

Chapter 13

Our Great High Priest

In the Old Testament there is mention of a somewhat mysterious person by the name of Melchizedek. Melchizedek is said to have been a king and a priest, who first appeared to Abraham upon his return from saving his brother-in-law, Lot: *And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.* Genesis 14:18. Spoken of in Psalms is a future priest after the order of Melchizedek, which is a prophecy concerning Jesus Christ: *The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The Lord hath sworn and will not repent, Thou art a priest forever after the order of Melchizedek.* Psalms 110:1, 4.

The writer of Hebrews, in the New Testament, speaks of Jesus Christ as the one who is a priest forever, after the order of Melchizedek. *So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; though he were a Son, yet learned he obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation unto all them that obey him; called of God an high priest after the order of Melchisedec.* Hebrews 5:5-10.

Jesus Christ, the great high priest offered himself as the one sacrifice for all men, and lives forever to make intercession for men before God. *And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, who is made, not after the law of a carnal commandment, but after the power of an endless life. For he testifieth, Thou art a priest for ever after the order of Melchisedec. For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. And inasmuch as not without an oath he was made priest: (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) by so much was Jesus made a surety of a better testament. And they truly were many priests, because they were not suffered to continue by reason of death: but this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.* Hebrews 7:15-28.

The one mediator between God and men of which Paul wrote in his first letter to Timothy, is our great high priest, Jesus Christ, who gave himself as a ransom for all, and who makes intercession for us before God.

There is one (H259) God, (H430) and one (H259) mediator (no Strong's #) between (H996) God (H430) and men. (H120)

אחד אלהים אחד סרסור בין אלהים אדם

45 + 86 + 62 + 526 + 13 + 86 + 13 = **831**

HIGH PRIEST (G749) = ἀρχιερεῖ = 831

The mediator (no Strong's #) gave (H5414) himself a ransom (H3724) for all (H3605) men. (H120)

סרסור נתן כפר כל אדם

45 + 50 + 300 + 500 + 526 = **1421**

There is one (H259) God, (H430) and one (H259) mediator (no Strong's #) between God (H430) and men; (H120) Jesus (Yeshua), (H3442) who offered (H2076) himself the one (H259) sacrifice (H2077) for all (H3605) sins (H2403) forever. (H5769)

אחד אלהים אחד סרסור אדם ישוע זבח אחד זבח כל חטאה עולם

146 + 23 + 50 + 17 + 13 + 17 + 45 + 86 + 526 + 13 + 86 + 13 = **1421**

HIGH PRIEST (G749) (root word spelling) = ἀρχιερεύς = 1421

A different Hebrew word for “mediator” is used in the next sentence, and confirms that Jesus, the mediator between God and men, offered himself a ransom for all.

There is one (H259) God, (H430) and one (H259) mediator (no Strong's #) between God (H430) and men; (H120) Jesus (Yeshua), (H3442) who offered (H2076) himself the one (H259) sacrifice (H2077) for sins (H2403) forever. (H5769)

אחד אלהים אחד מתוך אדם ישוע זבח אחד זבח חטאה עולם

146 + 23 + 17 + 13 + 17 + 45 + 86 + 466 + 13 + 86 + 13 = **1311**

Jesus (Yeshua) (H3442) gave (H5424) himself as the one (H259) sacrifice (H2077) to ransom (H3724) all (H3605) men. (H120)

ישוע נתן אחד זבח כפר כל אדם

45 + 50 + 300 + 17 + 13 + 500 + 386 = **1311**

RANSOM (G487) (root word spelling) = ἀντίλυτρον = 1311

Jesus Christ gave his own life to be a sacrifice for sins, and became a ransom for all men. As our great high priest forever, only he is able to save all who come to God through him, as he lives forever to make intercession for us. *Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.* Hebrews 7:25.

Christ (the Messiah), (H4899) the high (H1419) priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek, (H4442) is able (H3201) to save (H3467) them that come (H935) unto God (H430) by (H5921) him, because (H3588) he lives (H2416) forever (H5769) to make intercession (H6293) for them.

משיח גדול כהן עולם על דברה מלכי-צדק יכל ישע בוא אלהים על פי חי עולם פגע

153 + 146 + 18 + 30 + 100 + 86 + 9 + 380 + 60 + 294 + 211 + 100 + 146 + 75 + 358 = **2209**

MAKE INTERCESSION (G1793) (root word spelling) = ἐντυγχάνω = **2209**

In the Book of Acts, it is explained that Jesus is the one of whom David wrote about in Psalms 110: *Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.* Acts 2:29-36. Jesus Christ is the one who sits at the right hand of God, and he is identified by the author of Hebrews as the high priest forever after the order of Melchizedek: *So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, today have I begotten thee. As he saith also in another place, Thou art a priest forever after the order of Melchisedec.* Hebrews 5:5-6. As will be seen in this chapter there are many ways in which gematria confirms that Jesus is this high priest as Scripture proclaims.

God the Father said to Jesus, “Thou art my Son.”

God (H430) **the Father** (H1) **said**, (H559) **Thou** (H859) **art my Son**, (H1121) **today** (H3117) **have I begotten** (H3205) **thee**.

אלהים אב אמר אתה בן יום ילד

44 + 56 + 52 + 406 + 241 + 3 + 86 = **888** = **JESUS**

The Son of God is the priest forever after the order of Melchizedek.

A priest (H3548) **after** (H5921) **the order** (H1700) **of Melchizedek**. (H4442)

כהן על דברה מלכי־צדק

294 + 211 + 100 + 75 = **680**

SON (G5207) (root word spelling) = υἱός = **680**

The Son (H1121) **of God**, (H430) **a priest** (H3548) **forever** (H5769) **after** (H5921) **the order** (H1700) **of Melchizedek**. (H4442)

בן אלהים כהן עולם על דברה מלכי־צדק

294 + 211 + 100 + 146 + 75 + 86 + 52 = **964**

SON (G5207) **OF GOD** (G2316) = Υἱός Θεός = 680 + 284 = **964**

The LORD (H3068) **God**, (H430) **the Father**, (H1) **said** (H559) **to Jesus (Yeshua)**, (H3442) **Thou** (H859) **art my Son**, (H1121) **today** (H3117) **have I begotten** (H3205) **thee**. **As he said** (H559) **in another** (H312) **place**, (H4725) **Thou** (H859) **art a priest** (H3548) **forever** (H5769) **after** (H5921) **the order** (H1700) **of Melchizedek**. (H4442)

יהוה אלהיםאב אמר ישוע אתה בן יום ילד אמר אחר מקום אתה כהן עולם על דברה
מלכ־צדק

294 + 211 + 100 + 146 + 75 + 406 + 186 + 209 + 241 + 44 + 56 + 52 + 406 + 386 + 241 + 3 + 86
+ 26 = **3168** = **LORD JESUS CHRIST**

Jesus, the Son of God, is the one of whom David was speaking in Psalms. This is proven when either the root word for “said” which is used in Psalms (H5002), or the more commonly used word of this meaning (H559) is employed in identical sentences.

The LORD (H3068) said (H5002) unto my Lord, (H113) the Son (H1121) of God, (H430) Sit (H3427) thou at my right hand. (H3225)

יהוה נאם אנון בן אלהים ישב ימין

110 + 312 + 86 + 52 + 61 + 91 + 26 = **738**

JESUS (G2424) (alternate spelling) = Ἰησοῦς = 738

The LORD (H3068) said (H559) unto my Lord, (H113) the Son (H1121) of God, (H430) Sit (H3427) thou at my right hand. (H3225)

יהוה אמר אנון בן אלהים ישב ימין

110 + 312 + 86 + 52 + 61 + 241 + 26 = **888** = **JESUS**

Jesus Christ did not glorify himself, but instead glorified the Father.

Jesus (Yeshua) (H3442) glorified (H3513) not (H3808) himself. (H1931)

ישוע כבד לא הוא

12 + 31 + 26 + 386 = **455**

There are two alternate spellings of the same word which have this value:

GLORIFY (G1392) = δόξασόν = 455

GLORIFY (G1392) = δοξάζητε = 455

Remarkably, even another spelling of this same Greek word has the numerical value of the following sentence which is consistent with that which is written in the Bible.

The Son (H1121) of God (H430) glorified (H3513) not (H3808) himself. (H1931)

בן אלהים כבד לא הוא

12 + 31 + 26 + 86 + 52 = **207**

GLORIFY (G1392) = δοξάζειν = 207

Christ (the Messiah) (H4899) the Son (H1121) glorified (H3513) not (H3808) himself, (H1931) but (H3588) the Father. (H1)

משיח בן כבד לא הוא כי אב

3 + 30 + 12 + 31 + 26 + 52 + 358 = **512**

LIFT UP / EXALT ONE’S SELF (G1869) = ἐπαίρεται = 512

Christ (the Messiah) (H4899) glorified (H3513) not (H3808) himself, (H1931) but (H3588) Jehovah (H3068) the Father. (H1)

משיח כבוד לא הוא כי יהוה אב

$$3 + 26 + 30 + 12 + 31 + 26 + 358 = 486$$

FATHER (G3962) (root word spelling) = Πάτερ = 486

It is a bit redundant, but the following nine sentences which are consistent with what is written in Scripture regarding the high priest after the order of Melchizedek, all compute to gematria values associated with Jesus Christ. The repetition should leave no doubt that Jesus Christ is the priest that was prophesied.

The prophesied (H5012) priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek (H4442) has come. (H935)

נבא כהן עולם על דברה מלכי־צדק בוא

$$9 + 294 + 211 + 100 + 146 + 75 + 53 = 888 = \text{JESUS}$$

A priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek (H4442) shall arise (H6965) to sit (H3427) at the right hand (H3225) of God. (H430)

כהן עולם על דברה מלכי־צדק קום ישב ימין אלהים

$$86 + 110 + 312 + 146 + 294 + 211 + 100 + 146 + 75 = 1480 = \text{CHRIST}$$

Christ (the Messiah) (H4899) glorified (H3513) not (H3808) himself (H1931) to become (H1961) a high (H1419) priest, (H3548) but (H3588) glorified (H3513) the Father (H1) who (H4310) said (H559) unto (H413) him, Thou (H859) art my only (H3173) begotten (H3205) Son. (H1121)

משיח כבוד לא הוא היה גדול כהן כי כבוד אב מי אמר אל אתה יחיד ילד בן

$$52 + 44 + 32 + 406 + 31 + 241 + 50 + 3 + 26 + 30 + 75 + 43 + 20 + 12 + 31 + 26 + 358 = 1480 = \text{CHRIST}$$

The Son (H1121) of God (H430) glorified (H3513) not (H3808) himself, (H1931) but (H3588) (H518) the Father (H1) who (H4310) said (H559) unto (H413) him, Thou (H859) art my Son; (H1121) thou (H859) art a priest (H3548) forever. (H5769)

בן אלהים כבוד לא הוא כי אם אב מי אמר אל אתה בן אתה כהן עולם

$$146 + 75 + 406 + 52 + 406 + 31 + 241 + 50 + 3 + 41 + 30 + 12 + 31 + 26 + 86 + 52 = 1688$$

God (H430) the Father (H1) said (H559) unto (H413) his Son, (H1121) Thou (H859) art a high (H1419) priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

אלהים אב אמר אל בן אתה גדול כהן עולם על דברה מלכי־צדק

$$294 + 211 + 100 + 146 + 75 + 43 + 406 + 52 + 31 + 241 + 86 = 1688$$

LORD (G2962) JESUS (G2424) = Κύριος Ἰησοῦς = 800 + 888 = 1688

The only (H3173) Son (H1121) of God (H430) glorified (H3513) not (H3808) himself, (H1931) but (H3588) (H518) the Father (H1) who (H4310) said (H559) unto (H413) him, Thou (H859) art my Son, (H1121) thou (H859) art a high (H1419) priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

יְחִיד בֶּן אֱלֹהִים כְּבֹד לֹא הוּא כִּי אִם אֲב מִי אָמַר אֵל אֶתְּה בֶּן אֶתְּה גְדוּל כְּהֵן עוֹלָם
עַל דְּבַרְה מַלְכִי־צַדִּק

294 + 211 + 100 + 146 + 75 + 43 + 406 + 52 + 406 + 31 + 241 + 50 + 3 + 41 + 30 + 12 + 31 + 26 + 86 + 52 + 32 = **2368 = JESUS CHRIST**

For (H3588) the Son (H1121) of God (H430) glorified (H3513) not (H3808) himself, (H1931) but (H3588) (H518) the Father (H1) who (H834) said (H559) unto (H413) him, Thou (H859) art my Son, (H1121) a priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

כִּי בֶּן אֱלֹהִים כְּבֹד לֹא הוּא כִּי אִם אֲב אֲשֶׁר אָמַר אֵל אֶתְּה בֶּן כְּכֵן רִבְלָם עַל דּוֹרָה
מַלְכִי־צַדִּק

294 + 211 + 100 + 146 + 75 + 52 + 406 + 31 + 241 + 501 + 3 + 41 + 30 + 12 + 31 + 26 + 86 + 52 + 30 = **2368 = JESUS CHRIST**

The Son (H1121) of God (H430) glorified (H3513) not (H3808) himself (H1931) to become (H1961) a high (H1419) priest, (H3548) but (H3588) God (H430) the Father (H1) who (H834) said (H559) unto (H413) him, Thou (H859) art my Son, (H1121) and said, (H559) Thou (H859) art a priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

בֶּן אֱלֹהִים כְּבֹד לֹא הוּא הִיָּה גְדוּל כְּהֵן כִּי אֱלֹהִים אֲב אֲשֶׁר אָמַר אֵל אֶתְּה בֶּן אָמַר אֶתְּה
עַל דְּבַרְה מַלְכִי־צַדִּק

294 + 211 + 100 + 146 + 75 + 406 + 241 + 52 + 406 + 31 + 241 + 501 + 3 + 86 + 30 + 75 + 43 + 20 + 12 + 31 + 26 + 86 + 52 = **3168 = LORD JESUS CHRIST**

It is written, (H3789) the Son (H1121) of God (H430) glorified (H3513) not (H3808) himself, (H1931) but (H3588) the Father (H1) who (H834) said (H559) unto (H413) him, Thou (H859) art my Son; (H1121) thou (H859) art a high (H1419) priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

כְּתֹב בֶּן אֱלֹהִים כְּבֹד לֹא הוּא כִּי סָב אֲשֶׁר אָמַר אֵל אֶתְּה בֶּן אֶתְּה גְדוּל כְּהֵן עוֹלָם עַל
דְּבַרְה מַלְכִי־צַדִּק

294 + 211 + 100 + 146 + 75 + 43 + 406 + 52 + 406 + 31 + 241 + 501 + 3 + 30 + 12 + 31 + 26 + 86 + 52 + 422 = **3168 = LORD JESUS CHRIST**

Jesus Christ is the high priest forever after the order of Melchizedek, the one mediator between God and men, who makes intercession for us. The writer of Hebrews claimed that Jesus is the mediator of a better covenant. *But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:* Hebrews 8:6, 10. Gematria confirms that Jesus Christ is the mediator of a better covenant.

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) is the mediator (no Strong's #) of a better (H2896) covenant, (H1285) established (H6965) upon (H5921) better (H2896) promises. (H1697)

ישוע משיח סרסור טוב ברית קום על טוב דבר

206 + 17 + 100 + 146 + 612 + 17 + 526 + 358 + 386 = **2368 = JESUS CHRIST**

It is written in Hebrews that a priest who is similar to Melchizedek, and is eternal, will arise: *And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, who is made, not after the law of a carnal commandment, but after the power of an endless life.* Hebrews 7:15. Could it be that Jesus is not only similar to Melchizedek, but that Melchizedek, as some have suggested, was actually a previous appearance of the Word of God upon earth? It is also written in Hebrews: *For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; to whom also Abraham gave a tenth part of all; first being by interpretation, King of righteousness, and after that also King of Salem, which is King of peace; without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.* Hebrews 7:1-3. Melchizedek is said to have had no father and no mother, and had no beginning and no end. He was “made like the Son of God.” This certainly sounds like the Word of God before he was made flesh in the form of Jesus Christ.

In Jeremiah, a Savior was prophesied: *In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.* Jeremiah 23:6. Isaiah prophesied that the Messiah would be called the Prince of Peace: *For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.* Isaiah 9:6. It should be noted from the verses in Hebrews that Melchizedek was called “the King of righteousness and King of Peace.” Jeremiah wrote that the prophesied Messiah would be called “THE LORD OUR RIGHTEOUSNESS,” and Isaiah wrote that he would be called “The Prince of Peace.” Melchizedek is called by essentially the same names as the Messiah, which is Jesus.

In the passage of Scripture that was quoted from Hebrews, Melchizedek is called, “King of righteousness,” and “King of Salem.” Observe the gematria association with these names for Melchizedek.

King (H4428) of righteousness, (H6664) and King (H4428) of Salem. (H8004)

מלך צדק מלך שלם

370 + 90 + 194 + 90 = **744**

JESUS (YESHUA) (H3442) CHRIST (the MESSIAH) (H4899)

ישוע משיח

358 + 386 = **744**

The Hebrew word for “righteousness” that was used in this instance (H6664) has a gematria value of 194. If a different word for “righteousness” (H6666) is used, which has a value of 199, the result is a total gematria value for the sentence equal to that for the proper grammatical spelling for Jesus Christ.

King (H4428) of righteousness, (H6666) and King (H4428) of Salem. (H8004)

מלך צדקה מלך שלם

$$370 + 90 + 19 + 9 + 90 = 749$$

YESHUA (JESUS) HA-MASHIACH (THE MESSIAH)

ישוע המשיח

$$363 + 386 = 749$$

Going back to the use of H6664 for “righteousness,” the following numerical word association is found.

King (H4428) of righteousness, (H6664) and King (H4428) of Salem (H8004) is the high (H1419) priest (H3588) of the LORD. (H3068)

מלך צדק מלך שלם גדול כהן יהוה

$$26 + 75 + 43 + 370 + 90 + 194 + 90 = 888 = \text{JESUS}$$

Whether or not the Word of God appeared to Abraham as Melchizedek, there is strong evidence to confirm that Jesus is the high priest after the order of Melchizedek who had been prophesied to come.

There arises (H6965) another (H312) high (H1419) priest (H3548) after (H5921) the order (H1700) of Melchizedek (H4442) who (H4310) is made (H6213) not (H3808) according to the Law, (H8451) but (H3588) according to the power (H3581) of an everlasting (H5769) life. (H2416)

קום אחר גדול כהן על דברה מלכי־צדק מי עשה לא תורה כי כח עולם חי

$$18 + 146 + 28 + 30 + 612 + 31 + 375 + 50 + 294 + 211 + 100 + 75 + 43 + 209 + 146 = 2368 = \text{JESUS CHRIST}$$

Jesus is the high priest forever, who by giving his own life became the one sacrifice for sins of the world forever, to satisfy the Law: *For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? Because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified.* Hebrews 10:1-14.

It is written that the sacrifices offered year by year continually can never make one perfect.

The sacrifices (H2077) can never (H3808) make (H6213) a man (H120) perfect. (H8549)

זבח לא עשה אדם תמים

490 + 45 + 375 + 31 + 17 = **958**

PERFECT / MAKE PERFECT (G2675) = καταρτίξεσθε = 958

Sacrifices were required by the Law for forgiveness. However, works of the Law, such as sacrifices, cannot make a man perfect: *Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.* Galatians 2:16. Another Greek word with the gematria value of 958, confirms the truth in that regard.

WORKS (G2041) = ἔργων = 958

Jesus offered himself as the one sacrifice for sins forever: *But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God... For by one offering he hath perfected for ever them that are sanctified.* Hebrews 10:12,14. In Scripture, “this man” can be written in three ways: using only the word for “man,” only the word for “this,” or using both words. These alternatives are used in the gematria evidence to follow.

The Messiah, which means “the anointed one,” and is also the meaning of the word “Christ,” is the one who offered one sacrifice for sins forever.

This man (H376) offered (H2076) one (H259) sacrifice. (H2077)

איש זבח אחד זבח

17 + 13 + 17 + 311 = **358**

But (H3588) this (H2088) man offered (H2076) one (H259) sacrifice (H2077) for (H5921) sins (H2403) forever. (H5769)

כי זה זבח אחד זבח על חטאה עולם

146 + 23 + 100 + 17 + 13 + 17 + 12 + 30 = **358**

THE MESSIAH (CHRIST) (H4899) = משיח = 358

The Messiah is Jesus. (The reader will note that in the next sentence, as written above, the Hebrew root word which means “for” (H5921) is used, whereas in the second sentence this word is not used. In Scripture it is found that the Hebrew word meaning “for” may or may not be used.)

But (H3588) this (H2088) man, Jesus (Yeshua), (H3442) offered (H2076) one (H259) sacrifice (H2077) for (H5921) sins (H2403) forever, (H5769)

כי זה ישוע זבח אחד זבח על חטאה עולם

146 + 23 + 100 + 17 + 13 + 17 + 386 + 12 + 30 = **744**

This (H2088) man offered (H2076) one (H259) sacrifice (H2077) for sins (H2403) forever, (H5769) and then (H227) sat down (H3427) on the right hand (H3225) of God. (H430)

זה זבח אחד זבח חטאה עולם אז ישב ימין אלהים

$86 + 110 + 312 + 8 + 146 + 23 + 17 + 13 + 17 + 12 = 744$

The numerical value of the prior two sentences is the same as that for the Hebrew root words for “Yeshua the Messiah,” Jesus Christ.

JESUS (YESHUA) (H3442) CHRIST (THE MESSIAH) (H4899) = ישוע משיח = $358 + 386 = 744$

The numerical value of the next sentence of scriptural truth is that for the Greek spelling of “Jesus.”

But (H3588) this (H2088) man offered (H2076) one (H259) sacrifice (H2077) for (H5921) sins (H2403) forever, (H5769) and then (H227) sat down (H3427) on the right (H3225) hand (H3027) of God. (H430)

כי זה זבח אחד זבח על חטאה עולם זה ישב ימין יד אלהים

$86 + 14 + 110 + 312 + 8 + 146 + 23 + 100 + 17 + 13 + 17 + 12 + 30 = 888 = \text{JESUS}$

This man, Jesus Christ, called the Son of man, offered one sacrifice.

The Son (H1121) of man, (H120) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) offered (H2076) one (H259) sacrifice. (H2077)

בן אדם ישוע משיח זבח אחד זבח

$17 + 13 + 17 + 358 + 386 + 45 + 52 = 888 = \text{JESUS}$

Jesus, who offered one sacrifice for sins forever, is the Son of man, and the only begotten Son of God.

Christ (the Messiah), (H4899) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) offered (H2076) one (H259) sacrifice (H2077) for (H5921) sins (H2403) forever. (H5769)

משיח יחיד ילד בן אלהים זבח אחד זבח על חטאה עולם

$146 + 23 + 100 + 17 + 13 + 17 + 86 + 52 + 44 + 32 + 358 = 888 = \text{JESUS}$

Jesus, the Son of God, is our great high priest after the order of Melchizedek, who offered one sacrifice for sins.

The Son (H1121) of God, (H430) a priest (H3548) after (H5921) the order (H1700) of Melchizedek, (H4442) offered (H2076) himself the one (H259) sacrifice (H2077) for (H5921) sins. (H2403)

בן אלהים פהן על דברה מלכי־צדק זבח אחד זבח חטאה

$23 + 17 + 13 + 17 + 294 + 111 + 100 + 75 + 86 + 52 = 888 = \text{JESUS}$

Jesus offered one sacrifice for the sins of the whole world: *And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.* 1 John 2:2. In the next three gematria examples, a different Hebrew word (H5927) is used for “offered.”

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) offered (H5927) himself as a sacrifice (H2077) for the sins (H2403) of the world. (H8398)

ישוע משיח עלה אחד זבח חטאה תבל

432 + 23 + 17 + 105 + 358 + 386 = 1321

OFFERING (G4376) = προσφοράς = 1321

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) offered (H5927) himself the one (H259) sacrifice (H2077) for the sins (H2403) of the world. (H8398)

ישוע משיח עלה אחד זבח חטאה תבל

432 + 23 + 17 + 13 + 105 + 358 + 386 = 1334

OFFER (G4374) = προσερχεῖς = 1334

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) offered (H5927) himself as a sacrifice (H2077) for the sins (H2403) of the whole (H3605) world. (H8398)

ישוע משיח עלה אחד זבח חטאה כל תבל

432 + 50 + 23 + 17 + 105 + 358 + 386 = 1371

OFFER (G4374) = προσφέρεται = 1371

This man, (H376) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) offered (H2076) one (H259) sacrifice (H2077) for (H5921) sins (H2403) forever. (H5769)

איש ישוע משיח זבח אחד זבח על חטאה עולם ישב ימין אלהים

146 + 23 + 100 + 17 + 13 + 17 + 386 + 386 + 311 = 1271

TO SIN (G264) = ἀμαρτήσαντος = 1271

The sacrifice of Jesus for our sins was his own death upon the cross, and another Greek word with a gematria value of 1271 confirms this.

CROSS (G4716) (root word spelling) = σταυρός = 1271

Gematria for the next three sentences confirms that the Lord Jesus Christ is the one sacrifice for sins forever.

Jesus (Yeshua) (H3442) offered (H2076) himself the one (H259) sacrifice (H2077) for the sins (H2403) of the world. (H8398)

ישוע זבח אחד זבח חטאה תבל

432 + 23 + 17 + 13 + 17 + 386 = 888 = JESUS

The LORD, (H3068) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) offered (H2076) himself the one (H259) sacrifice (H2077) for the sins (H2403) of the world (H8398) forever. (H5769)

יהוה יחיד ילד בן אלהים זבח אחד זבח חטאה תבל עולם

146 + 432 + 23 + 17 + 13 + 17 + 86 + 52 + 44 + 32 + 26 = 888 = JESUS

The LORD (H3068) Jesus (Yeshua) (H3442) offered (H2076) himself upon (H1121) the cross (tree) (H6086) the one (H259) sacrifice (H2077) for sins (H2403) forever. (H5769)

יהוה ישוע זבח על עין אחד זבח חטאה עולם

146 + 23 + 17 + 13 + 160 + 100 + 17 + 386 + 26 = **888 = JESUS**

The Hebrew word H5927 is used once again for “offered” in the next sentence.

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) offered (H5927) himself the one (H259) sacrifice (H2077) for the sins (H2403) of the world (H8398) forever. (H5769)

ישוע משיח עלה אחד זבח חטאה תבל עולם

146 + 432 + 23 + 17 + 13 + 105 + 358 + 386 = **1480 = CHRIST**

After Jesus offered himself the one sacrifice for sins forever, he sat down at the right hand of God. Further confirmation of the way in which Jesus offered himself as a sacrifice for sins is found in the following numerical word association.

This man, (H376) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) offered (H2076) one (H259) sacrifice (H2077) for (H5921) sins (H2403) forever, (H5769) and sat down (H3427) on the right hand (H3225) of God. (H430)

איש ישוע משיח זבח אחד זבח על חטאה עולם ישב ימין אלהים

86 + 110 + 312 + 146 + 23 + 100 + 17 + 13 + 17 + 386 + 386 + 311 = **1879**

CRUCIFY (G4717) = σταυρωθηναι = 1879

But (H3588) this (H2088) man, (H376) Jesus (Yeshua), (H3442) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) after (H310) he offered (H2076) one (H259) sacrifice (H2077) for the sins (H2403) of the whole (H3605) world (H8398) forever, (H5769) sat down (H3427) on the right hand (H3225) of God. (H430)

כי זה איש ישוע יחיד ילד בן אלהים אחר זבח אחד זבח חטאה כל תבל עולם ישב ימין אלהים

86 + 110 + 312 + 146 + 432 + 50 + 23 + 17 + 13 + 17 + 209 + 86 + 52 + 44 + 32 + 386 + 311 + 12 + 30 = **2368 = JESUS CHRIST**

But (H3588) this (H2088) man, (H120) after (H310) he had offered (H2076) one (H259) sacrifice (H2077) for the sins (H2403) of the whole (H3605) world (H8398) forever, (H5769) arose (H6965) again (H5750) from (H4480) the dead (H4191) the third (H7992) day, (H3117) and sat down (H3427) upon (H5921) the throne (H3678) at the right (H3225) hand (H3027) of God (H430) the Father. (H1)

כי זה אדם אחר זבח אחד זבח חטאה כל תבל עולם קום עוד מן מות שלישי יום ישב על כסא ימין יד אלהים אב

3 + 86 + 14 + 110 + 81 + 100 + 312 + 56 + 650 + 446 + 90 + 80 + 146 + 146 + 432 + 50 + 23 + 17 + 13 + 17 + 209 + 45 + 12 + 30 = **3168 = LORD JESUS CHRIST**

By his offering, Jesus, the high priest, is our mediator.

This (H2088) man, (H376) Jesus (Yeshua), (H3442) offered (H2076) one (H259) sacrifice (H2077) for (H5921) sins (H2403) forever. (H5769)

זה איש ישוע זבח אחד זבח על חטאה עולם

146 + 23 + 100 + 17 + 13 + 17 + 386 + 311 + 12 = **1025**

The high (H1419) priest (H3548) forever, (H5769) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) sacrificed (H2076) himself.

גדול כהן עולם ישוע משיח זבח

17 + 358 + 386 + 146 + 75 + 43 = **1025**

MEDIATOR (G3316) = μεσίτου = 1025

Jesus Christ, the Son of man, is our great high priest who offered himself as the one sacrifice for the sins of the world. Gematria confirms that Jesus Christ is our eternal high priest.

Jesus (Yeshua) (H3442) offered (H2076) himself upon (H1121) the cross (tree) (H6086) the one (H259) sacrifice (H2077) for sins (H2403) forever. (H5769)

ישוע זבח על עץ אחד זבח חטאה עולם

146 + 23 + 17 + 13 + 160 + 100 + 17 + 386 = **862**

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) is our high (H1419) priest. (H3548)

ישוע משיח גדול כהן

75 + 43 + 358 + 386 = **862**

FOREVER / ETERNAL (G165) = αἰῶνα = 862

PRIESTHOOD (G2406) (root word spelling) = ἱεράτευμα = 862

The LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) a priest (H3548) forever. (H5769)

יהוה ישוע משיח כהן עולם

146 + 75 + 358 + 386 + 26 = **991**

ETERNAL / FOREVER / WITHOUT BEGINNING OR END (G166) = αἰῶνιον = 991

Jesus Christ, our high priest, offered one sacrifice for sins.

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of man, (H120) offered (H5927) himself the one (H259) sacrifice (H2077) for the sins (H2403) of the world. (H8398)

ישוע משיח בן אדם עלה אחד זבח חטאה תבל

432 + 23 + 17 + 13 + 105 + 45 + 52 + 358 + 386 = **1431**

HIGH PRIEST (G749) = ἀρχιερεῖς = 1431

Our high (H4319) priest, (H3548) Christ (the Messiah), (H4899) the Son (H1121) of man, (H120) and Son (H1121) of God, (H430) offered (H2076) one (H259) sacrifice (H2077) for all (H3605) sins. (H2403)

גדול כהן משיח בן אדם בן אלהים זבח אחד זבח כל חטאה

23 + 50 + 17 + 13 + 17 + 86 + 52 + 45 + 52 + 358 + 75 + 43 = **831**

CHIEF PRIEST / HIGH PRIEST (G749) = ἀρχιερεῖς = 831

The high (H1419) **priest** (H3548) **forever** (H5769) **after** (H5921) **the order** (H1700) **of Melchizedek** (H4442) **offered** (H5927) **himself the one** (H259) **sacrifice** (H2077) **for the sins** (H2403) **of the whole** (H3605) **world.** (H8398)

גדול כהן עולם על דברה מלכי־צדק זבח אחד זבח חטאה כל תבל

432 + 50 + 23 + 17 + 13 + 17 + 294 + 111 + 100 + 146 + 75 + 43 = 1421

HIGH PRIEST (G749) (root word spelling) = ἀρχιερεύς = 1421

The high (H1419) **priest,** (H3548) **Jesus (Yeshua),** (H3442) **the only** (H3173) **begotten** (H3205) **Son** (H1121) **of God,** (H430) **offered** (H2076) **one** (H259) **sacrifice** (H2077) **for** (H5921) **sins.** (H2403)

גדול כהן ישוע יחיד ילד בן אלהים זבח אחד זבח על חטאה

23 + 100 + 17 + 13 + 17 + 86 + 52 + 44 + 32 + 386 + 26 + 75 + 43 = 888 = JESUS

By one offering, Jesus Christ, our eternal high priest, has perfected forever them that are sanctified.

By (H4480) **one** (H259) **offering** (H4503) **the high** (H1419) **priest** (H3548) **of the LORD** (H3068) **perfected** (H3634) **forever** (H5769) **them that** (H834) **are sanctified.** (H6942)

מן אחד מנחה גדול כהן יהוה כלל עולם אשר קדש

404 + 501 + 146 + 80 + 26 + 75 + 43 + 103 + 13 + 90 = 1481

CHIEF PRIEST / HIGH PRIEST (G749) = ἀρχιερεῦσιν = 1481

This (H2088) **man,** (H376) **Jesus (Yeshua),** (H3442) **offered** (H2076) **one** (H259) **sacrifice** (H2077) **for** (H5921) **sins** (H2403) **forever,** (H5769) **and then** (H227) **sat down** (H3427) **on the right hand** (H3225) **of God.** (H430) **By** (H4480) **one** (H259) **offering** (H4503) **he perfected** (H8003) **forever** (H5769) **them that** (H834) **are sanctified.** (H6942)

זה איש ישוע זבח אחד זבח על חטאה עולם אז ישב ימין אלהים מן אחד מנחה שלם עולם אשר קדש

404 + 501 + 146 + 370 + 103 + 13 + 90 + 86 + 110 + 312 + 8 + 146 + 23 + 100 + 17 + 13 + 17 + 386 + 311 + 12 = 3168 = LORD JESUS CHRIST

This (H2088) **man,** (H376) **Jesus (Yeshua),** (H3442) **offered** (H2076) **one** (H259) **sacrifice** (H2077) **for** (H5921) **sins** (H2403) **forever.** (H5769) **His one** (H259) **offering** (H4503) **perfected** (H8003) **forever** (H5769) **them that** (H834) **are sanctified.** (H6942)

זה איש ישוע זבח אחד זבח על חטאה עולם אחד מנחה שלם עולם אשר קדש

404 + 501 + 146 + 370 + 103 + 13 + 146 + 23 + 100 + 17 + 13 + 17 + 386 + 311 + 12 = 2562

PERFECTED (G5048) **FOR** (G1519) **EVER** (G1336) **THEM THAT ARE SANCTIFIED** (G37) = τελειόω εἰς διηνεκῆς ἀγιαζω = 1220 + 215 + 305 + 822 = 2562

But (H3588) **this** (H2088) **man,** (H376) **Jesus (Yeshua)** (H3442) **Christ (the Messiah),** (H4899) **the Son** (H1121) **of God,** (H430) **offered** (H2076) **one** (H259) **sacrifice** (H2077) **for**

(H5921) sins (H2403) forever, (H5769) and then (H227) sat down (H3427) on the right hand (H3225) of God. (H430) For (H3588) by (H5921) one (H259) offering (H4503) he has perfected (H8003) forever (H5769) them that (H834) are sanctified. (H6942)

כִּי זֶה אִישׁ יְשׁוּעַ מְשִׁיחַ בֶּן אֱלֹהִים זָבַח אֶחָד זָבַח עַל חַטָּאת עוֹלָם אִזּוּ יֵשֵׁב יְמִין אֱלֹהִים
כִּי עַל אֶחָד מִנְחָה שְׁלָם עוֹלָם אֲשֶׁר קָדַשׁ

404 + 501 + 146 + 370 + 103 + 13 + 100 + 30 + 86 + 110 + 312 + 8 + 146 + 23 + 100 + 17 + 13
+ 17 + 86 + 52 + 358 + 386 + 311 + 12 + 30 = **3734**

BY ONE (G3391) OFFERING (G4376) HE HAS PERFECTED (G5048) FOR (G1519) EVER (G1336) THEM THAT ARE SANCTIFIED (G37) = μία προσφορά τελειόω εἰς διηνεκῆς ἁγιαζῶ = 51 + 1121 + 1220 + 215 + 305 + 822 = 3734

In Christ we have a great high priest who has compassion for us because he was also tempted as we are: *Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.* Hebrews 4:14-15. Jesus is that high priest, and although he was tempted as we are, he was without sin.

We have (H3426) a high (H1419) priest (H3548) without (H3808) sin. (H2403)

יש גדול כהן לא הטאה

23 + 31 + 75 + 43 + 310 = **482**

PRIEST'S OFFICE / OFFICE OF THE PRIESTHOOD (G2405) = ἱερατεῖαν = 482

Jesus was tempted as we are.

Our high (H1419) priest (H3548) Jesus (Yeshua) (H3442) was tempted (H5254) in all points. (H3605)

גדול כהן ישוע נסה כל

50 + 115 + 386 + 75 + 43 = **669**

TEMPT (G3985) = ἐπειράσθησαν = 669

Our high (H1419) priest (H3548) Jesus (Yeshua) (H3442) was tempted (H5254) in all points. (H3605)

גדול כהן ישוע נסה כל

50 + 115 + 386 + 75 + 43 = **669**

Our high (H1419) priest (H3548) Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) was tempted (H5254) in all points (H3605) as (H834) we are.

גדול כהן ישוע בן אלהים נסה כל אשר

501 + 50 + 115 + 86 + 52 + 386 + 75 + 43 = **1308**

HUMAN / COMMON TO MAN / AFTER THE MANNER OF MAN (G442) = ἀνθρωπίνης = 1308

The word for “yet” is sometimes used, and sometimes not, and there are two different root words in Hebrew which can be used for “without.” As seen in the next two examples, the truth is confirmed either way.

The Son (H1121) of God (H430) was in all points (H3605) tempted (H5254) as (H834) we are, yet was without (H369) sin. (H2403)

בן אלהים כל נסה אשר עוד לא אין חטאה

23 + 61 + 501 + 115 + 50 + 86 + 52 = **888 = JESUS**

The Son (H1121) of God (H430) was tempted (H5254) as (H834) we are, yet (H5750) was without (H3808) sin. (H2403)

בן אלהים נסה אשר עוד לא חטאה

23 + 31 + 80 + 501 + 115 + 86 + 52 = **888 = JESUS**

Jesus our high priest, and the one mediator between God and men, was tempted as we are.

Jesus (Yeshua), (H3442) the one (H259) mediator (no Strong's #) was tempted (H5254) as (H834) we are.

ישוע אחד מתוך נסה אשר

501 + 115 + 466 + 13 + 386 = **1481**

CHIEF PRIEST / HIGH PRIEST (G749) = ἀρχιερεῖσιν = 1481

Because Jesus was tempted as we are, he has compassion for us.

We have not (H3808) a high (H1419) priest, (H3548) Jesus (Yeshua), (H3442) which (H834) cannot (H3808) be touched with the feeling of (have compassion for) (H7355) our infirmities. (H4245)

לא גדול כהן ישוע אשר לא רחם מחלה

83 + 248 + 31 + 501 + 386 + 75 + 43 + 31 = **1398**

HAVE COMPASSION (G4697) = σπλαγχνισθεῖς = 1398

The same truth is stated in the affirmative in the following sentence.

Our high (H1419) priest (H3548) can be touched with the feeling of (have compassion for) (H7355) our infirmities, (H4245) because (H3588) he was tempted (H5254) as (H834) we are, and yet (H5750) he was without (H369) sin. (H2403)

גדול כהן רחם מחלה פי נסה אשר עוד אין חטאה

23 + 61 + 80 + 501 + 115 + 30 + 83 + 248 + 75 + 43 = **1259**

The Greek word in the Bible with a gematria value of 1259 is the same word that is used in Hebrews 4:15, “touched with the feeling of.”

BE TOUCHED WITH FEELING OF / HAVE COMPASSION (G4834) = συνεπαθήσατε = 1259

Jesus, the Son of God, is the high priest.

The LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) our high (H1419) priest. (H3548)

יהוה ישוע משיח גדול כהן

$75 + 43 + 358 + 386 + 26 = 888 = \text{JESUS}$

Seeing (H7200) then (H227) we have a high (H1419) priest (H3548) Jesus (Yeshua), (H3442) the only (H3173) Son (H1121) of God. (H430)

ראה אז גדול כהן ישוע יחיד בן אלהים

$86 + 52 + 32 + 386 + 75 + 43 + 8 + 206 = 888 = \text{JESUS}$

Melchizedek (H4442) was the priest (H3548) of God. (H410) Christ (the Messiah) (H4899) is the high (H1419) priest (H3548) after (H5921) the order (H1700) of Melchizedek. (H4442)

מלכ־צדק כהן אל משיח גדול כהן על דברת מלכ־צדק

$294 + 211 + 100 + 75 + 43 + 358 + 31 + 75 + 294 = 1481$

The numerical value of the above sentence is the same as that for the following sentence, which confirms that Jesus is the high priest after the order of Melchizedek, as Scripture proclaims, as well as the one mediator between God and men.

There is one (H259) mediator (no Strong's #) between (H996) God (H430) and men, (H120) the high (H1419) priest (H3548) of the LORD (H3068) after (H5921) the order (H1700) of Melchizedek. (H4442)

אחד סרסיר בין אלהים אדם גדול כהן יהוה על דברת מלכ־צדק

$294 + 211 + 100 + 26 + 75 + 43 + 45 + 86 + 62 + 526 + 13 = 1481$

CHIEF PRIEST / HIGH PRIEST (G749) = ἀρχιερεῖσιν = 1481

Jesus Christ is the one mediator between God and men, and the high priest after the order of Melchizedek, who offered one sacrifice for sins forever.

There is one (H259) mediator (no Strong's #) between (H996) God (H430) and men, (H120) the high (H1419) priest (H3548) forever, (H5769) after (H5921) the order (H1700) of Melchizedek, (H4442) who (H834) offered (H2076) one (H259) sacrifice (H2077) for all (H3605) sins (H2403) forever. (H5769)

אחד סרסיר בין אלהים אדם גדול כהן עולם על דברת מלכ־צדק אשר זבח אחד זבח כל חטאה עולם

$146 + 23 + 50 + 17 + 13 + 17 + 501 + 294 + 211 + 100 + 146 + 75 + 43 + 45 + 86 + 62 + 526 + 13 = 2368 = \text{JESUS CHRIST}$

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) the high (H1419) priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek, (H4442) offered (H2076) one (H259) sacrifice (H2077) for sins (H2403) forever, (H5769) and then (H227) sat down (H3427) on the right hand (H3225) of God. (H430) By (H4480) one (H259) offering (H2077) he perfected (H3634) forever (H5769) them that (H834) are sanctified. (H6942)

ישוע משיח בן אלהים גדול כהן עולם על דברה מלכי־צדק זבח אחד זבח חטאה
עולם אז ישב ימין אלהים מן אחד מנחה כלל עולם אשר קדש

404 + 501 + 146 + 80 + 17 + 13 + 90 + 86 + 110 + 312 + 8 + 146 + 23 + 17 + 13 + 17 + 294 +
211 + 100 + 146 + 75 + 43 + 86 + 52 + 358 + 386 = **3734**

**BY ONE (G3391) OFFERING (G4376) HE HAS PERFECTED (G5048) FOR (G1519)
EVER (G1336) THEM THAT ARE SANCTIFIED (G37) = μία προσφορά τελειόω εις
διημέτης αγιάζω = 51 + 1121 + 1220 + 215 + 305 + 822 = 3734**

Jesus Christ is a high priest like no other priest, because he offered himself as the sacrifice for all the sins of the world forever, and has become our Savior. Jesus is the Savior of men because he alone has the power to forgive sins: *...the Son of man hath power on earth to forgive sins.* Matthew 9:6. Using the root word spelling of Greek words it is proven that Jesus Christ is the one with power to forgive the sins of the world.

Power (G1849) to forgive (G863) the sins (G266) of the world. (G2889)

Ἐξουσία ἀφίημι ἁμαρτία κόσμος = 746 + 569 + 453 + 600 = **2368 = JESUS CHRIST**

Jesus Christ is the great high priest after the order of Melchizedek. He alone was tempted as we are, yet was without sin. Because he was tempted in all points as we are, Jesus has compassion for our weakness. Unlike every high priest before him, it is unnecessary for Jesus to offer repeated sacrifices for sin. He gave his life as the one sacrifice for sins forever, and through his blood there is forgiveness of sins, so that all men who acknowledge his sacrifice might be saved.