

Chapter 7

Jesus Christ the Son of God

The secular world, and even followers of Islam and Buddhism, view Jesus as simply a good man, who taught love for his fellow man, and charity for those less fortunate. Claims which are made in the Bible that Jesus is the Son of God, who was born of a virgin, performed many miracles, and who gave his life as a sacrifice for our sins, after which he was raised from the dead, are considered the imagination of those who wrote the books of the New Testament. Skeptics make the specious argument that Jesus never said that he was the Son of God. In fact, it is written in the Gospel of John that Jesus acknowledged that he said so: *Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?* John 10:36. Such deniers accept the teaching of Jesus from his words in the Sermon on the Mount, but they discredit the Gospels and the doctrine of salvation by grace through faith in Jesus, and his sacrifice for sins which is proclaimed in the rest of the New Testament, as simply the inventions of men. Jesus never wrote anything for us to read, and so his words in Scripture are only what the apostles recalled from his teaching, and what God inspired them to write. Throughout the New Testament, the authors proclaim that Jesus is the Christ, the Son of God. Just as gematria associations offer proof that Jesus fulfilled what had been prophesied in the Old Testament concerning the coming of a Messiah, it is also proven that Jesus is, indeed, the Son of God.

John the Baptist recognized Jesus as the Lamb of God who would save the world: *The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.* John 1:29. In the Revelation of John, he saw a vision of the Lamb: *And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain,* Revelation 5:6. It is written that we are redeemed by the blood of the Lamb: *Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot: who verily was foreordained before the foundation of the world, but was manifest in these last times for you, who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.* 1 Peter 1:19-21. Jesus is the Lamb without spot that was slain, and by whose blood we are saved.

The Messiah, (H4899) the Lamb (H3532) that was slain (H2026)

משיח כבש הרג

208 + 322 + 358 = **888** = JESUS

Behold, (H2005) the Lamb (H3532) of God, (H430) the Savior (H3467) of men. (H121)

הן כבש אלהים ישע אדם

45 + 380 + 86 + 322 + 55 = **888** = JESUS

Salvation (H3444) shall come (H935) only (H3173) from (H4480) the blood (H1818) of the Lamb. (H3532)

ישועה בוא יחיד מן דם כבש

322 + 44 + 90 + 32 + 9 + 391 = **888 = JESUS**

Jesus the Son, the Lamb of God, was raised from death to everlasting life.

The Son (H1121) of God, (H430) the promised (H1696) Savior (H3467) was raised (H6965) to life. (H2416)

בן אלהים דבר ישע קום חי

18 + 146 + 380 + 206 + 86 + 52 = **888 = JESUS**

The only (H3173) Son (H1121) of God, (H430) the Lamb (H3532) of God, (H430) was raised (H6965) to eternal (H5769) life. (H2416)

יחיד בן אלהים כבש קום עולם חי

18 + 146 + 246 + 86 + 322 + 86 + 52 + 32 = **888 = JESUS**

After Jesus was baptized by John, he was led by the Spirit to go into wilderness where Satan tempted him: *And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.* Luke 4:1-2. Gematria confirms that Jesus was tempted by Satan while he was in the wilderness.

Satan (H7854) tempted (H5254) Christ (the Messiah) (H4899) in the wilderness. (H4057)

שטן נסה משיח מדבר

246 + 358 + 115 + 359 = **1078**

TEMPT (G1598) = ἐκπειράζων = 1078

Jesus (Yeshua) (H3442) went (H1980) to the wilderness (H4057) for forty (H705) days, (H3117) and there (H8033) Satan (H7854) tempted (H5254) him.

ישוע הלך מדבר ארבעים יום שם שטן נסה

115 + 359 + 340 + 56 + 323 + 246 + 55 + 386 = **1880**

IN (G1722) THE WILDERNESS (G2048) FORTY (G5062) DAYS (G2250) = ἐν ἔρημος τεσσαράκοντα = 55 + 423 + 1248 + 154 = 1880

The LORD (H3068) Jesus (Yeshua) (H3442) was baptized (to immerse) (H2881) in water, (H4325) and immediately (H4116) the Spirit (H7307) guided (H5148) him into (H413) the wilderness. (H4057) And he (H1931) was there (H8033) in the wilderness (H4057) forty (H705) days, (H3117) tempted (H5254) of (H4480) Satan. (H7854)

יהוה ישוע טבל מים מהר רוח גסה אל מדבר הוא שם מדבר ארבעים יום נסה מן שטן

359 + 90 + 115 + 56 + 323 + 246 + 340 + 12 + 246 + 31 + 63 + 214 + 245 + 90 + 41 + 386 + 26 = **2883**

TEMPTED (G3985) IN (G1722) THE WILDERNESS (G2048) FORTY (G5062) DAYS (G2250) = πειράζων ἐν ἔρημος τεσσαράκοντα = 1003 + 55 + 423 + 1248 + 154 = 2883

According to the Gospel of Luke, Satan tempted Jesus in the wilderness three times. The first and third temptations which were attempts to make Jesus use his supernatural power to help himself, Satan began by saying: "If thou be the Son of God." As Jesus had not eaten for 40 days, he was first tempted to use his supernatural power to make bread: *And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.* Luke 4:3.

Satan (H7854) said, (H559) If (H518) you be (H1961) the Son (H1121) of God, (H430) then (H227) command (H6680) this (H2088) stone (H68) to become (H1961) bread. (H3899)

שטן אמר אם היה בן אלהים אז צוה זה אבן היה לחם

78 + 20 + 53 + 12 + 101 + 8 + 86 + 52 + 20 + 41 + 241 + 359 = **1071**

Satan (H7854) said, (H559) If (H518) you are the Son (H1121) of God, (H430) change (H2498) this (H2088) stone (H68) into (H413) bread. (H3899)

שטן אמר אם בן אלהים חלף זה אבן אל לחם

78 + 31 + 53 + 12 + 118 + 86 + 52 + 41 + 41 + 241 + 359 = **1071**

BREAD (G740) = ἄπτος = 1071

He tempted (H5254) the Son (H1121) of God (H430) saying, (H559) If (H518) you be (H1961) the Son (H1121) of God, (H430) make (H6213) this (H2088) stone (H68) bread. (H3899)

נסה בן אלהים אמר אם היה בן אלהים עשה זה אבן לחם

78 + 53 + 12 + 375 + 86 + 52 + 20 + 41 + 241 + 86 + 52 + 115 = **1211**

BREAD (G740) = ἄπτω = 1211

It was Satan who tempted Jesus to make the stone into bread, which is confirmed by the following gematria association.

He tempted (H5254) Jesus (Yeshua) (H3442) to command (H6680) the stone (H68) to become (H1961) bread. (H3899)

נסה ישוע צוה אבן היה לחם

78 + 20 + 53 + 101 + 386 + 115 = **753**

SATAN (G4567) (root word spelling) = Σατανᾶς = 753

Jesus resisted the temptation, and quoted Scripture: *And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.* Luke 4:4.

He answered (H6030) him saying, (H559) It is written, (H3789) that man (H120) shall not (H3808) live (H2421) by (H5921) bread (H3899) alone. (H905)

ענה אמר כתב אדם לא היה על לחם בד

6 + 78 + 100 + 23 + 31 + 45 + 422 + 241 + 125 = **1071**

BREAD (G740) = ἄπτος = 1071

Jesus was quoting a passage of Scripture from Deuteronomy: *And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know;*

that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. Deuteronomy 8:3. A more complete quote by Jesus might be as follows; and the gematria value confirms that Jesus responded to Satan in this way.

Jesus (Yeshua) (H3442) answered (H6030) Satan, (H7854) saying, (H559) It (H1931) is written, (H3789) that man (H120) shall not (H3808) live (H2421) by (H5921) bread (H3899) alone, (H905) but (H3588) by (H5921) every (H3605) word (H1697) of God (H430) does man (H120) live. (H2421)

ישוע ענה שטן אמר הוא כתב אדם לא חיה על לחם בד פי על כל דבר אלהים אדם חיה

23 + 45 + 86 + 206 + 50 + 100 + 30 + 6 + 78 + 100 + 23 + 31 + 45 + 422 + 12 + 241 + 359 + 125 + 386 = **2368 = JESUS CHRIST**

Next, Satan tempted Jesus with power over all the kingdoms of earth. *And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If thou therefore wilt worship me, all shall be thine.* Luke 4:5-7.

I will give (H5414) you all (H3605) power (H3581) if (H518) you worship (H7812) me.

נתן כל כח אם שחה

313 + 41 + 28 + 50 + 500 = **932**

WORSHIP (G2151) = εὐσεβείτε = 932

Satan (H7854) said (H559) unto (H413) the Son (H1121) of God, (H430) I will give (H5414) you power (H3581) over (H5921) every (H3605) kingdom (H4467) of the world (H8398) if (H518) you worship (H7812) me.

שטן אמר אל בן אלהים נתן כח על כל ממלכה תבל אם שחה

313 + 41 + 432 + 135 + 50 + 100 + 28 + 500 + 86 + 52 + 31 + 241 = **2368 = JESUS CHRIST**

Jesus responded to the second temptation by again quoting Scripture: *And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.* Luke 4:8.

Satan tempted Jesus to worship him, and Jesus' response was to say, "Get thee behind me, Satan."

Get (H1980) thee behind (H310) me, Satan. (H7854)

הלך אחר שטן

359 + 209 + 55 = **623**

BE TEMPTED (G3985) = πειρασθῆς = 623

The following is an exact restatement of Jesus' response to Satan's temptation.

Jesus (Yeshua) (H34442) answered (H6030) and said (H559) unto (H413) Satan, (H7854) Get (H1980) thee behind (H310) me, Satan: (H7854) for (H3588) it is written, (H3789) Thou (H859) shalt worship (H7812) the LORD (H3068) thy God, (H430) and him (H1931) only (H3173) shalt thou serve. (H5647)

ישוע עדה אמר אל שטן הלך אחר שטן כי כתב אתה שחה יהוה אלהים הוא יחיד
עבד

76 + 32 + 12 + 86 + 26 + 313 + 406 + 422 + 30 + 359 + 209 + 55 + 359 + 31 + 241 + 125 + 386
= **3168 = LORD JESUS CHRIST**

Satan then tempted Jesus to prove his divinity by jumping off the pinnacle of the temple. *And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: for it is written, He shall give his angels charge over thee, to keep thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.* Luke 4:9-11.

He was tempted (H5254) to cast himself down (H7993) from (H4480) the temple. (H1964)

נסה שלך מן היכל

65 + 90 + 350 + 115 = **620**

TEMPT (G3985) = περιασθείς = 620

He tempted (H5254) him saying, (H559) cast yourself down (H7993) from (H4480) the temple. (H1964)

נסה אמר שלך מן היכל

65 + 90 + 350 + 241 + 115 = **861**

TEMPLE (G3485) = ναῶν = 861

Satan (H7854) took (H3947) him to the top (H7218) of the temple, (H1964) and said, (H559) Cast yourself down; (H7993) it is written (H3789) that he will give his angels (H4397) charge (H6680) over (H5921) you.

שטן לקח ראש היכל אמר שלך כתב מלאך צוה על

100 + 101 + 91 + 422 + 350 + 241 + 65 + 501 + 138 + 359 = **2368 = JESUS CHRIST**

Once again, Jesus referred to Scripture in his response to the final temptation: *And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.* Luke 4:12. This response from Jesus, the Son of God, as he resisted temptation reveals that, being fully man and fully God, Satan was tempting the Lord God.

The Son (H1121) of God (H430) answering (H6030) said, (H559) It is said, (H559) Thou shalt not (H3808) tempt (H5254) the LORD (H3068) thy God. (H430)

בן אלהים ענה אמר אמר לא נסה יהוה אלהים

86 + 26 + 115 + 31 + 241 + 241 + 86 + 52 = **1003**

TEMPT (G3985) (root word spelling) = περιάζω = 1003

Following the baptism of Jesus, John the Baptist was put in prison. After being tempted by Satan in the wilderness, Jesus then began his own ministry in Galilee: *Now, after John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.* Mark 1:14-15. The truth of this passage of Scripture is proven by gematria.

The Son (H1121) of man (H120) came (H935) into Galilee (H1551) preaching the gospel (preaching good tidings). (H1319)

בן אדם בוא גליל בשר

$$502 + 73 + 9 + 45 + 52 = 681$$

PREACH THE GOSPEL (G2097) = εὐηγγελίσθη = 681

After (H310) the prophet (H5030) was put (H5414) into (H413) prison (H1004) (H3608) the Son (H1121) of God (H430) came (H413) into Galilee, (H1551) preaching the gospel (preaching good tidings) (H1319) of the kingdom (H4467) of God, (H430) and saying, (H559) the kingdom (H4467) of God (H430) is at hand: (H7138) repent (H5162) and believe. (H539)

אחר נביא נתן אל בית כלא בן אלהים בוא גליל בשר ממלכה אלהים אמר ממלכה אלהים קרוב נחם אמן

$$91 + 98 + 308 + 86 + 135 + 241 + 86 + 135 + 502 + 73 + 9 + 86 + 52 + 51 + 412 + 31 + 500 + 63 + 209 = 3168 = \text{LORD JESUS CHRIST}$$

The story is told in the Bible that while Jesus was travelling about, preaching the gospel, he came upon a woman at a well and asked her for a drink. In speaking with the woman Jesus told her all about her life. She then went to tell others what had happened. When the others heard Jesus for themselves, they believed he was the Christ and said to the woman: ... *Now we believe, not because of thy saying, for we have heard him ourselves, and know that this is indeed the Christ, the Savior of the world.* John 4:42. After hearing Jesus speak, the others came to believe that he was the Christ.

Now (H6258) we believe, (H539) for (H3588) we have heard (H8085) him ourselves, and know (H3045) that this (H2088) man (H120) is the Christ (the Messiah). (H4899)

עתה אמן כי שמע ידע זה אדם משיח

$$358 + 45 + 12 + 84 + 410 + 30 + 91 + 475 = 1505$$

BELIEVE (G4100) = πιστεύετε = 1505

They came to believe that Jesus is the Christ, the Savior of the world. This is confirmed when either of two Hebrew root words for “indeed” are used.

Now (H6258) we believe, (H539) for (H3588) we have heard (H8085) him ourselves, and know (H3045) that (H3588) this (H2088) man (H120) is indeed (H389) the Christ (the Messiah), (H4899) the Savior (H3467) of the world. (H8398)

עתה אמן כי שמע ידע כי זה אדם אך משיח ישע תבל

$$432 + 380 + 358 + 21 + 45 + 12 + 30 + 84 + 410 + 30 + 91 + 475 = 2368 = \text{JESUS CHRIST}$$

Now (H6258) we believe, (H539) for (H3588) we have heard (H8085) him ourselves, and know (H3045) that this (H2088) is, indeed, (H546) the Christ (the Messiah), (H4899) the Savior (H3467) of the world. (H8398)

עתה אמן כי שמע ידע כי זה אמנה משיח ישע תבל

432 + 380 + 358 + 96 + 12 + 84 + 410 + 30 + 91 + 475 = **2368 = JESUS CHRIST**

Jesus, the Son, was sent from God to do the Father's will: *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.* John 5:19. This scriptural truth, when written using Hebrew root words, identifies Jesus Christ as the one to whom this verse applies.

The Son (H1121) can (H3201) do (H6213) nothing (H3808) of himself, but (H3588) what (H834) he sees (H7200) the Father (H1) do: (H6213) for (H3588) what things soever (H3605) (H834) the Father (H1) does, (H6213) these (H428) also (H1571) does (H6213) the Son (H1121) likewise. (H3561)

בן יכל עשה לא כי אשר ראה אב עשה כי כל אשר אב עשה אלה גם עשה בן בן

70 + 52 + 375 + 43 + 36 + 375 + 3 + 501 + 50 + 30 + 375 + 3 + 206 + 501 + 30 + 31 + 375 + 60 + 52 = **3168 = LORD JESUS CHRIST**

Paul, in his first letter to Timothy, declares the great mystery that God was manifest in the flesh as Jesus Christ. *And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.* 1 Timothy 3:16. In his letter to the believers in Rome, Paul proclaimed that God sent his Son, Jesus, who came in the likeness of flesh, to be our path to salvation: *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.* Romans 8:1-4.

God was manifest in the flesh as Jesus Christ, which is confirmed by the gematria values of the following proclamation from the letter to Timothy.

God (H430) was manifest (H7200) in the flesh, (H1320) justified (H6663) in the spirit, (H7307) preached (H7121) unto (H413) the Gentiles, (H1471) believed (H539) on in the world, (H8398) received up (H7311) into (H413) glory. (H1935)

אלהים ראה בשר צדק רוח קרא אל גוי אמן תבל רום אל הוד

15 + 31 + 246 + 432 + 91 + 19 + 31 + 301 + 214 + 194 + 502 + 206 + 86 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The great mystery of godliness is that God was manifest in the flesh of a man, his Son, Jesus, who is the Son of God, and Son of man. In the next sentence, a different Hebrew root word is used for "manifest."

Great (H1419) is the mystery (secret) (H5475) that (H3588) God (H430) was manifest (H1305) in the flesh (H1320) of a man. (H120)

גדול סוד כי אלהים ברר בשר אדם

45 + 502 + 402 + 86 + 30 + 70 + 43 = **1178**

MYSTERY (G3466) (root word spelling) = μυστήριον = 1178

Great (H1419) is the mystery (secret) (H6383) of godliness (holiness): (H6944) God (H430) was manifest (H7200) in the flesh. (H1320)

גדול פלאי קדש אלהים ראה בשר

502 + 206 + 86 + 404 + 121 + 43 = **1362**

APPEARANCE / MANIFESTATION / REVELATION (G602) = ἀποκάλυψιν = 1362

Great (H1419) is the mystery (secret) (H6845) of godliness (holiness). (H6944) The Son (H1121) of God, (H430) and Son (H1121) of man, (H120) was manifest (H1305) in the flesh, (H1320)

גדול צפן קדש בן אלהים בן אדם ברר בשר

502 + 402 + 45 + 52 + 86 + 52 + 404 + 220 + 43 = **1806**

The Son (H1121) of God (H430) was manifest (H7200) in the flesh, (H1320) justified (H6663) in the spirit, (H7307) and preached (H7121) unto (H413) the Gentiles. (H1471)

בן אלהים ראה בשר צדק רוח בשר אל גוי

19 + 31 + 502 + 214 + 194 + 502 + 206 + 86 + 52 = **1806**

MYSTERY (G3466) OF GODLINESS (G2150) = μυστήριον εὐσέβεια = 1178 + 628 = 1806

Great (H1419) is the mystery (secret) (H5643) of godliness (holiness). (H6944) The only (H3173) begotten (H3205) Son (H1121) of God (H430) was manifest (H1305) in the flesh (H1320) of a man. (H120)

גדול סתר קדש יחיד בן אלהים ברר בשר אדם

45 + 502 + 402 + 86 + 52 + 32 + 404 + 660 + 43 = **2226**

Great (H1419) is the mystery (secret) (H6845) of godliness (holiness): (H6944) God (H430) was manifest (H1305) in the flesh (H1320) of a man, (H120) Jesus (Yeshua), (H3442) the Son (H1121) of God. (H430)

גדול צפן קדש אלהים ברר בשר אדם ישוע בן אלהים

86 + 52 + 386 + 45 + 502 + 402 + 86 + 404 + 220 + 43 = **2226**

GOD (G2316) WAS MANIFEST (G5319) IN (G1722) THE FLESH (G4561) = Θεός φανερόω ἐν σάρξ = 284 + 1526 + 55 + 361 = 2226

In Romans Chapter 8, it is written that God sent his own Son in the likeness of sinful flesh.

God (H430) sent (H7971) his Son (H1121) in the likeness (H1823) of sinful (H2400) flesh. (H1320)

אלהים שלח בן דמות בשר

$$502 + 18 + 450 + 52 + 338 + 86 = 1446$$

Two different Greek words have a gematria value of **1446**.

SEND OUT (AS ON A MISSION) (G649) = ἀποστέλλουσιν = **1446**

SEND (G3992) = πέμψαντός = **1446**

God (H430) **sent** (H7971) **his Son**, (H1121) **Jesus (Yeshua)** (H3442) **Christ (the Messiah)**. (H4899)

אלהים שלח בן ישוע משיח

$$358 + 386 + 52 + 338 + 86 = 1220$$

SON (G5207) = υἱός = **1220**

AFTER THE MANNER OF MAN / MANKIND / HUMAN (G4420) = ἀνθρώπινον = **1220**

God (H430) **sent** (H7971) **his Son** (H1121) **Jesus (Yeshua)** (H3442) **in the likeness** (H1823) of **sinful** (H2400) **flesh**. (H1320)

אלהים שלח בן ישוע דמות בשר

$$502 + 18 + 450 + 386 + 52 + 338 + 86 = 1832$$

LIKEN / IN THE LIKENESS OF (G3666) = ὁμοιωθημεν = **1832**

God sent Jesus, his Son, in the likeness of sinful flesh, to be crucified, and become the one sacrifice for sins forever, so “*that the righteousness of the law might be fulfilled in us*” that believe; in accordance to what is written in Romans 8:3-4. This truth is confirmed by another Greek word which has the gematria value of 1832.

CRUCIFY (G4717) = σταυροῦνται = **1832**

God (H430) **sent** (H7971) **Christ (the Messiah)**, (H4899) **his only** (H3173) **begotten** (H3205) **Son**, (H1121) **in the likeness** (H8403) of **sinful** (H2400) **flesh**; (H1320) **that the righteousness** (H6664) **of the Law** (H8451) **might be fulfilled**. (H4392)

אלהים שלח משיח יחיד ילד בן תבנית חתא בשר צדק תורה מלא

$$71 + 611 + 194 + 502 + 18 + 862 + 52 + 44 + 32 + 358 + 338 + 86 = 3168 = \text{LORD JESUS CHRIST}$$

The great (H1419) **mystery (secret)** (H6383) **of godliness (holiness)** (H6944) **has been made known**: (H3045) **God** (H430) **was manifest** (H7200) **in the flesh** (H1320) **of Christ (the Messiah)**, (H4899) **the Son** (H1121) **of God**. (H430)

גדול בלאי קדש ידע אלהים ראה בשר משיח בן אלהים

$$86 + 52 + 358 + 502 + 206 + 86 + 84 + 404 + 121 + 43 = 1942$$

MANIFEST (G5319) **IN** (G1722) **THE FLESH** (G4561) = φανερώω ἐν σάρξ = 1526 + 55 + 361 = **1942**

In the Gospel of John, Jesus speaks of the purpose for which he was sent by the Father: to be the shepherd, and to lay down his life for the sheep: *As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.* John 10:15, 17-18.

As the Father knows the Son, so also, Jesus knows the Father.

As (H834) the Father (H1) knows (H3045) the Son, (H1121) even (H3588) so (H3651) I (H589) know (H3045) the Father. (H1)

אשר אב ידע בן כי כן אני ידע אב

3 + 84 + 61 + 70 + 30 + 52 + 3 + 501 = **888 = JESUS**

Jesus Christ laid down his life, and is loved by the Father because he laid down his life in obedience to the Father's command.

Christ (the Messiah) (H4899) laid down (H7901) his life. (H2416)

משיח שכב חי

18 + 322 + 358 = **698**

JESUS (H2424) (alternate spelling) = Ἰησοῦς = 698

Therefore (H3651) does the Father (H1) love (H157) me, because (H3588) I lay down (H7901) my life. (H2416)

כן אב אהב כי שכב חי

18 + 322 + 30 + 8 + 3 + 70 = **451**

BELOVED / WORTHY OF LOVE (G27) = ἀγαπητήν = 451

The Father (H1) loves (H157) Christ (the Messiah) (H4899) his Son, (H1121) because (H3588) the Son (H1121) of man (H120) laid down (H7901) his life. (H2416)

אב אהב משיח בן כי בן אדם שכב חי

18 + 322 + 45 + 52 + 30 + 52 + 358 + 8 + 3 = **888 = JESUS**

The Father (H1) loves (H157) his only (H3173) begotten (H3205) Son, (H1121) because (H3588) the Son (H1121) of God (H430) laid down (H7901) his life (H2416) for (H5921) the sheep. (H6629)

אב אהב יחיד ילד בן כי בן אלהים שכב חי על צאן

141 + 100 + 18 + 322 + 86 + 52 + 30 + 52 + 44 + 32 + 8 + 3 = **888 = JESUS**

Jesus laid down his life of his own free will by the commandment of the Father; it was not taken from him. The Hebrew word for cross is not used in the Bible, but the cross is often referred to as the "tree." The truth that Christ, the only begotten Son of God, laid down his life upon the cross is confirmed by gematria, when the Hebrew word for "tree" is used in place of "cross."

Christ (the Messiah) (H4899) laid down (H7901) his life (H2416) upon (H5921) the cross (tree). (H6086)

משיח שכב חי על עץ

$$160 + 100 + 18 + 322 + 358 = 958$$

ONLY BEGOTTEN (G3439) = μονογενεὺς = 958

The Son (H1121) of God (H430) laid down (H7901) his life (H2416) upon (H5921) the cross (tree). (H6086)

בן אלהים שכב חי על עץ

$$160 + 100 + 18 + 322 + 86 + 52 = 738$$

JESUS (G2424) (alternate spelling) = Ἰησοῦς = 738

The only (H3173) Son (H1121) of God (H430) laid down (H7901) his life (H2416) upon (H5921) the cross (tree). (H6086)

יחיד בן אלהים שכב חי על עץ

$$160 + 100 + 18 + 322 + 86 + 52 + 32 = 770$$

LORD (H3068) JESUS (YESHUA) (H3442) CHRIST (the MESSIAH) (H4899)

יהוה ישוע משיח

$$358 + 386 + 26 = 770$$

As (H834) the Father (H1) knows (H3045) his Son, (H1121) even so (H3651) do I (H589) know (H3045) the Father: (H1) and I lay down (H7901) my life (H2416) for (H5921) the sheep. (H6629) Therefore (H5921) (H3651) does the Father (H1) love (H157) me, because (H3588) I lay down (H7901) my life, (H2416) that (H4616) I might take (H3947) it again. (H5750)

אשר אב ידע בן כן אני ידע אב שכב חי על צאן על כן אב אהב פי שכב חי מען לקח עוד

$$80 + 138 + 160 + 18 + 322 + 30 + 8 + 3 + 70 + 100 + 141 + 100 + 18 + 322 + 3 + 84 + 61 + 70 + 52 + 84 + 3 + 501 = 2368 = \text{JESUS CHRIST}$$

As the writer of Hebrews said, Jesus laid down his life upon the cross as the one sacrifice for sins forever. *But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;* Hebrews 10:12. The following sentence uses the Hebrew word H136 for “Lord.”

The Lord, (H136) the only (H3173) Son (H1121) of God, (H430) laid down (H7901) his life (H2416) upon (H5921) the cross (tree); (H6086) the one (H259) sacrifice (H2077) for sins. (H2403)

אדני יחיד בן אלהים שכב חי על עץ אחד זבח חטאה

$$23 + 17 + 13 + 160 + 100 + 18 + 322 + 86 + 52 + 32 + 65 = 888 = \text{JESUS}$$

In the days just prior to his crucifixion Jesus said that the time had come for the Father to glorify the Son: *These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is*

come; glorify thy Son, that thy Son may glorify thee. John 17:1. Gematria confirms that Jesus is the Son of God whom the Father has glorified. This is first demonstrated when the exact equivalent of Hebrew root words is used for the beginning of this verse.

These (H428) words (H1697) spoke (H559) Jesus (Yeshua), (H3442) and lifted up (H5375) his eyes (H5869) to heaven, (H8064) and said, (H559) Father, (H1) the hour (H8160) is come. (H935)

אלה דבר אמר ישוע נשא עין שמים אמר אב שעה בוא

9 + 375 + 3 + 241 + 390 + 130 + 351 + 386 + 206 + 36 = **2368 = JESUS CHRIST**

The hour had come for the Father to glorify his Son, Jesus Christ.

He said (H559) unto (H413) the Father, (H1) The hour (H8160) is come; (H935) glorify (H3513) thy Son, (H1121) that (H3588) thy Son (H1121) also (H1571) may glorify (H3513) you.

אמר אל אב שעה בוא כבוד בן כי בן גם כבוד

26 + 43 + 52 + 30 + 52 + 26 + 9 + 375 + 3 + 31 + 241 = **888 = JESUS**

These (H428) words (H1697) spoke (H1696) the Son (H1121) of man (H120) and Son (H1121) of God, (H430) and lifted up (H5375) his eyes (H5869) to heaven, (H8064) and said, (H559) Father, (H1) The hour (H8160) is come; (H935) glorify (H3513) thy Son, (H1121) that (H3588) thy Son (H1121) also (H1571) may glorify (H3513) you.

אלה דבר דבר בן אדם בן אלהים נשא עין שמים אמר אב שעה בוא כבוד בן כי בן גם כבוד

26 + 43 + 52 + 30 + 52 + 26 + 9 + 375 + 3 + 241 + 390 + 130 + 351 + 86 + 52 + 45 + 52 + 206 + 206 + 36 = **2368 = JESUS CHRIST**

In the Book of Acts, it is proclaimed that God has glorified his Son Jesus: *The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus...* Acts 3:13.

The God (H430) of Abraham, (H85) Isaac, (H3327) and Jacob, (H3290) has glorified (H3513) the Son (H1121) of God. (H430)

אלהים אברהם יצחק יעקב כבוד בן אלהים

86 + 52 + 26 + 182 + 208 + 248 + 86 = **888 = JESUS**

After the crucifixion, it is written that Jesus was raised from the dead to sit at the right hand of the Father: *Hereafter shall the Son of man sit on the right hand of the power of God.* Luke 22:69. *And no man has ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.* John 3:13. Jesus, the Son of man, came down from heaven and at his resurrection ascended to heaven. The only one who fulfills this scriptural truth is Jesus, the Son of man, and Son of God.

No (H369) man (H376) has ascended up (H5927) to heaven, (H8064) but (H3588) he that came down (H3381) from (H4480) heaven, (H8064) even the Son (H1121) of man. (H120)

אין איש עלה שמים כי ירד מן שמים בן אדם

45 + 52 + 390 + 90 + 214 + 30 + 390 + 105 + 311 + 61 = **1688**

SALVATION / THAT BRINGS SALVATION (G4992) = σωτήριος = **1688**

LORD (G2962) **JESUS** (G2424) = Κυριός Ἰησοῦς = 800 + 888 = **1688**

No (H369) **man** (H376) **has ascended up** (H5927) **to heaven,** (H8064) **but** (H3588) (H518) **he that came down** (H3381) **from** (H4480) **heaven,** (H8064) **even the Son** (H1121) **of man** (H120) **which** (H834) **is the Son** (H1121) **of God.** (H430)

אֵין אִישׁ עָלָה שָׁמַיִם כִּי אִם ירד מִן שָׁמַיִם בֶּן אָדָם אֲשֶׁר בֶּן אֱלֹהִים

86 + 52 + 501 + 45 + 52 + 390 + 90 + 214 + 41 + 30 + 390 + 105 + 311 + 61 = **2368 = JESUS CHRIST**

It is written in Psalms that the soul of the Holy One would not be left in hell or see corruption: *I have set the LORD always before me: because he is at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.* Psalms 16:8-10. In the New Testament, the fulfillment of these words is said to have occurred with the resurrection of Christ: *Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.* Acts 2:22-36.

In Psalms 16:10, the word used for “Holy One,” is the word more commonly used for “saint.” If one adds the root word for “thou” and uses the more commonly used root word for “Holy One,” (it has already been shown that the Lord God is called the Holy One of Israel) along with the other root words from this verse, we have the following:

For (H3588) **thou** (H859) **will not** (H3808) **leave** (H5800) **my soul** (H5315) **in hell;** (H7585) **neither** (H3808) **will thou suffer** (H5414) **your Holy One** (H6918) **to see** (H7200) **corruption.** (H7845)

כִּי אַתָּה לֹא עֲזַב נַפְשׁ שְׂאוּל לֹא נָתַן קְדוֹשׁ רֵאָה שְׁחַת

708 + 206 + 410 + 500 + 31 + 337 + 430 + 79 + 31 + 406 + 30 = **3168 = LORD JESUS CHRIST**

Now, by adding the words for “it is written,” “Lord God,” and “body,” along with the root word which was used in this verse for “Holy One,” the truth is again confirmed.

It is written, (H3789) for (H3588) the LORD (H3068) God (H430) will not (H3808) leave (H5800) my soul (H5315) in hell; (H7585) neither (H3808) will he suffer (H5414) the body (H6106) of the Holy One (H2623) to see (H7200) corruption. (H7845)

כתב כי יהוה אלהים לא עזב נפש שאול לא נתן עצם חסיד ראה שחת

708 + 206 + 82 + 200 + 500 + 31 + 337 + 430 + 79 + 31 + 86 + 26 + 30 + 422 = **3168 = LORD JESUS CHRIST**

Scripture proclaims that God has made Jesus both Lord and Christ. This is confirmed by gematria.

Therefore (H5921) (H3651) let all (H3605) the house (H1004) of Israel (H3478) know assuredly (H3045) (H3045) that God (H430) has made (H6213) his Son, (H1121) that same (H1931) Jesus (Yeshua) (H3442) the Son (H1121) of man, (H120) both (H8147) Lord (H113) and Christ (the Messiah). (H4899)

על כן כל בית ישראל ידע ידע אלהים עשה בן הוא ישוע בן אדם שנים אדון משיח
358 + 61 + 400 + 45 + 52 + 386 + 12 + 52 + 375 + 86 + 84 + 84 + 541 + 412 + 50 + 70 + 100 = **3168 = LORD JESUS CHRIST**

The first Adam was made a living soul; the last Adam, Jesus, was made a life-giving spirit: *And so it is written, the first man Adam was made a living soul; the last Adam was made a quickening spirit.* 1 Corinthians 15:45. Through the first man Adam sin entered the world. Jesus is called the second Adam whose death as a sacrifice cleanses men from sin: *Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned... For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.* Romans 5:12, 17-21.

And so (H3651) it is written, (H3789) the first (H7223) man (H120) Adam (H121) was created (H1254) a living thing. (H2416)

כן כתב ראשון אדם אדם ברא חי

18 + 45 + 203 + 45 + 45 + 557 + 422 + 70 = **1360**

FIRST (G4413) = πρώτος = 1360

The first man Adam was created by God as a living creature having life as other creatures.

And so (H3651) it is written, (H3789) the Father (H1) made (H6213) the first (H7223) man (H120) Adam (H121) a living thing. (H2416)

כֵּן כְּתוּב אֵב עָשָׂה רֵאשׁוֹן אָדָם אָדָם חַי

18 + 45 + 45 + 557 + 375 + 3 + 422 + 70 = **1535**

CREATURE / CREATION (G2937) = κτίσεως = 1535

It is written, (H3789) the Father (H1) made (H6213) the first (H7223) man (H120) a living (H2416) soul. (H5315)

כְּתוּב אֵב עָשָׂה רֵאשׁוֹן אָדָם חַי נֶפֶשׁ

430 + 18 + 45 + 557 + 375 + 3 + 422 = **1850**

MAN (G444) = ἀνθρώπων = 1850

NATURAL / HAVING THE NATURE AND CHARACTERISTICS OF BREATH / THE PRINCIPLE OF ANIMAL LIFE WHICH MEN HAVE IN COMMON WITH THE BRUTES (G5591) = ψυχικόν = 1850

The first man Adam was the creature whom God created in his image, but the last Adam, Jesus Christ, was a quickening Spirit; God himself in the flesh.

It is written, (H3789) the first (H7223) man (H120) Adam (H121) was made (H6213) a living (H2416) soul; (H5315) the last (H319) Adam (H121) was made (H6213) a quickening (H2421) Spirit. (H7307)

כְּתוּב רֵאשׁוֹן אָדָם אָדָם עָשָׂה חַי נֶפֶשׁ אַחֲרִית אָדָם עָשָׂה חַיָּה רוּחַ

214 + 23 + 375 + 45 + 619 + 430 + 18 + 375 + 45 + 45 + 557 + 422 = **3168 = LORD JESUS CHRIST**

And so (H3651) it is written, (H3789) the last (H319) Adam (H121) was made (H6213) a quickening (H2421) Spirit: (H7307) God (H430) himself (H1931) in the flesh. (H1320)

כֵּן כְּתוּב אַחֲרִית אָדָם עָשָׂה חַיָּה רוּחַ אֱלֹהִים הוּא בֶשֶׂר

502 + 12 + 86 + 214 + 23 + 375 + 45 + 619 + 422 + 70 = **2368 = JESUS CHRIST**

The first (H7223) man (H120) Adam, (H121) was created (H1254) in the image (H6754) of God; (H430) the last (H319) Adam (H121) was (H1961) God (H430) in the flesh. (H1320)

רֵאשׁוֹן אָדָם אָדָם בְּרָא צֶלֶם אֱלֹהִים אַחֲרִית אָדָם חַיָּה אֱלֹהִים בֶּשֶׂר

502 + 86 + 20 + 45 + 619 + 86 + 160 + 203 + 45 + 45 + 557 = **2368 = JESUS CHRIST**

The first man is of the earth, earthy: the second man is the Lord from heaven. 1 Corinthians 15:47. The second man is the Spirit of the Lord God in the flesh of his Son Jesus.

The second (H8145) man (H120) is the spirit (H7307) of God (H430) from (H4480) heaven. (H8084)

שְׁנֵי אָדָם רוּחַ אֱלֹהִים מִן שָׁמַיִם

390 + 90 + 86 + 214 + 45 + 360 = **1185**

CHILD / SON (G5043) = τέκνον = **1185**

The second (H8145) **man** (H120) **is Jesus** (Yeshua), (H3442) **the Son** (H1121) **of man.** (H120)

שְׁנֵי אָדָם יִשׁוּעַ בֶּן אָדָם

45 + 52 + 386 + 45 + 360 = **888 = JESUS**

The second (H8145) **man** (H120) **is the Father** (H1) **from** (H4480) **heaven.** (H8084)

שְׁנֵי אָדָם אָב מִן שָׁמַיִם

390 + 90 + 3 + 45 + 360 = **888 = JESUS**

The first (H7223) **man** (H120) **is of the earth,** (H776) **earthy (of dust):** (H6083) **the second** (H8145) **man** (H120) **is the LORD** (H3068) **that descended** (H3381) **from** (H4480) **heaven.** (H8084)

רֵאשׁוֹן אָדָם אֶרֶץ עֵפֶר שְׁנֵי אָדָם יְהוָה יֵרֵד מִן שָׁמַיִם

390 + 90 + 214 + 26 + 45 + 360 + 350 + 291 + 45 + 557 = **2368 = JESUS CHRIST**

It is written, (H3789) **the first** (H7223) **man** (H120) **is of the earth:** (H776) **but** (H3588) **the second** (H8145) **man** (H120) **is the Son** (H1121) **of God** (H430) **from** (H4480) **heaven.** (H8064)

כֵּתוּב רֵאשׁוֹן אָדָם אֶרֶץ כִּי שְׁנֵי אָדָם בֶּן אֱלֹהִים מִן שָׁמַיִם

390 + 90 + 86 + 52 + 45 + 360 + 30 + 291 + 45 + 557 + 422 = **2368 = JESUS CHRIST**

In Paul's letter to the Colossians, Jesus Christ, the Son of God, is proclaimed as the Creator of all things in heaven and earth, who is the beginning and the firstborn from the dead, and who has preeminence in all things. It is said that Jesus pleased the Father by having made peace through the blood of his cross, and reconciled all things unto himself: *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.* Colossians 1:16-20. Gematria confirms that which is written in these verses to be true.

For (H3588) **by** (H4480) **Christ (the Messiah)** (H4899) **the LORD,** (H3068) **the Son** (H1121) **of God,** (H430) **all** (H3605) **things were created.** (H1254)

כִּי מִן מְשִׁיחַ יְהוָה בֶּן אֱלֹהִים כָּל בְּרָא

203 + 50 + 86 + 52 + 26 + 358 + 90 + 30 = **895**

CREATE / CREATOR (G2936) = κτισθέντα = **895**

The verse states that all things were created by him in heaven and earth, “visible and invisible.” Since there are no Hebrew root words used in the Bible for “visible” and “invisible” in the following sentence the root word for “seen” is used for visible, and “not seen” is used for invisible.

For (H3588) by (H4480) him were all (H3605) things created, (H1254) that are in heaven, (H8064) and that are in earth, (H776) seen (visible) (H7200) and not (H3808) seen (invisible,) (H7200) whether (H176) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers. (H3581)

כִּי מִן כָּל בְּרָא שָׁמַיִם אֶרֶץ רָאָה לֹא רָאָה אוֹ כִּסֵּא רְדָה מֵרֵאשִׁיָּה כַח

28 + 546 + 209 + 81 + 7 + 206 + 31 + 206 + 291 + 390 + 203 + 50 + 90 + 30 = **2368 = JESUS CHRIST**

All things were created by him and for him.

For (H3588) by (H4480) him were all (H3605) things created, (H1254) that are in heaven, (H8064) and that are in earth, (H776) whether (H176) they be thrones, (H3678) or dominions, (H7287) or principalities, (H4761) or powers; (H3581) all (H3605) things were created (H1254) by (H4480) him, and for (H5921) him.

כִּי מִן כָּל בְּרָא שָׁמַיִם אֶרֶץ אוֹ כִּסֵּא רְדָה מֵרֵאשִׁיָּה כַח כָּל בְּרָא מִן עַל

100 + 90 + 203 + 50 + 28 + 546 + 209 + 81 + 7 + 291 + 390 + 203 + 50 + 90 + 30 = **2368 = JESUS CHRIST**

As it is written in the Gospel of John, Jesus, the Word of God, is God the Creator: *In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.* John 1:1-3. When “the Word of God” is used in association with the Son of God, in place of “him” there is further confirmation of truth regarding Jesus Christ, the Word, as the creator of all things.

For (H3588) by (H4480) the Word, (H1697) the only (H3173) Son (H1121) of God, (H430) were all (H3605) things created. (H1254)

כִּי מִן דְּבַר יְחִיד בֶּן אֱלֹהִים כָּל בְּרָא

203 + 50 + 86 + 52 + 32 + 206 + 90 + 30 = **749**

This is the numerical value for Jesus Christ (Yeshua Ha-Mashiach) written in proper Hebrew grammar for “Jesus the Messiah” where the Hebrew letter “ד” for “the” is used as a prefix with the word for Messiah.

YESHUA HA-MASHIACH (YESHUA THE MESSIAH/JESUS CHRIST)

יֵשׁוּעַ הַמָּשִׁיחַ

363 + 386 = **749**

For (H3588) by (H4480) the Word, (H1697) the Son (H1121) of God, (H430) were all (H3605) things created, (H1254) that are in heaven, (H8064) and that are in earth, (H776) seen (visible) (H7200) and not (H3808) seen (invisible), (H7200) all (H3605) things (H1697) were created (H1254) by (H4480) the only (H3173) Son, (H1121) and for (H5921) him.

כִּי מִן דְּבַר בֶּן אֱלֹהִים כָּל בְּרָא שָׁמַיִם אֶרֶץ רָאָה לֹא רָאָה כָּל בְּרָא מִן יְחִיד בֶּן עַל

100 + 52 + 32 + 90 + 203 + 50 + 206 + 31 + 206 + 291 + 390 + 203 + 50 + 86 + 52 + 206 + 90 + 30 = **2368 = JESUS CHRIST**

Jesus the Son is the Creator, the beginning, and the firstborn from the dead, and he has preeminence in all things.

For (H3588) by (H4480) him were all (H3605) things created. (H1254) He (H1931) is the beginning, (H7225) the firstborn (H1060) from (H4480) the dead; (H4191) that (H834) in all (H3605) things he might have preeminence. (H7223)

כי מן כל ברא הוא ראשית בכור מן מות אשר כל ראשון

557 + 50 + 501 + 446 + 90 + 228 + 911 + 12 + 203 + 50 + 90 + 30 = **3168 = LORD JESUS CHRIST**

It pleased (H2654) God (H430) the Father (H3) that in (H5921) his Son (H1121) should all (H3605) fullness (H4393) dwell; (H3427) and, having made (H6213) peace (H7965) through (H4480) the blood (H1818) of his cross (tree), (H6086) by (H4480) him to reconcile (H3722) all (H3605) things unto (H413) himself.

חפץ אלהים אב על בן כל מלא ישב עשה שלום מן דם עין כפר כל אל

31 + 50 + 300 + 90 + 160 + 44 + 90 + 376 + 375 + 312 + 71 + 50 + 52 + 100 + 3 + 86 + 178 = **2368 = JESUS CHRIST**

Jesus has made peace with God the Father through the blood of his sacrifice upon the cross.

He has made (H6213) peace (H7965) with the Father (H1) through (H4480) his blood. (H1818)

עשה שלום אב מן דם

44 + 90 + 3 + 376 + 375 = **888 = JESUS**

The LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) has made (H6213) peace (H7965) through (H4480) the blood (H1818) of his cross (tree), (H6086) and has reconciled (H3722) all (H3605) things unto (H413) himself; whether (H176) they be things (H1697) in earth, (H776) or (H176) things (H1697) in heaven. (H8064)

יהוה ישוע משיח יחיד ילד בן אלהים עשה שלום מן דם עין כפר כל אל או דבר ארץ או דבר שמים

390 + 206 + 7 + 291 + 206 + 7 + 31 + 50 + 300 + 160 + 44 + 90 + 376 + 375 + 86 + 52 + 44 + 32 + 358 + 386 + 26 = **3517**

HAVING MADE PEACE (G1517) THROUGH (G1223) THE BLOOD (G129) OF HIS (G846) CROSS (G4716) = εἰρηνοποιέω διὰ αἵμα αὐτὸς σταυρὸς = 1208 + 15 + 52 + 971 + 1271 = **3517**

In his letter to the Colossians, Paul exhorted them to give thanks to the Father because of deliverance, and redemption through the blood of his Son: *Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature.* Colossians 1:12-15.

Give thanks (H3034) to Jehovah, (H3068) the Father, (H1) who has delivered (H5337) us from (H4480) the power (H3581) of darkness, (H2822) and has translated (H5674) into (H413) the kingdom (H4467) of his dear (H157) Son, (H1121) Jesus (Yeshua): (H3442) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) even the forgiveness (H5547) of sins. (H2403)

ידה יהוה אב נצל מן פח חשך עבר אל ממלכה אהב בן ישוע אשר גאלה על דם סליחה חטאה

23 + 113 + 44 + 100 + 39 + 501 + 386 + 52 + 8 + 135 + 31 + 272 + 328 + 28 + 90 + 170 + 3 + 26 + 19 = **2368 = JESUS CHRIST**

Paul wrote that Jesus, the Son of God, is the image of the invisible God.

The Son (H1121) of God, (H430) who (H834) is the image (H6754) of God (H430) the Father. (H1)

בן אלהים אשר צלם אלהים אב

3 + 86 + 160 + 501 + 86 + 52 = **888 = JESUS**

Give thanks (H3034) to the Father, (H1) who has delivered (H5337) us from (H4480) the power (H3581) of darkness, (H2822) and has translated (H5674) into (H413) the kingdom (H4467) of his dear (H157) Son: (H1121) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) even the forgiveness (H5547) of sins: (H2403) who (H834) is the image (H5764) of the invisible (not seen) (H3808) (H7200) God, (H430) the firstborn. (H1060)

ידה אב נצל מן פח חשך עבר אל ממלכה אהב בן אשר גאלה על דם סליחה חטאה אשר צלם לא ראה אלהים בכור

228 + 86 + 206 + 31 + 160 + 501 + 23 + 113 + 44 + 100 + 39 + 501 + 52 + 8 + 135 + 31 + 272 + 328 + 28 + 90 + 170 + 3 + 19 = **3168 = LORD JESUS CHRIST**

Give thanks (H3034) to Jehovah, (H3068) the Father, (H1) who has delivered (H5337) us, and has translated (H5674) into (H413) the kingdom (H4467) of his dear (H157) only (H3173) begotten (H3205) Son: (H1121) in whom (H834) we have redemption (H1353) through (H5921) his blood: (H1818) who (H834) is the image (H5764) of the invisible (not seen) (H3808) (H7200) God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

ידה יהוה אב נצל עבר אל ממלכה אהב יחיד ילד בן אשר גאלה על דם אשר צלם לא ראה אלהים בכור כל נפש

430 + 50 + 228 + 86 + 206 + 31 + 160 + 501 + 44 + 100 + 39 + 501 + 52 + 44 + 32 + 8 + 135 + 31 + 272 + 170 + 3 + 26 + 19 = **3168 = LORD JESUS CHRIST**

God is light, and those that walk in the light have fellowship with him and with other believers: *That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the*

light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 1 John 1:3-7. The Word of God, which is Jesus, is the light of all men: *In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world.* John 1:1-9. According to Scripture, God is light, and specifically, the Word of God is the light of all men. If we walk in the light, the blood of Jesus Christ, the Son of God, cleanses us from all sin. Confirmed by gematria is the truth that we are washed in the blood of Christ.

The blood (H1818) of Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) his Son (H1121) cleanses (H2891) us from (H4480) all (H3605) sin. (H2403)

דם ישוע משיח בן טהר מן כל הטאה

23 + 50 + 90 + 214 + 52 + 358 + 386 + 44 = **1217**

WASH (G633) = ἀπενίψατο = 1217

The blood (H1818) of Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) cleanses (H2891) us from (H4480) all (H3605) sin. (H2403)

דם ישוע משיח בן טהר מן כל אלהים הטאה

23 + 50 + 90 + 214 + 86 + 52 + 358 + 386 + 44 = **1303**

WASHING / PURIFICATION / BAPTISM (G909) = βαπτισμοὺς = 1303

In Scripture, “one with another” can be written two different ways in Hebrew. The following two gematria examples confirm the truth of Scripture that Jesus is the light, when each of the two ways is used.

We write (H3789) and declare (H5046) this (H2088) unto you, that God (H430) is light. (H216) If (H518) we walk (H1980) in the light, (H216) as (H834) he (H1931) is in the light, (H216) we have fellowship (H2266) one (H376) with (H413) another. (H251)

כתב נגד זה אלהים אור אם הלך אור אשר הוא אור חבר איש אל אח

9 + 31 + 311 + 210 + 207 + 12 + 501 + 207 + 55 + 41 + 207 + 86 + 12 + 57 + 422 = **2368 = JESUS CHRIST**

We write (H3789) and declare (H5046) this (H2088) unto you, that God (H430) is light. (H216) If (H518) we walk (H1980) in the light, (H216) as (H834) he (H1931) is in the light, (H216) we have fellowship (H2266) one (H376) with another, (H251) and the blood (H1818) of Christ (the Messiah) (H4899) his Son (H1121) cleanses (H2891) us from (H4480) all (H3605) sin. (H2403)

כתב נגד זה אלהים אור אם הלך אור אשר הוא אור חבר איש אח דם משיח בן טהר מן כל הטאה

23 + 50 + 90 + 214 + 52 + 358 + 9 + 311 + 210 + 207 + 12 + 501 + 207 + 55 + 41 + 207 + 86 + 12 + 57 + 422 = **3168 = LORD JESUS CHRIST**

The mystery of Jesus Christ, the Son of God, has been made known to those whom he has chosen to reveal himself: *At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.* Matthew 11:25-27. Gematria confirms that which Scripture says, we can only know God the Father through Jesus the Son.

All (H3605) things are delivered (H5414) unto Jesus (Yeshua), (H3442) the only (H3173) begotten (H3205) Son (H1121) of the Father: (H4480) (H1) and no (H369) man (H376) knows (H3045) the Son, (H1121) but (H3588) (H518) the Father; (H1) neither (H3808) knows (H3045) any man (H376) the Father, (H1) save (H1107) the only (H3173) Son. (H1121)

כל נתן ישוע יחיד ילד בן מן אב אין איש ידע בן כי אם אב לא ידע איש אב בלעדיו יחיד בן

52 + 32 + 116 + 3 + 311 + 84 + 31 + 3 + 41 + 30 + 52 + 84 + 311 + 61 + 3 + 90 + 52 + 44 + 32 + 386 + 500 + 50 = **2368 = JESUS CHRIST**

All (H3605) things are delivered (H5414) unto Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of the Father: (H4480) (H1) and no (H369) man (H376) knows (H3045) the Son, (H1121) but (H3588) the Father; (H1) neither (H3808) knows (H3045) any man (H376) the Father, (H1) save (H1107) the Son, (H1121) and he to whomsoever (H834) the Son (H1121) will reveal (H1540) him.

כל נתן ישוע משיח בן מן אב אין איש ידע בן כי אב לא ידע איש אב בלעדיו בן אשר בן גלה

38 + 52 + 501 + 52 + 116 + 3 + 311 + 84 + 31 + 3 + 30 + 52 + 84 + 311 + 61 + 3 + 90 + 52 + 358 + 386 + 500 + 50 = **3168 = LORD JESUS CHRIST**

Because of his love toward men God sent Jesus, his Son, to be the Savior of the world: *And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have everlasting life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him the might be saved.* John 3:14-17.

For (H3588) God (H430) so (H3651) loved (H157) the world (H8398)

כי אלהים כן אהב תבל

432 + 8 + 70 + 86 + 30 = **626**

LOVE (G25) = ἀγαπηθήσεται = 626

Whoever believes that the Father sent Jesus Christ his Son to be the Savior is promised eternal life.

For (H3588) God (H430) so (H3651) loved (H157) the world (H8398) that he gave (H5414) his only (H3173) begotten (H3205) Son, (H1121) that whosoever (H3605) believes (H539) that the Father (H1) sent (H7971) Christ (the Messiah) (H4899) his Son, (H1121) should not (H3808) perish, (H6) but have (H1961) everlasting (H5769) life. (H2416)

כִּי אֱלֹהִים כֵּן אָהַב תּוֹבֵל נָתַן יְחִיד יֶלֶד בֶּן כָּל אָמֵן אֵב שְׁלַח מְשִׁיחַ בֶּן לֹא אֵבֵד הָיָה עוֹלָם חַי

18 + 146 + 20 + 7 + 31 + 52 + 358 + 338 + 3 + 91 + 50 + 52 + 44 + 32 + 500 + 432 + 8 + 70 + 86 + 30 = **2368 = JESUS CHRIST**

Jesus said: *If ye know me, ye should have known my Father also: and from henceforth ye know him, and have seen him.* John 14:7. Gematria confirms that to know Jesus is to know the Father also, because Jesus Christ is God in the flesh.

From henceforth (H4480) (H6258) you know (H3045) the Father (H1) because (H3588) you have seen (H7200) him.

מִן עַתָּה יָדַע אֵב כִּי רָאָה

206 + 30 + 3 + 84 + 475 + 90 = **888 = JESUS**

If (H518) you know (H3045) Christ (the Messiah), (H4899) you know (H3045) the Father, (H1) and have seen (H7200) the LORD (H3068) God. (H430)

אִם יָדַע מְשִׁיחַ יָדַע אֵב רָאָה יְהוָה אֱלֹהִים

86 + 26 + 206 + 3 + 84 + 358 + 84 + 41 = **888 = JESUS**

If (H518) you know (H3045) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) you should know (H3045) the Father (H1) also: (H1571) and from henceforth (H4480) (H6258) you know (H3045) him and have seen (H7200) him: Jesus (Yeshua), (H3442) the only (H3173) begotten (H3205) Son. (H1121)

אִם יָדַע יֵשׁוּעַ מְשִׁיחַ יָדַע אֵב גַּם מִן עַתָּה יָדַע רָאָה יֵשׁוּעַ יְחִיד יֶלֶד בֶּן

52 + 44 + 32 + 386 + 206 + 84 + 475 + 90 + 43 + 3 + 84 + 358 + 386 + 84 + 41 = **2368 = JESUS CHRIST**

Jesus (Yeshua) (H3442) said, (H559) You know (H3045) the only (H3173) Son (H1121) of God, (H430) you should know (H3045) the Father (H1) also: (H1571) and from henceforth (H4480) (H6258) you know (H3045) him and have seen (H7200) him in the flesh. (H1320)

יֵשׁוּעַ אָמַר יָדַע יְחִיד בֶּן אֱלֹהִים יָדַע אֵב גַּם מִן עַתָּה יָדַע רָאָה בֶּשָׂר

502 + 206 + 84 + 475 + 90 + 43 + 3 + 84 + 86 + 52 + 32 + 84 + 241 + 386 = **2368 = JESUS CHRIST**

All Holy Scripture proclaims that Jesus is the Son of God, who was sent by God the Father to be the Savior of the world.

It is written (H3789) in Holy (H6944) Scripture (H3791) that (H3588) Jesus (Yeshua), (H3442) the only (H3173) begotten (H3205) Son, (H1121) was sent (H7971) from (H4480) God (H430) to be the Savior (H3467) of the whole (H3605) world. (H8398)

כָּתוּב קֹדֶשׁ כָּתוּב כִּי יֵשׁוּעַ יְחִיד יֶלֶד בֶּן שְׁלַח מִן אֱלֹהִים יֵשַׁע כָּל תּוֹבֵל

432 + 50 + 380 + 86 + 90 + 52 + 44 + 32 + 386 + 30 + 422 + 404 + 422 = **3168 = LORD JESUS CHRIST**

In the Gospel of Matthew, it is written that Jesus asked his disciples who they thought he was: *When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, some say thou art John the Baptist: Some Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God.* Matthew 16:13-16. When the dialogue of this passage of Scripture, which was written in Greek, is "translated" into Hebrew root words, it is confirmed that Jesus Christ is the Messiah, the Son of the living God.

Whom (H834) do men (H120) say (H559) that I (H589) the Son (H1121) of man (H120) am? One (H259) of the prophets. (H5030) But (H3588) whom (H834) say (H559) you that I (H589) am? The Christ (the Messiah), (H4899) the Son (H1121) of the living (H2416) God. (H430)

אשר אדם אמר אני בן אדם אחד נביא פי אשר אמר אני משיח בן חי אלהים

86 + 18 + 52 + 358 + 61 + 241 + 501 + 30 + 63 + 13 + 45 + 52 + 61 + 241 + 45 + 501 = **2368 = JESUS CHRIST**

Scripture has proclaimed that there is no excuse for one to not know God. We should know that God exists from the things he has created. More importantly, we can know that God exists, and know the true nature of God, by knowing Jesus Christ, the living God who became flesh. We must all eventually answer the question which Jesus posed to his disciples: Whom do you say that I am? Our answer must be; the Christ, the Son of the living God.