a gematria value of 1022 are especially significant, in regard to the law being unable to save.

SAVE (G4982) = ἐσώθη = 1022

SAVE (G4982) = σώζει = 1022

SCHOOLMASTER (G3807) = παιδαγωγόν = 1022

The Law was our schoolmaster to bring us to faith in Christ so that we might be justified.

The Law (H8451) brings (H935) us to Christ (the Messiah) (H4899) that we might be justified. (H6663)

תורה בוא משיח צדק

$$194 + 358 + 9 + 611 = 1172$$

SCHOOLMASTER (G3807) (root word spelling) = παιδαγωγός = 1172

JUSTIFY (G1344) = ἐδικαιώθητε = 1172

Now that Christ has come, we are no longer under the Law, but are justified, and become children of God, by faith in Jesus Christ.

The Law (H8451) was (H1961) our schoolmaster (teacher) (H3384) to bring (H935) us unto Christ (the Messiah), (H4899) that we might be justified (H6663) by faith. (H529) But (H3588) we (H587) are no (H3808) longer (H3254) under (H8478) the schoolmaster (teacher), (H3384) for (H3588) we are all (H3605) children (H1121) of God (H430) by faith. (H529)

תורה היה ירה בוא משיח צדק אמון כי אנחנו לא יסף תחת ירה כי כל בן אלהים אמון

97 + 86 + 52 + 50 + 30 + 215 + 808 + 150 + 31 + 115 + 30 + 97 + 194 + 358 + 9 + 215 + 20 + 611 = **3168 = LORD JESUS CHRIST**

Because of Jesus Christ we are no longer under the Law, but grace; and sin has no dominion over those who are in Christ: *For sin shall not have dominion over you: for ye are not under the law, but under grace.* Romans 6:14.

For (H3588) sin (H2403) shall not (H3808) have dominion (H7287) over all (H3605) that believe (H539) in Christ (the Messiah) (H4899): for (H3588) they are not (H3808) under (H8478) the Law, (H8451) but (H3588) under (H8478) grace. (H2580)

כִּי חַתָּאָה לֹא רָדָה כָּל אֱמֵן מְשִׁיחַ כִּי לֹא תַחַת תּוֹרָה כִּי תַחַת חֵן

58 + 808 + 30 + 611 + 808 + 31 + 30 + 358 + 91 + 50 + 209 + 31 + 23 + 30 = **3168 = LORD JESUS CHRIST**

The grace of God that saves us is made manifest in Jesus his Son: *For the grace of God that bringeth salvation hath appeared to all men.* Titus 2:11. The Greek word used in this verse for “appeared” has the meaning of: to shine upon, become visible, or, figuratively, to become known. It is the word from which the English word “epiphany” arises. If the Hebrew root word for “made known” is used along with other Hebrew root words that restate this verse, the gematria association is remarkable.

For (H3588) the grace (H2580) of God (H430) that brings salvation (H3444) has appeared (been made known). (H3045)

כִּי חֵן אֱלֹהִים יִשׁוּעָה יָדַע

84 + 391 + 86 + 58 + 30 = **649**

The same Greek word that is used in this verse for “appeared” has a numerical value of **649**.

APPEAR / GIVE LIGHT / BECOME VISIBLE OR KNOWN / TO SHOW ONESELF
(G2014) = ἐπεφάνη = **649**

For (H3588) the grace (H2580) of God (H430) that brings salvation (H3444) has appeared (been made known) (H3045) to all (H3605) men. (H120)

כִּי חֵן אֱלֹהִים יִשׁוּעָה יָדַע כָּל אָדָם

45 + 50 + 84 + 391 + 86 + 58 + 30 = **744**

JESUS (YESHUA) (H3442) CHRIST (the MESSIAH) (H4899)

יִשׁוּעַ מְשִׁיחַ

358 + 386 = **744**

Now, if the Hebrew word that is most often used for “appear” is employed, it is again shown that Jesus, the Son of God, is the grace of God that brings salvation, and which has appeared to men.

The grace (H2580) of God (H430) that brings salvation (H3444) has appeared (H7200) to all (H3605) men (H120) in his Son. (H1121)

כֵּן אֱלֹהִים יִשׁוּעָה רָאָה כָּל אָדָם בֶּן

52 + 45 + 50 + 206 + 391 + 86 + 58 = **888 = JESUS**

The gospel of Christ has the power to save all men. Paul wrote: *For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek.* Romans 1:16. The truth that the gospel is the power of God unto salvation is confirmed if either of two words for “power” is used in a sentence.

It is the power (H5794) of God (H430) unto (H413) salvation. (H3444)

עז אלהים אל ישועה

$$391 + 31 + 86 + 77 = 585$$

PREACH THE GOSPEL / BRING GOOD TIDINGS (G2097) = εὐαγγελίζομαι = 585

For (H3588) I am not (H3808) ashamed (H2659) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is power. (H3581)

כי לא חפר בשר משיח כי כח

$$28 + 30 + 358 + 502 + 288 + 31 + 30 = 1267$$

GOSPEL / GOSPEL OF CHRIST / GOOD TIDINGS (G2098) = εὐαγγέλιον = 1267

For (H3588) I am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is the power (H3581) of the LORD (H3068) God (H430) unto (H413) salvation. (H3444)

כי לא כלם בשר משיח כי כח יהוה אלהים אל ישועה

$$391 + 31 + 86 + 26 + 28 + 30 + 358 + 502 + 90 + 31 + 30 = 1603$$

PREACH THE GOSPEL / BRING GOOD TIDINGS (G2097) = εὐαγγελισμένον = 1603

Paul (Saul in Hebrew) said that he was not ashamed of the gospel of Christ, which he demonstrated with his zealous preaching of the good tidings of salvation through Jesus Christ. This truth is made evident as the result of the Greek word which has the same gematria value as that of the following sentence.

Paul (Saul) (H7586) was not (H3808) ashamed (H2659) of the gospel (good tidings). (H1319)

שאול לא חפר בשר

$$502 + 288 + 31 + 337 = 1158$$

EVANGELIST / A BRINGER OF GOOD TIDINGS (G2099) = εὐαγγελιστάς = 1158

The gospel of Christ is the power of God unto salvation for all that believe.

The gospel (good tidings) (H1319) of Christ (the Messiah) (H4899) is the power (H3581) of God (H430) unto (H413) salvation. (H3444)

בשר משיח כח אלהים אל ישועה

$$391 + 31 + 86 + 28 + 358 + 502 = 1396$$

BELIEVE / BELIEVER (G4100) = πιστεύσας = 1396

Up to this point, I have used the Hebrew root word H3581 for “power,” which has the gematria value of 28. If a second root word of this same meaning (H5794) is used, which has a gematria

value of 77, the truth of Scripture, is confirmed: the gospel is the power of God unto salvation for all that believe.

For (H3588) the gospel (good tidings) (H1319) of Christ (the Messiah) (H4899) is the power (H5794) of God (H430) unto (H413) salvation (H3444) for all (H3605) that believe. (H539)

כי בשר משיח עז אלהים אל ישועה כל אמן

91 + 50 + 391 + 31 + 86 + 77 + 358 + 502 + 30 = **1616**

BELIEVE / BELIEVER (G4100) = πιστεύοντας = 1616

The gospel is the power of God to save.

For (H3588) the gospel (good tidings) (H1319) is the power (H5794) of God (H430) unto (H413) salvation. (H3444)

כי בשר עז אלהים אל ישועה

391 + 31 + 86 + 77 + 502 + 30 = **1117**

SAVE / MAKE WHOLE (G4982) = ἐσώθημεν = 1117

Notice the following gematria associations in which the repeated discovery of numerical values for sentences related to not being ashamed of the gospel are equal to that of several alternate spellings of Greek words with the meaning “ashamed.” Three different Hebrew words for “ashamed” are used in the sentences for which gematria values are determined.

For (H3588) I am not (H3808) ashamed (H954) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is the power (H3581) of God. (H430)

כי לא בוש בשר משיח כי כח אלהים

86 + 28 + 30 + 358 + 502 + 308 + 31 + 30 = **1373**

BE ASHAMED (H1870) = ἐπαισχυνθῆναι = 1373

I am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is the power (H3581) of God (H430) unto (H413) salvation (H3444) for everyone. (H3605)

לא כלם בשר משיח כי כח אלהים אל ישועה כל

50 + 391 + 31 + 86 + 28 + 30 + 358 + 502 + 90 + 31 = **1597**

ASHAMED (G2617) = καταίσχύνει = 1597

I am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is the power (H3581) of the LORD (H3068) God (H430) unto (H413) salvation. (H3444)

לא כלם בשר משיח כי כח יהוה אלהים אל ישועה כל אמן יהודי ראשון גם גוי

391 + 31 + 86 + 26 + 28 + 30 + 358 + 502 + 90 + 31 = **1573**

BE ASHAMED (G1870) = ἐπαισχυνθῆς = 1573

The Hebrew word for “unto” (H413) is not always used, but often simply implied. This word is not used before “salvation” in the next sentence, in which a different Hebrew word for “ashamed” is also used.

I am not (H3808) ashamed (H3001) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is the power (H3581) of God (H430) unto salvation (H3444) to all (H3605) that believe. (H539)

לא יבש בשר משיח כי כח אלהים ישועה כל אמן

91 + 50 + 391 + 86 + 28 + 30 + 358 + 502 + 312 + 31 = **1879**

BE ASHAMED (G1870) = ἐπαισχυθήσεται = 1879

The power of God unto salvation which is proclaimed in the gospel of Christ is through the death of Jesus Christ upon the cross as a sacrifice for our sins, and another Greek word with a gematria value of 1879 confirms this.

BE CRUCIFIED (G4717) = σταυρωθῆναι = 1879

Paul was not ashamed of the gospel, nor should we be ashamed either. Jesus said that if anyone is ashamed of him, he will be ashamed of them: *For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.* Luke 9:26. Once again it is seen that random gematria values for sentences which are consistent with what is found in Scripture confirm that which is written in the Bible.

Whosoever (H3605) is ashamed (H954) of me (H853) and my words, (H1697) of him (H1931) shall the Son (H1121) of man (H120) be ashamed. (H954)

כל בוש את דבר הוא בן אדם בוש

308 + 45 + 52 + 12 + 206 + 401 + 308 + 50 = **1382**

BE ASHAMED (G153) (root word spelling) = αἰσχύνομαι = 1382

Whosoever (H3605) is ashamed (H954) of me (H853) and my words, (H1697) of him (H1931) shall the Son (H1121) of man (H120) be ashamed, (H954) when (H834) he shall come. (H935)

כל בוש את דבר הוא בן אדם בוש אשר בוא

9 + 501 + 308 + 45 + 52 + 12 + 206 + 401 + 308 + 50 = **1892**

ASHAMED (G2617) = κατασχύνετε = 1892

Now, when the same truth is stated while using different root words for “me” and for “ashamed,” the proclamation is further confirmed.

Whosoever (H3605) is ashamed (H2659) of me (H589) and my words, (H1697) of him (H1931) shall Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of man (H120) be ashamed, (H2659) when (H834) he shall come (H935) again (H5750) in his glory. (H3519)

כל חפר אני דבר הוא ישוע משיח בן אדם חפר אשר בוא עוד כבוד

32 + 80 + 9 + 501 + 288 + 45 + 52 + 358 + 386 + 12 + 206 + 61 + 288 + 50 = **2368 = JESUS CHRIST**

We should not be ashamed of the gospel, for it is the power of Christ's sacrifice upon the cross that gives salvation. To "preach the cross" is to preach the power of the gospel: *For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.* 1 Corinthians 1:18. It was explained in an earlier chapter that there is no Hebrew word used in the Old Testament for "cross," but the cross is often referred to as "tree." When the words of Scripture found in 1 Corinthians 1:18, are written with Hebrew root words while substituting the word for "tree" in place of "cross," the truth is confirmed. Confirmation occurs when either of three Hebrew root words for "foolishness" is used in a sentence consistent with this passage of Scripture.

Preaching of the cross is foolishness to the unbeliever, who is condemned to perish because of sin, and failure to acknowledge the sacrifice of Jesus Christ upon the cross with its power of salvation.

For (H3588) the preaching (H7150) of the cross (tree) (H6086) is to them that perish (H6) foolishness; (H5036) but (H3588) unto (H413) us which are saved (H3467) it is the power (H3581) of God. (H430)

כִּי קְרִיאָה עֵץ אֲבָד נָבֵל כִּי אֵל יִשַׁע כַּח אֱלֹהִים

86 + 28 + 380 + 31 + 30 + 82 + 7 + 160 + 316 + 30 = **1150**

PREACH (G2784) = ἐκηρύχθη = 1150

The preaching of the cross, the gospel message, is the power of God unto salvation for all that believe.

For (H3588) the preaching of the gospel (good tidings) (H1319) is the power (H5794) of God (H430) unto (H413) salvation (H3444) for all (H3605) that believe (H539) in Jesus (Yeshua). (H3442)

כִּי בִשָׂר עָז אֱלֹהִים אֵל יִשׁוּעָה כָּל אִמֵּן יִשׁוּעַ

386 + 91 + 50 + 391 + 31 + 86 + 77 + 502 + 30 = **1644**

PREACHING (G3056) OF THE CROSS (G4716) = λόγος σταυρός = 373 + 1271 = 1644

The next four gematria associations use three different Hebrew words for "foolishness," with each sentence having an equal numerical value, which confirms that the preaching of the cross to them that perish is foolishness.

The preaching (H7150) of the cross (tree) (H6086) of Christ (the Messiah) (H4899) is to them that perish (H6) foolishness. (H5528)

כִּי קְרִיאָה כַּח עֵץ מְשִׁיחַ אֲבָד כָּל

110 + 7 + 358 + 160 + 28 + 316 = **951**

The preaching (H7150) of the power (H3581) of the cross (tree) (H6086) of Christ (the Messiah) (H4899) is to them that perish (H6) foolishness. (H5036)

כִּי קְרִיאָה כַּח עֵץ מְשִׁיחַ אֲבָד נָבֵל

$$82 + 7 + 358 + 160 + 28 + 316 = 951$$

The preaching (H7150) of the cross (tree) (H6086) of Jesus (Yeshua) (H3442) is to them that perish (H6) foolishness. (H5036)

קְרִיאָה עֵץ יֵשׁוּעַ אֲבָד נָבֵל

$$82 + 7 + 386 + 160 + 316 = 951$$

The preaching (H7150) of the cross (tree) (H6086) unto (H413) them that perish (H6) is foolishness. (H200)

קְרִיאָה עֵץ אֵל אֲבָד אוֹלָת

$$437 + 7 + 31 + 160 + 316 = 951$$

Two Greek words that are found in the Bible with similar meanings confirm the truth of the preceding four sentences.

FOOLISH (G3474) = μωραί = 951

FOOLISHNESS (G3472) (root word spelling) = μωρία = 951

The next four gematria associations, are identical to the previous four sentences, except that each sentence begins with the Hebrew word “for” (H3588); and the gematria value of the sentences further confirms that the preaching of the cross is foolishness to them that will perish.

For (H3588) the preaching (H7150) of the cross (tree) (H6086) of Christ (the Messiah) (H4899) is to them that perish (H6) foolishness. (H5528)

כִּי קְרִיאָה כַח עֵץ מְשִׁיחַ אֲבָד סָכַל

$$110 + 7 + 358 + 160 + 28 + 316 + 30 = 981$$

For (H3588) the preaching (H7150) of the power (H3581) of the cross (tree) (H6086) of Christ (the Messiah) (H4899) is to them that perish (H6) foolishness. (H5036)

כִּי קְרִיאָה כַח עֵץ מְשִׁיחַ אֲבָד נָבֵל

$$82 + 7 + 358 + 160 + 28 + 316 + 30 = 981$$

For (H3588) the preaching (H7150) of the cross (tree) (H6086) of Jesus (Yeshua) (H3442) is to them that perish (H6) foolishness. (H5036)

כִּי קְרִיאָה עֵץ יֵשׁוּעַ אֲבָד נָבֵל

$$82 + 7 + 386 + 160 + 316 + 30 = 981$$

For (H3588) the preaching (H7150) of the cross (tree) (H6086) unto (H413) them that perish (H6) is foolishness. (H200)

כִּי קְרִיאָה עֵץ אֵל אֲבָד אוֹלָת

$$437 + 7 + 31 + 160 + 316 + 30 = 981$$

PERISH (G622) = ἀπολῶ = 981

The above sentences used either “Jesus” or “Christ” in each sentence, and in all instances the truth of Scripture is confirmed. Now, if “Jesus Christ” is used in the same sentence, there is unequivocal confirmation of what is written in the Bible.

For (H3588) the preaching (H7150) of the cross (tree) (H6086) of Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) is to them that perish (H6) foolishness. (H5036)

כִּי קְרִיאָה עֵץ יִשׁוּעַ מְשִׁיחַ אֲבָד נָבֵל

$$82 + 7 + 358 + 386 + 160 + 316 + 30 = 1339$$

FOOLISHLY / FOOLISHNESS (G877) = ἀφροσύνη = 1339

The preaching (H7150) of the cross (tree) (H6086) is to (H413) them that perish (H6) foolishness; (H5036) but (H3588) unto (H413) us which are saved (H3467) it is the power (H3581) of God. (H430)

קְרִיאָה עֵץ אֵל אֲבָד נָבֵל כִּי אֵל יִשַׁע כַּח אֱלֹהִים

$$86 + 28 + 380 + 31 + 30 + 82 + 7 + 31 + 160 + 316 + 30 = 1151$$

FOOLISHNESS (G3472) = μωρία = 1151

Preaching of the cross, which is the gospel message that Christ came to give his own life as a sacrifice for the sins of the world, may be foolishness to those who reject Jesus, but it is the power of God to save for the believer.

The cross (tree) (H6086) of Christ (the Messiah) (H4899) has the power (H3581) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

עֵץ מְשִׁיחַ כַּח תֵּבֵל מִן חַטָּאָה

$$23 + 90 + 432 + 380 + 28 + 358 + 160 = 1471$$

CROSS (G4716) = σταυρου = 1471

The preaching (H7150) of the cross (tree) (H6086) is to them that perish (H6) foolishness, (H5036) but (H3588) it is the power (H3581) of God. (H430)

קְרִיאָה עֵץ אֲבָד נָבֵל כִּי כַח אֱלֹהִים

$$86 + 28 + 30 + 82 + 7 + 160 + 316 = 709$$

PREACH (G2605) = καταγγέλλεται = 709

PREACH THE GOSPEL (G2097) = εὐαγγελιζόμενοι = 709

FOOLISH (G453) = ἀνοήτοις = 709

The gospel message, and the preaching of the cross is not foolishness, but instead, it is the power of God.

The preaching (H7150) of the cross (tree) (H6086) is not (H3808) foolishness. (H5036)

קְרִיאָה עֵץ לֹא נָבֵל

$$82 + 31 + 160 + 316 = 589$$

PREACH THE GOSPEL (G2097) = εὐαγγελίζόμεθα = **589**

The preaching of the gospel of Christ is the power of the cross.

For (H3588) **the preaching** (H7150) **of the cross (tree)** (H6086) **of Christ (the Messiah)** (H4899) **is not** (H3808) **foolishness;** (H5036) **it is the power** (H3581) **of God.** (H430)

כִּי קְרִיאָה עֵץ מְשִׁיחַ לֹא נָבַל כַּח אֱלֹהִים

86 + 28 + 82 + 31 + 358 + 160 + 316 + 30 = **1091**

POWER (G2904) = κράτους = **1091**

For (H3588) **the preaching** (H7150) **of the cross (tree)** (H6086) **of Christ (the Messiah)** (H4899) **is not** (H3808) **foolishness;** (H5036) **it is the power** (H3581) **of God** (H430) **to save.** (H3467)

כִּי קְרִיאָה עֵץ מְשִׁיחַ לֹא נָבַל כַּח אֱלֹהִים יֵשַׁע

380 + 86 + 28 + 82 + 31 + 358 + 160 + 316 + 30 = **1471**

CROSS (G4716) = σταυροῦ = **1471**

The Hebrew word that I have used for “preaching,” H7150, means “proclamation/preaching.” The message of the cross is the gospel; the good news that Jesus came to be our Savior. When the Hebrew word for “preach good tidings,” H1319, which has the same meaning as “gospel” is used, the truth of Scripture is revealed.

For (H3588) **the preaching of the gospel (good tidings)** (H1319) **is to them that perish** (H6) **foolishness;** (H200) **but** (H3588) **to us which are saved** (H3467) **it is the power** (H3581) **of God.** (H430)

כִּי בִשְׂר אַבְד אֹולֶת כִּי יֵשַׁע כַּח אֱלֹהִים

86 + 28 + 380 + 30 + 437 + 7 + 502 + 30 = **1500**

POWER (G1411) = δυνάμεως = **1500**

For (H3588) **the preaching** (H7150) **of the cross (tree)** (H6086) **of Christ (the Messiah)** (H4899) **is not** (H3808) **foolishness;** (H5036) **for** (H3588) **it is the power** (H3581) **of God.** (H430)

כִּי קְרִיאָה עֵץ מְשִׁיחַ לֹא נָבַל כִּי כַּח אֱלֹהִים

86 + 28 + 30 + 82 + 31 + 358 + 160 + 316 + 30 = **1121**

CROSS (G4716) = σταυρόν = **1121**

For (H3588) **the preaching** (H7150) **of the cross (tree)** (H6086) **of Christ (the Messiah)** (H4899) **to them that are saved** (H3467) **is not** (H3808) **foolishness;** (H5036) **it is the power** (H3581) **of God.** (H430)

כִּי קְרִיאָה עֵץ מְשִׁיחַ יֵשַׁע לֹא נָבַל כַּח אֱלֹהִים

86 + 28 + 82 + 31 + 380 + 358 + 160 + 316 + 30 = **1471**

CROSS (G4716) = σταυροῦ = **1471**

The preaching of the cross is the gospel message that Jesus Christ was crucified and died upon the cross to save the world from sin.

For (H3588) the preaching (H7150) of the cross (tree) (H6086) of Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) is not (H3808) foolishness; (H200) it is the power (H3581) of God. (H430)

כִּי קְרִיאָה עֵץ יְשׁוּעַ מְשִׁיחַ לֹא אוֹלֶת כַּח אֱלֹהִים

86 + 28 + 437 + 31 + 358 + 386 + 160 + 316 + 30 = **1832**

CRUCIFY (G4717) = σταυροῦνται = 1832

In the following sentence, the Hebrew word H5794 is used for “power, and the numerical word association further reveals that the crucifixion of Christ has the power to save.

The preaching (H7150) of the cross (tree) (H6086) of Jesus (Yeshua) (H3442) is to them that perish (H6) foolishness, (H200) but (H3588) to us that are saved (H3467) it is the power (H5794) of God. (H430)

כִּי קְרִיאָה עֵץ יְשׁוּעַ אֶבֶד אוֹלֶת כִּי יִשַׁע עַז אֱלֹהִים

86 + 77 + 380 + 30 + 437 + 7 + 386 + 160 + 316 = **1879**

CRUCIFY (G4717) = σταυρωθῆναι = 1879

Gematria confirms that Jesus, the Son of God, was crucified and laid down his life upon the cross as the one sacrifice for the sins of the world forever.

The Son (H1121) of God (H430) came (H935) to lay down (H7901) his life (H2416) upon (H5921) the cross (tree) (H6086) as (H834) a sin offering. (H2403)

בֶּן אֱלֹהִים בּוֹא שֹׁכֵב חַי עַל עֵץ אֲשֶׁר חַטָּאָה

23 + 501 + 160 + 100 + 18 + 322 + 9 + 86 + 52 = **1271**

CROSS (G4716) (root word spelling) = σταυρός = 1271

SIN (G264) = ἁμαρτήσαντος = 1271

The Son (H1121) of God (H430) came (H935) to lay down (H7901) his life (H2416) upon (H5921) the cross (tree) (H6086) as (H834) the one (H259) sacrifice (H2077) for the sins (H2403) of the world (H8398) forever. (H5769)

בֶּן אֱלֹהִים בּוֹא שֹׁכֵב חַי עַל עֵץ אֲשֶׁר אֶחָד זִבַּח חַטָּאָה תָּבַל עוֹלָם

146 + 432 + 23 + 17 + 13 + 501 + 160 + 100 + 18 + 322 + 9 + 86 + 52 = **1879**

CRUCIFY (G4717) = σταυρωθῆναι = 1879

Just as Paul was not ashamed, those who believe in Christ should not be ashamed of the gospel. For the preaching of the cross, where Jesus was crucified for our sins, is the power of God to save all men. The gospel of Christ is the power of God to save all that believe in Jesus; both Jews and Gentiles.

For (H3588) I am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is the power (H3581) of God (H430) to save (H3467) all (H3605) men. (H120)

כי לא כלם בשר משיח כי כח אלהים ושע כל אדם

45 + 50 + 380 + 86 + 28 + 30 + 358 + 502 + 288 + 31 + 30 = 1828

CRUCIFY (G4717) = σταυρωθῆι = 1828

I am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ: (the Messiah) (H4899) for (H3588) it is the power (H3581) of the LORD (H3068) God (H430) unto (H413) salvation (H3444) to all (H3605) that believe; (H539) to the Jew, (H3064) and also (H1571) the Greek (Gentiles). (H1471)

לא כלם בשר משיח כי כח יהוה אלהים אל ישועה כל אמן יהודי גם גוי

19 + 43 + 35 + 91 + 50 + 391 + 31 + 86 + 28 + 26 + 30 + 358 + 502 + 90 + 31 = 1811

CROSS (G4716) = σταυρῶι = 1811

I am not (H3808) ashamed (H3001) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is the power (H3581) of God (H430) unto (H413) salvation (H3444) to all (H3605) that believe; (H539) to the Jew, (H3064) first, (H259) and also (H1571) the Greek (Gentiles). (H1471)

לא יבש בשר משיח כי כח אלהים אל ישועה כל אמן יהודי אחד גם גוי

19 + 43 + 13 + 35 + 91 + 50 + 391 + 31 + 86 + 28 + 30 + 358 + 502 + 312 + 31 = 2020

CHRIST (G5547) = Χριστῶ = 2020

For (H3588) I am not (H3808) ashamed (H3001) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is the power (H3581) of God (H430) unto salvation (H3444) to all (H3605) that believe; (H539) to the Jew, (H3064) first, (H259) and also (H1571) the Greek (Gentiles). (H1471)

כי לא יבש בשר משיח כי כח אלהים ישועה כל אמן יהודי אחד גם גוי

19 + 43 + 13 + 35 + 91 + 50 + 391 + 86 + 28 + 30 + 358 + 502 + 312 + 31 + 30 = 2019

There is only one word that is found in the Bible with a gematria value of 2019, and it confirms that the gospel of Christ is the power of God to save.

TO SAVE (G4982) = σωθῶσι = 2019

The preaching (H7150) of the cross (tree) (H6086) is to them that perish (H6) foolishness, (H5036) but (H3588) I am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ (the Messiah); (H4899) it (H1931) is the power (H3581) of God (H430) unto (H413) salvation (H3444) for all (H3605) that believe (H539) in Christ (the Messiah). (H4899)

קריאה עץ אבד נבל כי לא כלם בשר משיח הוא כח אלהים אל ישועה כל אמן משיח

358 + 91 + 50 + 391 + 31 + 86 + 28 + 12 + 358 + 502 + 90 + 31 + 30 + 82 + 7 + 160 + 316 = **2623**

POWER (G1411) OF GOD (G2316) UNTO (G1519) SALVATION (G4991) = δύναμις Θεός εἰς σωτηρία = 705 + 284 + 215 + 1419 = 2623

The preaching of the cross teaches that Jesus Christ came to fulfill the Law which required the sacrifice of a spotless lamb for the sins of the people. This Law was fulfilled once and for all when Jesus laid down his life upon the cross as the one sacrifice for the sins of the world forever.

Jesus (Yeshua) (H3442) fulfilled (H4390) the Law (H8451) when (H834) he laid down (H7901) his life (H2416) upon (H5921) the cross (tree): (H6086) the one (H259) sacrifice (H2077) for sins (H2403) forever. (H5769)

ישוע מלא תורה אשר שכב חי על עץ אחד זבח חטאה עולם

146 + 23 + 17 + 13 + 260 + 100 + 18 + 322 + 501 + 611 + 71 + 386 = **2368 = JESUS CHRIST**

The grace of God which brings salvation is the gift of his Son, Jesus Christ, who laid down his life as the one sacrifice for sin forever to save the world. The gematria value of the following precise statement of the gospel message, which is not taken directly from any specific verse in the Bible, but is completely consistent with what is written in Scripture, and confirms the truth.

Jesus (Yeshua) (H3442) suffered (H5375) and died (H4191) upon (H5921) the cross (tree) (H6086) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

ישוע נשא מות על עץ ישע תבל מן חטאה

23 + 90 + 432 + 380 + 160 + 100 + 446 + 351 + 386 = **2368 = JESUS CHRIST**

The gospel tells us that through Jesus we are adopted as sons and made heirs with Christ: *But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.* Galatians 4:4-7. Both Jews and Gentiles are made fellow heirs with Christ through the power of the cross.

For (H3588) I am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ (the Messiah): (H4899) for (H3588) it is the power (H3581) of the LORD (H3068) God (H430) unto (H413) salvation (H3444) to all (H3605) that believe; (H539) to the Jew, (H3064) and also (H1571) the Greek (Gentiles). (H1471)

כי לא כלם בשר משיח כי כח יהוה אלהים אל ישועה כל אמן יהודי גם גוי

19 + 43 + 35 + 91 + 50 + 391 + 31 + 86 + 26 + 28 + 30 + 358 + 502 + 90 + 31 + 30 = **1841**

FELLOW HEIR (G4789) = συγκαληρονόμων = 1841

The gospel informs us that both Jews and Gentiles are saved and made whole through Christ.

For (H3588) the gospel (good tidings) (H1319) of Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) raised (H6965) from (H4480) death (H4191) to life (H2416) is the power (H3581) of God. (H430)

כִּי בִשְׂר מְשִׁיחַ בֶּן אֱלֹהִים קוּם מִן מוֹת חַי כַּח אֱלֹהִים

86 + 28 + 18 + 446 + 90 + 146 + 86 + 52 + 358 + 502 + 30 = **1842**

The only word with the value of **1842**:

SAVE / MAKE WHOLE / HEAL (G4982) = σωζομένουσ = **1842**

The gospel (good tidings) (H1319) of Christ (the Messiah) (H4899) is the power (H3581) of the God (H430) unto (H413) salvation; (H3444) to the Jew (H3064) first, (H7223) and also (H1571) the Greek (Gentiles). (H1471)

בִּשְׂר מְשִׁיחַ כַּח אֱלֹהִים אֵל יִשׁוּעָה יִהְיֶדִי רֵאשׁוֹן גַּם גְּוִי

19 + 43 + 557 + 35 + 391 + 31 + 86 + 28 + 358 + 502 = **2050**

SAVE / MAKE WHOLE (G4982) = σώσων = **2050**

Scripture proclaims that Jesus Christ, the promised Messiah, has redeemed us from the curse of the Law: *Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.* Galatians 3:13-14.

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) has redeemed (H1350) us from (H4480) the curse. (H423)

מְשִׁיחַ בֶּן אֱלֹהִים גֵּאֵל מִן אֱלֹהִים

36 + 90 + 34 + 86 + 52 + 358 = **656**

MESSIAS (MESSIAH) (G3323) = Μεσσίας = **656**

The gospel (good tidings) (H1319) of Christ (the Messiah) (H4899) is the power (H3581) of the God (H430) unto (H413) salvation (H3444) to all (H3605) that believe; (H539) to the Jew (H3064) first, (H7223) and also (H1571) the Greek (Gentiles). (H1471)

בִּשְׂר מְשִׁיחַ כַּח אֱלֹהִים אֵל יִשׁוּעָה כֹּל אִמֵּן יִהְיֶדִי רֵאשׁוֹן גַּם גְּוִי

19 + 43 + 557 + 35 + 91 + 50 + 391 + 31 + 86 + 28 + 358 + 502 = **2191**

REDEMPTION / DELIVERANCE (G629) (root word spelling) = ἀπολύτρωσις = **2191**

The proclamation that Christ the Son of God has redeemed us from the curse of the Law as a result of his death upon the cross for our sins is the gospel message.

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) has redeemed (H1350) us from (H4480) the curse (H423) of the Law. (H8451)

מְשִׁיחַ בֶּן אֱלֹהִים גֵּאֵל מִן אֱלֹהִים תּוֹרָה

611 + 36 + 90 + 34 + 358 = **1267**

GOSPEL / GOSPEL OF CHRIST / GOOD TIDINGS (G2098) = εὐαγγέλιον = **1267**

The gospel is all about one person, Jesus.

The gospel (good tidings) (H1319) of Christ (the Messiah) (H4899) is power. (H3581)

בשר משיח כח

$$28 + 358 + 502 = 888 = \text{JESUS}$$

The gospel (preach good tidings) (H1319) of Jesus (Yeshua) (H3442)

בשר ישוע

$$386 + 502 = 888 = \text{JESUS}$$

The gospel of Christ is the power of God unto salvation for all who believe, and this is repeatedly confirmed by gematria.

I am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ (the Messiah), (H4899) for (H3588) it is the power (H3581) of God (H430) unto (H413) salvation (H3444) for all (H3605) that believe. (H539)

לא כלם בשר משיח כי כח אלהים אל ישועה כל אמן

$$91 + 50 + 391 + 31 + 86 + 28 + 30 + 358 + 502 + 90 + 31 = 1688$$

SALVATION (G4992) = σωτήριος = 1688

LORD (G2962) JESUS (G2424) = Κύριος Ἰησοῦς = 800 + 888 = 1688

I am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ (the Messiah), (H4899) for (H3588) it is the power (H3581) of the LORD (H3068) God (H430) unto (H413) salvation (H3444) for all (H3605) that believe; (H539) to the Jew (H3064) first (H7223) and also (H1571) to the Greek (gentile). (H1471)

לא כלם בשר משיח כי כח יהוה אלהים אל ישועה כל אמן יהודי ראשון גם גוי

$$19 + 43 + 557 + 35 + 91 + 50 + 391 + 31 + 86 + 26 + 28 + 30 + 358 + 502 + 90 + 31 = 2368 = \text{JESUS CHRIST}$$

For (H3588) I (H589) am not (H3808) ashamed (H3637) of the gospel (good tidings) (H1319) of Christ (the Messiah) (H4899) who (H4310) the Father (H1) raised (H6965) from (H4480) death: (H4191) for (H3588) it is the power (H3581) of God (H430) unto (H413) salvation (H3444) for all (H3605) that believe; (H539) to the Jew (H3064) first, (H7223) and also (H1571) to the Greek (gentile). (H1471)

כי אני לא כלם בשר משיח מי אב קום מן מות כי כח אלהים אל ישועה כל אמן יהודי ראשון גם גוי

$$19 + 43 + 557 + 35 + 91 + 50 + 391 + 31 + 86 + 28 + 30 + 446 + 90 + 3 + 50 + 358 + 502 + 90 + 31 + 61 + 30 = 3168 = \text{LORD JESUS CHRIST}$$

The gospel (good tidings) (H1319) of Christ (the Messiah) (H4899) is the power (H3581) of God (H430) unto (H413) salvation (H3444) to save (H3467) the whole (H3605) world; (H8398) to the Jew (H3064) first, (H259) and also (H1571) to the Greek (gentile). (H1471)

בשר משיח כח אלהים אל ישועה ישע כל תבל יהודי אחד גם גוי

$$19 + 43 + 13 + 35 + 432 + 50 + 380 + 391 + 31 + 86 + 28 + 358 + 502 = 2368 = \text{JESUS CHRIST}$$

The gospel (good tidings) (H1319) of Christ (the Messiah) (H4899) is the power (H3581) of God (H430) unto (H413) salvation (H3444) to save (H3467) all (H3605) the people (H5971) of the world. (H8398)

בשר משיח כח אלהים אל ישועה ישע כל עם תבל

432 + 110 + 50 + 380 + 391 + 31 + 86 + 28 + 358 + 502 = **2368 = JESUS CHRIST**

There are many who believe in God, but also believe that no religion holds absolute truth. They do not accept Christian doctrine that there is only one God, and only one way to be saved. After his resurrection, Jesus appeared to his disciples. Before his ascension into heaven, he said: *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know.* John 14:3-4. Then Thomas responded: *Thomas saith unto him, Lord, we know not whither thou goest; how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father but by me.* John 14:5-6. Gematria confirms that what Jesus said is true: he is the only way to the Father and to eternal life.

I (H589) am the way, (H1870) the truth, (H571) and the life. (H2416)

אני דרך אמת חי

18 + 441 + 224 + 61 = **744**

JESUS (YESHUA) (H3442) CHRIST (the MESSIAH) (H4899)

ישוע משיח

358 + 386 = **744**

The LORD (H3068) Jesus (Yeshua) (H3442) Christ, (the Messiah), (H4899) the Son (H1121) of God, (H430) said, (H559) I (H595) am the way, (H1870) the truth, (H571) and the life: (H2416) no (H369) man (H376) comes (H935) to the Father (H1) but by (H3588) (H518) me.

היהוה ישוע משיח בן אלהים אמר אנכי דרך אמת חי אין איש בוא אב כי אם

41 + 30 + 3 + 9 + 311 + 61 + 18 + 441 + 224 + 81 + 241 + 86 + 52 + 358 + 386 + 26 = **2368 = JESUS CHRIST**

A different Hebrew word for “I” is used in the next sentence.

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) said, (H559) I (H589) am the way, (H1870) the truth, (H571) and the life: (H2416) no (H3808) man (H376) comes (H935) to the Father (H1) but by (H3588) (H518) me.

ישוע משיח יחיד ילד בן אלהים אמר אני דרך אמת חי לא איש בוא אב כי אם

41 + 30 + 3 + 9 + 311 + 31 + 18 + 441 + 224 + 61 + 241 + 86 + 52 + 44 + 32 + 358 + 386 = **2368 = JESUS CHRIST**

The Hebrew spelling for “Thomas” as used in modern Hebrew translations of the New Testament (תומא) is employed in the following sentence of scriptural truth.

Jesus (Yeshua) (H3442) answered (H6030) Thomas (no Strong's #) and said, (H559) I (H589) am the way, (H1870) the truth, (H571) and the life: (H2416) no (H369) man (H376) comes (H935) to the Father (H1) but by (H3588) (H518) me.

ישוע ענה תומא אמר אני דרך אמת חי לא איש בוא אב פי אם

41 + 30 + 3 + 9 + 311 + 31 + 18 + 441 + 224 + 61 + 241 + 447 + 125 + 386 = **2368 = JESUS CHRIST**

No man can come to the Father except by Jesus Christ, because he is the Lord God himself in the flesh.

I (H589) am the way, (H1870) the truth, (H571) and the life, (H2416) the only (H3173) LORD (H3068) God. (H430)

אני דרך אמת חי יחיד יהוה אלהים

86 + 26 + 32 + 18 + 441 + 224 + 61 = **888 = JESUS**

The most essential message to be taken from the Bible is that all men have sinned, and are only worthy to come into the presence of God as a result of the forgiveness of sin through acknowledgment of the sacrifice of Jesus Christ. The numerical value of Greek words, using only the root word spellings, reveals this truth just as sentences written using Hebrew root words have shown.

Man (G435) shall come (G2064) unto (G4314) God (G2316) the Father (G3962) only (G3441) by (G1223) me. (G1700)

Ἄνθρωπος ἔρχομαι προς Θεός Πατήρ μόνος διὰ ἐμοῦ

159 + 826 + 450 + 284 + 489 + 430 + 15 + 515 = **3168 = LORD JESUS CHRIST**

The only (G3440) way (G3598) unto (G4314) the promise (G1860) of eternal (G166) life. (G2222)

Μονον ὁδος προς επαγγελια αιώνιος ζωή

280 + 344 + 415 + 138 + 1141 + 815 = **3168 = LORD JESUS CHRIST**

We are saved by grace through faith, and not by works: *For by grace are ye saved through faith; and that not of yourselves, it is a gift of God. Not of works, lest any man should boast.* Ephesians 2:8-9. At times in Scripture, the Hebrew word which means “of” or “from” is used in a sentence, and sometimes not. Either of these options when used in this passage of Scripture from the New Testament written with Hebrew root words confirms the truth: salvation by grace is a gift of God.

For (H3588) by grace (H2580) are you saved (H3467) through faith; (H529) and not (H3808) of yourselves, (H4480) (H5315) it (H1931) is a gift (H5414) of God. (H430)

פי חן ישע אמון לא מן נפש הוא נתן אלהים

86 + 500 + 12 + 430 + 90 + 31 + 97 + 380 + 58 + 30 = **1714**

GIFT (G1435) = δῶρω = 1714

By (H5921) grace (H2580) are you saved (H3467) through faith, (H529) and not (H3808) of yourselves. (H4480) (H5315) Not (H3808) of works, (H4639) lest (H6435) any man (H120) should boast. (H1984)

על חן ישע אמון לא מן נפש לא מעשה פן אדם הלל

65 + 311 + 130 + 415 + 31 + 430 + 90 + 31 + 97 + 380 + 58 + 100 = **1872**

BOAST (G2744) = καυχῶμαι = 1872

The only (H3173) way (H1870) to be saved (H3467) is by grace (H2580) through faith. (H529)

יחיד דרך ישע חן אמון

97 + 58 + 380 + 224 + 32 = **791**

FAITHFUL / BELIEVER (G4103) = πιστος = 791

We are saved by grace through faith, but only by faith which is in Jesus Christ as the sacrifice for our sins.

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) said, (H559) I (H589) am the way, (H1870) the truth, (H571) and the life. (H2416) No (H3808) man (H376) comes (H935) to (H413) God (H430) the Father, (H1) but (H3588) (H518) by faith (H529) in me.

ישוע משיח אמר אני דרך אמת חי לא איש בוא אל אלהים אב כי אם אמון

97 + 41 + 30 + 3 + 86 + 31 + 9 + 311 + 31 + 18 + 441 + 224 + 61 + 241 + 358 + 386 = **2368 = JESUS CHRIST**

To be saved one must have faith that Jesus, the Son of man, is the Son of God; God himself in the flesh.

The only (H3173) way (H1870) to be saved (H3467) is by grace (H2580) through faith (H529) in the Son (H1121) of man. (H120)

יחיד דרך ישע חן אמון בן אדם

45 + 52 + 97 + 58 + 380 + 224 + 32 = **888 = JESUS**

The only (H3173) way (H1870) unto salvation (H3444) is by grace (H2580) through faith (H529) in God. (H430)

יחיד דרך ישועה חן אמון אלהים

86 + 97 + 58 + 391 + 224 + 32 = **888 = JESUS**

The only (H3173) way (H1870) to be saved (H3467) is by grace (H2580) through faith (H529) that Jesus (Yeshua) (H3442) came (H935) in the flesh. (H1320)

יחיד דרך ישע חן אמון ישוע בוא בשר

502 + 9 + 386 + 97 + 58 + 380 + 224 + 32 = **1688**

SALVATION / THAT BRINGS SALVATION (G4992) = σωτήριος = 1688

LORD JESUS = Κυριός Ἰησοῦς = 800 + 888 = 1688

The one requirement to be saved is to believe in Jesus Christ: ...*Believe on the Lord Jesus Christ and thou shalt be saved...* Acts 16:31.

Believe (H539) in Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) and you will be saved. (H3467)

אמן ישוע משיח ישע

380 + 358 + 386 + 91 = **1215**

SAVE (G4982) = σώσει = 1215

CHRIST (G5547) (alternate spelling) = Χριστέ = 1215

The gospel message is one that proclaims the love of God toward men: *Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. We love him, because he first loved us.* 1 John 4:10, 19.

Herein (H5921) (H2063) is love, (H157) not (H3808) that (H3588) we (H587) loved (H157) God, (H430) but that (H3588) (H518) he (H1931) loved (H157) us, and sent (H7971) his Son. (H1121)

על זאת אהב לא פי אנחנו אהב אלהים פי אם הוא אהב שלח בן

52 + 338 + 8 + 12 + 41 + 30 + 86 + 8 + 115 + 30 + 31 + 8 + 408 + 100 = **1267**

GOSPEL (G2098) = εὐαγγέλιον = 1267

Herein (H5921) (H2063) is love, (H157) not (H3808) that we (H587) loved (H157) God, (H430) but that (H3588) he (H1931) loved (H157) us first. (H7223)

על זאת אהב לא אנחנו אהב אלהים פי הוא אהב ראשון

557 + 8 + 12 + 30 + 86 + 8 + 115 + 31 + 8 + 408 + 100 = **1363**

KINDLY AFFECTIONED / THE MUTUAL LOVE OF PARENTS AND CHILDREN (G5387) = φιλόστοργοι = 1363

The word “propitiation” means atonement, and that is the meaning of the Hebrew root word used in the following sentence which confirms that God loved us first and sent his Son Jesus Christ to be the propitiation for our sins.

Herein (H5921) (H2063) is love, (H157) not (H3808) that (H3588) we (H587) loved (H157) God, (H430) but that (H3588) he (H1931) loved (H157) us first, (H7223) and sent (H7971) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) to be the propitiation (atonement) (H3722) for (H5921) our sins. (H2403)

על זאת אהב לא פי אנחנו אהב אלהים פי הוא אהב ראשון שלח יחיד ילד בן אלהים כפר על חטאה

23 + 100 + 300 + 86 + 52 + 44 + 32 + 338 + 557 + 8 + 12 + 30 + 86 + 8 + 115 + 30 + 31 + 8 + 408 + 100 = **2368 = JESUS CHRIST**

Note the consistent confirmation below of what is written in Scripture related to the preaching of the cross in relation to the love of God toward men in the following gematria associations discovered for statements of scriptural truth, but not taken from specific passages of the Bible.

The preaching (H7150) of the cross (tree) (H6086) makes known (H3045) the love (H157) of God. (H430)

קְרִיאָה עַן יִדַע אֱהָב אֱלֹהִים

86 + 8 + 84 + 160 + 316 = **654**

LOVE (G25) = ἀγαπήσαντι = 654

The preaching (H7150) of the cross (tree) (H6086) makes known (H3045) the love (H157) of God (H430) toward (H413) men, (H120) that (H3588) he sent (H7971) his only (H3173) begotten (H3205) Son. (H1121)

קְרִיאָה עַן יִדַע אֱהָב אֱלֹהִים אֶל אָדָם כִּי שָׁלַח יְחִיד יֶלֶד בֶּן

52 + 44 + 32 + 338 + 30 + 45 + 31 + 86 + 8 + 84 + 160 + 316 = **1226**

SAVE (G4982) = σωζέσῳθε = 1226

PREACH THE GOSPEL (G2097) = εὐαγγελισθέντες = 1226

The preaching (H7150) of the cross (tree) (H6086) makes known (H3045) the love (H157) of the LORD (H3068) God (H430) toward (H413) men, (H120) that (H3588) he sent (H7971) his only (H3173) Son (H1121) to lay down (H7901) his life. (H2416)

קְרִיאָה עַן יִדַע אֱהָב יְהוָה אֱלֹהִים אֶל אָדָם כִּי שָׁלַח יְחִיד בֶּן שָׁכַב חַי

18 + 322 + 52 + 32 + 338 + 30 + 45 + 31 + 86 + 26 + 8 + 84 + 160 + 316 = **1548**

LOVE (G5368) = φιλήσω = 1548

Jesus Christ, God manifest in the flesh, demonstrated his love for mankind by laying down his own life upon the cross. He was crucified to become the one sacrifice for sins forever.

The preaching (H7150) of the cross (tree) (H6086) makes known (H3045) the love (H157) of God (H430) toward (H413) men, (H120) that (H3588) he sent (H7971) his only (H3173) begotten (H3205) Son (H1121) to lay down (H7901) his life (H2416) upon (H5921) the cross (tree): (H6086) the one (H259) sacrifice (H2077) for sins. (H2403)

קְרִיאָה עַן יִדַע אֱהָב אֱלֹהִים אֶל אָדָם כִּי שָׁלַח יְחִיד יֶלֶד בֶּן שָׁכַב חַי עַל עֵץ אֶחָד
זָבַח חַטָּאָה

23 + 17 + 13 + 160 + 100 + 18 + 322 + 52 + 44 + 32 + 338 + 30 + 45 + 31 + 86 + 8 + 84 + 160 + 316 = **1879**

CRUCIFY (G4717) = σταυρωθῆναι = 1879

The final two numerical word associations related to the gospel message reveal who it is that is saved by the preaching of the cross, the gospel of Christ.

For (H3588) the preaching (H7150) of the cross (tree) (H6086) of Christ (the Messiah) (H4899) is the power (H3581) of God (H430) unto (H413) salvation (H3444) for all (H3605) that believe. (H539)

כִּי קְרִיאָה עַן מְשִׁיחַ כָּח אֱלֹהִים אֶל יְשׁוּעָה כָּל אָמֵן

91 + 50 + 391 + 31 + 86 + 28 + 358 + 160 + 316 + 30 = **1541**

CHRISTIAN (G5546) (root word spelling) = Χριστιανός = **1541**

If a second root word which means “power” (H5794) is used, that has a gematria value of 77, the truth of Scripture, that the crucifixion of Christ has the power to save, is again revealed.

The preaching (H7150) of the cross (tree) (H6086) of Jesus (Yeshua) (H3442) is to (H413) them that perish (H6) foolishness, (H200) but (H3588) to (H413) us that are saved (H3467) it is the power (H5794) of God. (H430)

קְרִיאָה עַץ יִשׁוּעַ אֵל אַבְדַּ אֹלֶת כִּי אֵל יִשׁעַ עַז אֱלֹהִים

86 + 77 + 380 + 31 + 30 + 437 + 7 + 31 + 386 + 160 + 316 = **1941**

CHRISTIAN (G5546) = Χριστιανούς = **1941**

Indeed, the preaching of the cross, the gospel message, is one of good tidings. Like Paul, I am also not ashamed of the gospel of Christ, which teaches us that we have a Savior who shed his blood for the remission of all our sins. By acknowledgment of Jesus’ sacrifice everyone who believes is saved by grace, and becomes adopted as a son of God to become a fellow heir with Jesus, and receive the promise of eternal life. In an earlier chapter it was shown that John the Baptist was the voice in the wilderness preparing the way of the Lord. John’s message was one of repentance. As Jesus began his ministry, he also proclaimed the need for repentance: *Now, after John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.* Mark 1:14-15. There is only one way to be saved, and that is to repent and believe the gospel of Jesus Christ.