

Chapter 1

By the Inspiration of God

Since the mid fifteenth century when Johannes Gutenberg printed the Latin translation of the Bible in Germany as the first major book printed in the West using movable type, the Bible has become the most published book of all time. The word Bible originates from the Greek word Βιβλίον which means “book.” The Hebrew Bible known as the Tanakh consists of 24 books divided into three parts: the Torah, or Law, which is the first five books of the Bible, and is also called the Pentateuch; the books of the Prophets; and the remaining books simply known as the Writings. In contrast, the Christian Bible differs from the Tanakh in that it separates the same books of the Hebrew Bible into 39 books which comprise the Old Testament, and includes 27 books in the New Testament. These 66 books constitute the canon of the Protestant Bible. Seven additional books that are not part of the Tanakh canon are included in the Old Testament of the Catholic and Eastern Orthodox Bibles.

Many question the legitimacy of the Biblical canon, especially the books of the New Testament, and consider the Bible to be nothing more than a great piece of ancient literature which is representative of the ages in which the various books of the Bible were written. Regarding the New Testament, many deny the legitimacy of the doctrine that is proclaimed. However, to millions of the faithful, this compilation of books has great meaning. The Tanakh, for those of the Jewish faith, and both Old and New Testaments for Christian believers, are considered sacred writings; Holy Scripture.

Devout Jews and Christians believe their respective Bibles are of divine origin, the actual word of God. For Christians, the following verse, which is found in the New Testament, is accepted as a statement of truth: *All scripture is given by the inspiration of God, and is profitable for doctrine, for reproof, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.* 2 Timothy 3:16-17. Was the Bible actually written as the result of divine inspiration from God for doctrine, reproof, and instruction in righteousness; or is it simply the imagination of men? Are the words of Scripture more beneficial to man than any other piece of literature? Remarkably, there is evidence to support the belief that the Bible is exactly what is claimed in the verse from 2 Timothy, and this evidence can be found in the numerical value of words.

In both Hebrew, the language of the Old Testament, and Greek, the language in which the New Testament was originally written, each character of the respective alphabets not only represents a letter used to construct a word, but is also used as a number. The numerical value that is associated with a word is then determined by simply adding the value for each letter, (see appendix for tables of the numerical value for the characters in both Hebrew and Greek alphabets.) Traditionally, Jewish rabbis considered each character of the alphabet to have special meaning, even to the point of viewing words as a pictorial representation of the meaning of the word. Furthermore, an equal numerical value of separate Hebrew words or phrases was thought to indicate an association between the two. This concept is known as gematria. Gematria was initially used by the rabbis in their attempt to find hidden truth in Scripture, and to guide them in their exegesis. Later, gematria, commonly known as numerology, became a component of

Kabbalah, which is a form of mysticism that arose within Judaism, with its own doctrine related to the nature of God and man.

Although few Christians today view numerical values related to Scripture to be of importance, or even worthy of consideration, the Christian acknowledgement that there is significance in numbers dates back at least to the time St. Augustine 1600 years ago. He wrote the following: *“Ignorance of numbers, too, prevents us from understanding things that are set down in Scripture in a figurative and mystical way.”* [Augustine, Saint, On Christian Doctrine – Book II Chapter 16 Available [Online] www.ccel.org/ccel/augustine/doctrine.iv.iii.html].

An Anglican clergyman and Biblical scholar by the name of E.W. Bullinger (1837-1913), wrote a book titled, Number in Scripture Its Supernatural Design and Spiritual Significance. In this book the author discusses the amazing numerical symmetry found throughout the universe, but the primary focus of the book is to reveal in great detail the associations which are found in relation to numbers in Scripture. Bullinger discovered, as have others subsequently, that certain numerical values are associated with specific scriptural concepts. Ivan Panin (1855-1942), a Russian emigrant to the United States, discovered numerical patterns in the Hebrew and Greek Bible which he attributed to proof of divine origin. These two, and others, have shown the symbolic and figurative nature of numbers related to Scripture.

Some have shown the mystical nature of numbers related to Scripture by using the numerical value of words from Scripture in a variety of ways, claiming that the findings are evidence that the Bible is divinely inspired. The late Vernon Jenkins, and others as well, have shown perfect geometric symmetry related to the numerical value of Hebrew and Greek words taken from Scripture, with emphasis on the first verse in the Bible. Still others have used numbers in a process called equal sequence lettering, or ESL. This method, which has been popularized by Michael Drosnin’s book The Bible Code, is purported to reveal hidden truth, and involves identifying each letter which is found at specific numeric intervals beyond some arbitrary starting point in Scripture. It is claimed that the letters thus identified, then spell out words which reveal secrets. In 1978 Del Washburn along with Jerry Lucas (of basketball fame) co-authored a book titled Theomatics: God’s Best Kept Secret Revealed. The evidence from theomatics is obtained by determining the gematria value for words or phrases from Scripture. Then, with a computer program, associated words and phrases found in the Bible which have the same value, or multiples of the same numerical value, are identified. Washburn and Lucas claimed that the amazing number of associations which are discovered in this manner is proof of divine inspiration for what is written in Scripture.

More recently, a method of gematria has become popular in which English is used instead of Hebrew and Greek, the original languages of the Bible. In this method of gematria, each letter of the English alphabet is assigned an ordinal number. Patterns of word associations for equivalent gematria values that are determined by the ordinal numbers of the English alphabet have been shown, much like the findings when the original languages of the Bible are used. Detractors of the various methods in which numbers are used in relation to Scripture view the numerical associations to be nothing more than the result of coincidence, manipulation, or confirmation bias.

The concept that gematria might have the potential to prove that the Bible was truly inspired by God is something to which I would by nature have been inclined to reject. My first impression upon learning of gematria as a way in which to reveal hidden truth was the same as other

skeptics; I considered the claimed associations to be simply the result of coincidence, and it seemed to me that it was a form of mysticism, and therefore objectionable to me. As a Christian believer I felt no need to prove that the Bible is divinely inspired, as I accept what is written by faith. However, circumstances arose in my life that caused me to desperately seek answers to what God wanted me to do after I had experienced a very personal demonstration of God's compassion in what seemed to be a miraculous answer to prayer following a family tragedy. After the answer to my prayer which had provided comfort during a time of great sorrow, I became convinced that God had a plan to use me for some purpose. This prompted me to pray for enlightenment regarding the truth of Scripture, and guidance as to how I might influence those who have rejected that truth, to look at the Bible in a different light. Shortly thereafter, I was suddenly overcome with the compulsion to use the numerical value of words in order to reveal the truth that is set down in Scripture. This inspiration arose, despite the fact I am illiterate in Hebrew and Greek, and, at the time, had only a vague understanding of gematria, with no knowledge of how it might be used.

For some of the more recent methods of gematria that are employed to evaluate Scripture, such as English gematria, it is not necessary to use the exact original text of the Bible (although some who use English gematria insist that only the actual words from the KJV of The Bible, and no other version, must be used.) However, for most of the gematria methods that I have mentioned, the original text is required for the findings to be considered valid. The method of gematria that I have used does not conform to the stipulation that it must be based upon the "original text," and came about, not as the result of any wisdom on my part, but instead, as the result of my ignorance.

As I began to use the numerical value of words to evaluate Scripture, being illiterate in the languages of the Bible, I used the root word spelling (or what more properly might be called the primary word spelling) identified by Strong's Concordance for each word in a verse, instead of the proper spelling of words according to rules of grammar, as found in the actual text of the original translations in Hebrew or Greek. Over a period of a few months, and after making many errors, I eventually discovered that the gematria value of phrases, and even complete sentences, that are written using only the Hebrew root word spelling (occasionally Greek as well) of each word is equal to the numerical value of other words found in the Bible which are directly associated with the statement that is made in the phrase or sentence. Although the phrases and sentences of scriptural truth which I composed were written using only root words, the associated words which have the same gematria value were not necessarily root word spellings.

The gematria associations first became apparent to me as I composed sentences which are consistent with what is written in the Bible regarding Jesus, using only the root word spelling of each Hebrew word. Repeatedly, I discovered that the total gematria value of the sentences thus composed calculated to specific numbers of significance: **888**, **1480**, **2368**, and **3168**. These are the respective gematria values for **Jesus**, **Christ**, **Jesus Christ**, and **Lord Jesus Christ**, written in Greek as shown below: (the *Strong's* ID# is indicated after each word, followed by the Greek spelling and the numerical value):

JESUS (G2424) = Ἰησοῦς = **888**

CHRIST (G5547) = Χριστός = **1480**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

While composing sentences with the intent of arriving at these predetermined gematria values related to Jesus, I then found an amazing number of word associations for randomly calculated values as well. Associated with both predetermined numerical values and random values, I recorded hundreds of gematria correlations which seemed to be evidence for divine inspiration of what is written in the Bible. Unlike others who have used the numerical value of words to evaluate Scripture, the gematria findings which I recorded have not come through using a computer program to determine correlations. The numerical associations which I discovered simply came about as the result of individually calculating the gematria value of sentences composed in the manner described, as I felt guided by the Spirit to various passages of Scripture. After calculating the numerical value for each phrase or sentence, upon perusal of the data base of all words in Hebrew and Greek which are found in the Bible for that value, I identified associated words.

Why should the numerical values of sentences written with only root word spellings reveal hidden truth? Most of the numerical associations I have found when sentences are written using Hebrew root words are related to Greek words which have the same gematria value as the phrase or sentence. In addition, the vast majority of the numerical associations in relation to passages of Scripture from the New Testament are the result of sentences “translated” from Greek into Hebrew root words. Many of the sentences are not composed of words taken directly from the Bible, but make a statement of scriptural truth. How is it possible that numerical word associations are discovered in this way while using two different languages? This makes no sense to the rational mind.

As mentioned, other methods of gematria require that the original text of Scripture be used to determine numerical values in order to have valid associations; but what is the original text? The earlier books of the Old Testament were most likely written originally in paleo-Hebrew, an ancient Semitic language, but the oldest copies which have been found, from around 1,000 BC, were written in what is termed Biblical or Classical Hebrew, and some portions were written in Aramaic which is very similar to Hebrew. Over time, some changes were made in the way Classical Hebrew was written. It was not until the Middle Ages that the most widely accepted Masoretic Text of the Old Testament written in Classical Hebrew, came about. Translations into Greek, Latin and eventually English, and other languages, were derived from the Masoretic Text. The Dead Sea Scrolls found at Qumran show that there are some minor variations in the copies of Old Testament books, and even some written in Paleo-Hebrew, the forerunner of Classical Hebrew, in which most of the scrolls are written, and which is considered the original text of Scripture. Similarly, the New Testament translations have gone through revisions. Although the message of Scripture is not changed by the variations, when considering the numerical value of words, this could certainly create a problem in the study of Scripture using gematria. Although amazing consistency has been found in the available early translations of both the Old and New Testaments, it cannot be denied that some differences do exist, and there is not one identifiable original text which is known to exist.

The essential message of the Bible, and the truth that it proclaims, is clear no matter what translation one may use. This leads me to believe that numbers are the language of God, and the development of the languages used to write the Bible is of divine origin just as Scripture itself. Therefore, it is not unexpected that there might be a variety of ways in which the numerical value

of words can be used to reveal the divine nature of Holy Scripture, and confirm the truth that it proclaims. With those methods that use what is accepted as the “original translation” the remarkable symmetry and inter-relationship of the numerical value of words from Scripture has been demonstrated. Since each word has both a specific meaning and a specific numerical value, it seems conceivable that the primary spelling of each word, before it is altered by prefixes and suffixes according to rules of grammar, may then have special significance. If there is special significance to the gematria value of each root word, could it be then, that the divine nature of Scripture may also be revealed through the numerical values of phrases and sentences of scriptural truth which are written using only root words? The evidence in this book is predicated upon that supposition.

The initial inspiration which compelled me to investigate numbers in relation to Scripture was so extremely intense that for a period of approximately two weeks every number that I saw seemed to have meaning, and guided me to various passages in the Bible. Then, for another few weeks, the inspiration to use gematria in the evaluation of a variety of doctrinal topics continued, and I discovered many numerical word associations. After this initial period, I have had intermittent episodes of inspiration lasting from a few days to a few weeks at a time. During these brief periods, I have found a remarkable number of additional gematria correlations.

As a result of what I have experienced it has become my belief that the Holy Spirit has guided me to gematria associations that reveal evidence to support the claim that the Bible is divinely inspired, and not merely the construct of men. Since the sentences for which gematria values are determined are not always words that are taken directly from verses in the Bible, but statements that are consistent with Scripture, one might reasonably discount the numerical associations to be nothing more than coincidence, manipulation, or confirmation bias. However, the amazing number of gematria correlations which I have found for both predetermined values associated with the name of Jesus, as well as random results of computations, seem to indicate otherwise. It will be up to the reader of this book to determine the strength of the evidence for oneself.

The truth which is confirmed in this book by gematria is not a new or different doctrine from that which is accepted by most Christians; nor is it my own interpretation or opinion of what the Bible teaches; but simply a revelation of the relationship between the numerical values of Hebrew and Greek words that are found in the Bible. There is no “secret truth” that can be discovered by gematria; the numerical value of words simply makes evident the divine nature of Holy Scripture, and the languages in which it was originally written. The truth will be confirmed through phrases, or more frequently, complete sentences taken from passages of Scripture, or at least consistent with what is written in the Bible. Each root word that is used in the sentence will be identified by its *Strong's* reference number (either H for Hebrew or G for Greek followed by its listing number.) In order that anyone so inclined may be able to confirm the gematria values, the phrase or sentence will then be written in Hebrew root words (from right to left), or occasionally Greek, followed by a listing of the numerical values for each word, and the calculated total gematria value for the sentence. Finally, the words which are found in the Bible, either Hebrew or Greek, that have an equal numerical value to the sentence, and which correspond to the scriptural truth of the phrase or sentence, will be shown.¹ For the gematria

¹ Words originally taken from the *Bible Wheel* website database [www.biblewheel.com] which is no longer available. Hebrew and Greek database now available @ 777 Codes: [Hebrew/Greek Bible gematria database \(777codes.com\)](http://Hebrew/Greek Bible gematria database (777codes.com))

values of **888, 1480, 2368, and 3168**, which correspond to the name of Jesus, as shown above; since these four gematria values are found repeatedly throughout this book, each time the numerical values are calculated for a sentence, the *Strong's #* and Greek words will not be shown, but only the English translation of the words which have these values.

In most instances I have identified Greek words to show gematria associations. I believe this more reliably indicates the divine origin of Scripture as there are many more alternate spellings for the same word in Hebrew as compared to Greek, and therefore the likelihood of coincidence would be significantly greater had I chosen to use an alternate spelling for Hebrew words in every instance. A Hebrew word is used to show a correlation only when it is a root word spelling or if there are just a very few Hebrew words of that gematria value. The evidence for divine inspiration of Scripture which is presented in this book consists of greater than 1600 gematria correlations. Approximately 30-40% are related to the above-mentioned numerical values associated with the name of Jesus Christ (888, 1480, 2368, and 3168.) Most of these were found as a deliberate attempt to arrive at these significant gematria values. Many, however, were found unexpectedly simply as the result of composing sentences of Biblical truth. The remaining 60-70% are gematria correlations related to random numbers. The majority of these involve word associations that were found for the calculated numerical value of sentences without any prior knowledge of what that value might be, or what words might have an equal value; while others were found as a result of composing sentences in such a way as to compute to a specific value.

First, we will begin with what is written in the Bible concerning Scripture itself. *All scripture is given by the inspiration of God, and is profitable for doctrine, for reproof, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.* 2 Timothy 3:16-17. This passage from Paul's second letter to Timothy, proclaims that all Scripture is "given by the inspiration of God;" that is, "God breathed." Therefore, in the following gematria correlations I have used the Hebrew root word for "breath" (H5397) in place of "inspiration" and the root word for "breathe," (H5301) in place of "inspired."

Because all Scripture is inspired by God, it is viewed as the word of God.

All (H3605) Scripture (H3791) is by the inspiration (breath) (H5397) of God. (H430)

כל כתב נשמה אלהים

$$86 + 395 + 422 + 50 = \mathbf{953}$$

WORD / UTTERANCE (G3056) = λόγων = 953

A Hebrew word for "by" was not used in the above sentence, which is frequently the case in the Old Testament. Often, however, either H4480 (as in the next sentence) or H5921 are used for "by." The numerical word association confirms that all Scripture is by the inspiration, i.e. the breath, of God.

All (H3605) Scripture (H3791) is inspired (breathed) (H5301) by (H4480) God. (H430)

כל כתב נפח מן אלהים

$$86 + 90 + 138 + 422 + 50 = \mathbf{786}$$

SPIRIT / BREATH (G4151) = πνεύμασι = 786

Throughout the Old Testament, the one true God is called the Lord, and the Hebrew word for “Lord,” H3068, is the proper name of God, which is Yahweh; and in English, Jehovah. The Hebrew word H3069 is the same as H3068, and is translated as “God,” whenever a different Hebrew word, H136, is used for “Lord,” and then translated as “Lord God.” In the following sentence H3069 is used for “God.”

All (H3605) Scripture (H3791) is by the inspiration (breath) (H5397) of God (Jehovah). (H3069)

כל כתב נשמה יהוה

$$26 + 395 + 422 + 50 = \mathbf{893}$$

ALL (G3956) SCRIPTURE (G1124) = $\pi\tilde{\alpha}\varsigma$ φραφή = 281 + 612 = 893

All (H3605) Scripture (H3791) is inspired (breathed) (H5301) by (H4480) the LORD (H3068) God. (H430)

כל כתב נפח מן יהוה אלהים

$$86 + 26 + 90 + 138 + 422 + 50 = \mathbf{812}$$

SCRIPTURE (G1124) = γραφή = 812

The writers of Scripture were inspired by God. All Scripture is God breathed unto the writers, and is therefore holy.

All (H3605) Holy (H6944) Scripture (H3791) is God (H430) breathed. (H5301)

כל קדש כתב אלהים נפח

$$138 + 86 + 422 + 404 + 50 = \mathbf{1100}$$

God breathed unto the writers of Holy Scripture, and the spelling of the Greek word in the Bible which has a gematria value of 1100, is translated as “unto the scribes.”

SCRIBE / WRITER (G1122) = γραμματεῦσι = 1100

As noted previously, either no Hebrew word, H4480, or H5921, can be used for “by.” In the following sentence, H5921 is used.

Every (H3605) word (H1697) of Scripture (H3791) is by (H5921) the inspiration (breath) (H5397) of God, (H430) and is profitable. (H5532)

כל דבר כתב על נשמה אלהים סכן

$$130 + 86 + 395 + 100 + 422 + 206 + 50 = \mathbf{1389}$$

GIVEN BY THE INSPIRATION OF GOD (G2315) = θεόπνευστος = 1389

All Scripture is by the inspiration, i.e. the breath, of God, and is profitable for doctrine.

Inspiration (breath) (H5397) of God (H430)

נשמה אלהים

$$86 + 395 = \mathbf{481}$$

DOCTRINE (G1319) = διδασκαλία = 481

The words that were breathed by God, and which the authors of Scripture recorded, are profitable for doctrine, and a major component of doctrine in the Old Testament is the Law which was handed down from God to Moses. The truth that the Law came from the inspiration of God is confirmed by a root word in Greek which has the same numerical value as the following phrase.

God (H430) inspired (breathed) (H5301) the words. (H1697)

אלהים נפח דבר

$$206 + 138 + 86 = 430$$

LAW (G3551) (root word spelling) = νόμος = 430

The Hebrew word for “doctrine” means “that which is received.” Moses received the Law from God, and Jewish doctrine is based upon the Law. Gematria confirms that the Law and doctrine, which came about as a result of inspiration from God, is profitable.

The inspiration (breath) (H5397) of God (H430) is profitable. (H5532)

נשמה אלהים סכן

$$130 + 86 + 395 = 611$$

LAW (TORAH) (H8451) (root word spelling) = תורה = 611

The inspiration (breath) (H5397) of the LORD (H3068) God (H430) is profitable. (H5532)

נשמה יהוה אלהים סכן

$$130 + 86 + 26 + 395 = 637$$

DOCTRINE (G1322) = διδασχῆτι = 637

God not only inspired the Law of Moses, he inspired the prophets to write the words of Scripture that admonished the people for their sins, and foretold future events, which further established Jewish doctrine.

God (H430) inspired (breathed) (H5301) the books (H5612) of the prophets. (H5030)

אלהים נפח ספר נביא

$$63 + 340 + 138 + 86 = 627$$

DOCTRINE (G1322) (root word spelling) = διδασχῆ = 627

God (H430) inspired (breathed) (H5301) all (H3605) the books (H5612) of the prophets. (H5030)

אלהים נפח כל ספר נביא

$$63 + 340 + 50 + 138 + 86 = 677$$

DOCTRINE (G1322) = διδασχῆν = 677

The books of prophecy are Holy Scripture.

Written (H3789) books (H5612) of prophecy. (H5016)

כתב ספר נבואה

$$64 + 340 + 422 = 826$$

HOLY (H6944) SCRIPTURE (H3791) (both are root word spellings)

קדש פתב

$$422 + 404 = 826$$

The books of the prophets are Holy Scripture, because they came by holy men of God as they were led by the Holy Spirit. *Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.* 2 Peter 1:20-21.

The prophets (H503) wrote (H3789) the prophecies (H5016) of old time (H5769) by (H4480) the inspiration (breath) (H5397) of God. (H430)

נביא פתב נבואה עולם מן נשמה אלהים

$$86 + 395 + 90 + 146 + 64 + 422 + 63 = 1266$$

PROPHET (G4396) (root word spelling) = προφήτης = **1266**

The Holy Spirit, called the Holy Ghost in the KJV, is the Spirit of God that communicates with men. The Holy Spirit gave the words of prophecy to men of God.

Prophecy (H5016) came (H935) by (H5921) holy (H6944) men (H120) of God (H430) led (H5148) by the Holy (H6944) Ghost. (H7307)

נבואה בוא על קדש אדם אלהים נחה קדש רוח

$$214 + 404 + 63 + 86 + 45 + 404 + 100 + 9 + 64 = 1389$$

GIVEN BY THE INSPIRATION OF GOD (G2315) = θεόπνευστος = **1389**

God inspired men of God to write the words of Scripture to reprove wickedness of the people.

All (H3605) Scripture (H3791) is by the inspiration (breath) (H5397) of God. (H430)

כל פתב נשמה אלהים

$$86 + 395 + 422 + 50 = 953$$

WORD (G3056) = λόγῶν = **953**

REPROVE (G1651) = ἐλέγχετε = **953**

The last sentence did not use a Hebrew word for “by,” and in the following sentence, H4480 is used for “by.”

Scripture (H3791) is inspired (breathed) (H5301) by (H4480) God, (H430) and is profitable (H5532) for doctrine (H3948) and reproof. (H8433)

פתב נפה מן אלהים סכן לקח תוכחה

$$439 + 138 + 130 + 86 + 90 + 138 + 422 = 1443$$

REPROVE (G1651) = ἐλέγγω = **1443**

Men (H120) of God (H430) were inspired (breathed) (H5301) to reprove. (H8433)

אדם אלהים נפה תוכחה

$$439 + 138 + 86 + 45 = 708$$

The words (H1697) of the prophets (H5030) reprove. (H8433)

דבר נביא תוכחה

$$439 + 63 + 206 = 708$$

REPROVE (G1651) = ἐλέγχειν = 708

The LORD (H3068) inspired (breathed) (H5301) men (H120) to reprove. (H8433)

יהוה נפח אדם תוכחה

$$439 + 45 + 138 + 26 = 648$$

REPROVE (G1651) = ἔλεγε = 648

The LORD (H3068) inspired (breathed) (H5301) the words (H1697) of reproof. (H8433)

יהוה נפח דבר תוכחה

$$439 + 206 + 138 + 26 = 809$$

REPROVE (G1651) = ἐλεγόμενα = 809

All Scripture was written as a result of God's inspiration, i.e. the breath of God, upon men.

Scripture (H3791) is from (H4480) the inspiration (breath) (H5397) of God (H430) upon (H5921) men. (H376)

כתב מן נשמה אלהים על איש

$$311 + 100 + 86 + 395 + 90 + 422 = 1404$$

WRITE / COMMIT TO WRITING (G1125) (root word spelling) = γράφω = 1404

All (H3605) Scripture (H3791) is by (H4480) the inspiration (breath) (H5397) of God (H430) upon (H5921) men. (H376)

כל כתב מן נשמה אלהים על איש

$$311 + 100 + 86 + 395 + 90 + 422 + 50 = 1454$$

SCRIPTURE (G1124) = γράφω = 1454

The words of the prophets that are found written in Scripture are profitable for reproof, and, also for instruction in righteousness. These words were by the inspiration of God, just as proclaimed in the Bible.

Words (H1697) of the prophets (H5030) for reproof (H8433) and instruction (H4148) in righteousness (H6666) are from (H4480) God. (H430)

דבר נביא תוכחה מוסר צדקה מן אלהים

$$86 + 90 + 199 + 306 + 439 + 63 + 206 = 1389$$

GIVEN BY INSPIRATION OF GOD (G2315) (root word) = θεόπνευστος = 1389

According to Paul, that which was written by the prophets of old was for our learning, that we might have hope: *For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.* Romans 15:4.

The prophets (H5030) wrote (H3789) the words (H1697) from (H4480) God. (H430)

נביא פתב דבר מן אלהים

$$86 + 90 + 206 + 422 + 63 = 867$$

WRITE / WRITE AFORETIME (G4270) = προεγγραφή = 867

The prophets wrote the words that were “breathed” by God.

The prophets (H5030) wrote (H3789) the words (H1697) that were inspired (breathed) (H5301) by (H4480) God. (H430)

נביא פתב דבר נפח מן אלהים

$$86 + 90 + 138 + 206 + 422 + 63 = 1005$$

WRITE / COMMIT TO WRITING (G1125) = γράψας = 1005

All that was written by the prophets was for our learning.

All (H3605) Scripture (H3791) is God (H430) inspired (breathed) (H5301) and written (H3789) for our learning. (H3948)

כל פתב אלהים נפח פתב לקח

$$138 + 422 + 138 + 86 + 422 + 50 = 1256$$

LEARN (G3129) = μανθανέτω = 1256

All Scripture which is the result of inspiration from God is profitable for doctrine and instruction.

All (H3605) Scripture (H3791) is by (H4480) the inspiration (breath) (H5397) of God (H430) and is profitable (H5532) for doctrine. (H3948)

כל פתב מן נשמה אלהים סכן לקח

$$138 + 130 + 86 + 395 + 90 + 422 + 50 = 1311$$

TRADITION / ORDINANCE / THE SUBSTANCE OF A TEACHING (G3862) = παραδόσεων = 1311

All (H3605) Scripture (H3791) is by the inspiration (breath) (H5397) of God (H430) and is profitable (H5532) for instruction. (H4148)

כל פתב נשמה אלהים סכן מוסר

$$306 + 130 + 86 + 395 + 422 + 50 = 1389$$

GIVEN BY INSPIRATION OF GOD (G2315) (root word) = θεόπνευστος = 1389

The ultimate purpose of all Scripture is to lead men to the understanding that God sent his Son, Jesus Christ, to be our Savior; the gospel message which gives hope. An identical sentence to the one above, except that H4480 is used for “by,” follows.

All (H3605) Scripture (H3791) is by (H4480) the inspiration (breath) (H5397) of God (H430) and is profitable (H5532) for instruction. (H4148)

כל פתב מן נשמה אלהים סכן מוסר

$$306 + 130 + 86 + 395 + 90 + 422 + 50 = 1479$$

There is only one word found in the Bible with the gematria value of **1479**:

PREACH THE GOSPEL (G2097) = εὐαγγελιζομένων = **1479**

Holy Scripture is considered by believers to be the actual word of God. When referred to in this way, the truth that all Scripture is profitable is confirmed by gematria.

The Word (H1697) **of God** (H430) **is profitable.** (H5532)

דבר אלהים סכן

130 + 86 + 206 = **422**

SCRIPTURE (H3791) (root word spelling) = כתב = **422**

All Scripture is the word of God which holy men of God were inspired to write.

The word (H1697) **of God** (H430) **is profitable** (H5532) **for reproof** (H8433) **of sin,** (H2403) **and instruction** (H4148) **in righteousness** (H6666)

דבר אלהים סכן תוכחה מוסר צדקה

199 + 306 + 23 + 439 + 130 + 86 + 206 = **1389**

GIVEN BY INSPIRATION OF GOD (G2315) (root word) = θεόπνευστος = **1389**

The Bible is a collection of the sacred writings of Holy Scripture, all of which was inspired by God.

Inspired (breathed) (H5301) **by** (H4480) **God.** (H430)

נפח מן אלהים

86 + 90 + 138 = **314**

BOOK (Greek word from which **BIBLE** originates) (G976) = βιβλος = **314**

Every (H3605) **word** (H1697) **that comes** (H935) **from** (H4480) **God** (H430) **is profitable** (H5532) **for doctrine,** (H3948) **for reproof,** (H8433) **and instruction.** (H4148)

כל דבר בוא מן אלהים סכן לקח תוכחה מוסר

306 + 439 + 138 + 130 + 86 + 90 + 9 + 206 + 50 = **1454**

SCRIPTURE (G1124) = γραφῶν = **1454**

Every word of Scripture that is God breathed is profitable: it is Holy Scripture.

All (H3605) **Scripture** (H3791) **is God** (H430) **inspired (breathed)** (H5301) **and is profitable.** (H5532)

כל כתב אלהים נפח סכן

130 + 138 + 86 + 422 + 50 = **826**

HOLY (H6944) **SCRIPTURE** (H3791) (both are root word spellings)

קדש כתב

422 + 404 = **826**

All Scripture is profitable, and in Deuteronomy, it is written that man does not live by bread alone, but by every word from the mouth of God: *And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.* Deuteronomy 8:3. Jesus referred to this passage of Scripture: *But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.* Matthew 4:4. The words of Holy Scripture proceed from the mouth of God.

Man (H120) does not (H3808) live (H2421) by (H5921) bread (H3899) only, (H905) but (H3588) by (H5921) every (H3605) word (H1697) that proceeds out of (H4161) the mouth (H631) of the LORD (H3068) God (H430) does man (H120) live. (H2421)

אדם לא היה על לחם בד פי על כל דבר מוצא פה יהוה אלהים אדם היה

23 + 45 + 86 + 26 + 85 + 137 + 206 + 50 + 100 + 30 + 6 + 78 + 100 + 23 + 31 + 45 = **1071**

The following sentence uses a different Hebrew word for “only” (H3173), and the same gematria value is the result.

Man (H120) does not (H3808) live (H2421) by (H5921) bread (H3899) only, (H3173) but (H3588) by (H5921) every (H3605) word (H1697) that proceeds out of (H4161) the mouth (H631) of God (H430) does man (H120) live. (H2421)

אדם לא היה על לחם יחיד פי על כל דבר מוצא פה יהוה אלהים אדם היה

23 + 45 + 86 + 85 + 137 + 206 + 50 + 100 + 30 + 32 + 78 + 100 + 23 + 31 + 45 = **1071**

BREAD (G740) = ἄρτους = 1071

Very frequently in the Old Testament, the Hebrew preposition H5921 is not used for “by” as it is in Deuteronomy. The next sentence deletes the use of H5921.

Man (H120) does not (H3808) live (H2421) by bread (H3899) only, (H905) but (H3588) by every (H3605) word (H1697) that proceeds out of (H4161) the mouth (H631) of the LORD (H3068) God (H430) does man (H120) live. (H2421)

אדם לא היה לחם בד פי על כל דבר מוצא פה יהוה אלהים אדם היה

23 + 45 + 86 + 26 + 85 + 137 + 206 + 50 + 30 + 6 + 78 + 23 + 31 + 45 = **871**

The next sentence uses the Hebrew word H3173 for “only,” and the gematria value is also 871.

Man (H120) does not (H3808) live (H2421) by (H5921) bread (H3899) only, (H3173) but (H3588) by (H5921) every (H3605) word (H1697) from (H4480) God. (H430)

אדם לא היה על לחם יחיד פי על כל דבר מן אלהים

86 + 90 + 206 + 50 + 100 + 30 + 32 + 78 + 100 + 23 + 31 + 45 = **871**

BREAD (G740) = ἄρτοῦ = 871

When H5921 is not used for “by” in the same sentence as the last one, the truth is again confirmed.

Man (H120) does not (H3808) live (H2421) by bread (H3899) only, (H3173) but (H3588) by every (H3605) word (H1697) from (H4480) God. (H430)

אדם לא היה לחם יחיד כי כל דבר מן אלהים

$$86 + 90 + 206 + 50 + 30 + 32 + 78 + 23 + 31 + 45 = 671$$

BREAD (G740) (root word spelling) = ἄρτος = **671**

The Hebrew word that is used in Deuteronomy for “live” is H2421. Another word for “live” (H2416) is used in the following sentence.

Man (H120) **does not** (H3808) **live** (H2416) **by** (H5921) **bread** (H3899) **only**, (H905) **but** (H3588) **by** (H5921) **every** (H3605) **word** (H1697) **that proceeds out of** (H4161) **the mouth** (H631) **of the LORD.** (H3068)

אדם לא חי על לחם בד כי על כל דבר מוצא פה יהוה

$$26 + 85 + 137 + 206 + 50 + 100 + 30 + 6 + 78 + 100 + 18 + 31 + 45 = 912$$

MOUTH (G4750) = στόματα = **912**

In the next gematria example, H2416 is used for “live,” and a different way of writing “proceeds out of” (H3318 and H4480 together) is used.

Man (H120) **does not** (H3808) **live** (H2416) **by bread** (H3899) **alone**, (H905) **but** (H3588) **by every** (H3605) **word** (H1697) **that proceeds** (H3318) **out of** (H4480) **the mouth** (H631) **of God.** (H430)

אדם לא חי לחם בד כי כל דבר יצא מן פה אלהים

$$86 + 85 + 90 + 101 + 206 + 50 + 30 + 6 + 78 + 23 + 31 + 45 = 826$$

The gematria value of 826 is that for “Holy Scripture” written in Hebrew.

HOLY (H6944) **SCRIPTURE** (H3791) (both are root word spellings)

קדש כתב

$$422 + 404 = 826$$

It is written: (H3789) **Man** (H120) **does not** (H3808) **live** (H2421) **by bread** (H3899) **only**, (H905) **but** (H3588) **by** (H5921) **every** (H3605) **word** (H1697) **of God.** (H430)

כתב אדם לא היה על לחם בד כי על כל דבר מן אלהים

$$86 + 206 + 50 + 100 + 30 + 6 + 78 + 100 + 23 + 31 + 45 + 422 = 1177$$

ALL (G3956) **HOLY** (G40) **SCRIPTURE** (G1124) = πᾶς Ἅγιος φραφή = 281 + 284 + 612 = **1177**

Man does not live by bread alone, but by the word of God, because all Scripture is profitable for doctrine, reproof, correction, and instruction in righteousness. The Hebrew word H3198 can be translated as either “reprove” or “correction.” In the following sentence it is used for “correction.”

All (H3605) **Scripture** (H3791) **is by** (H4480) **the inspiration (breath)** (H5397) **of God**, (H430) **and is profitable** (H5532) **for doctrine**, (H3948) **correction** (H3198) **and instruction.** (H4148)

כל כתב מן נשמה אלהים סכן לקח יכה מוסר

306 + 38 + 138 + 130 + 86 + 395 + 90 + 422 + 50 = **1655**

Every (H3605) word (H1697) of Scripture (H3791) comes (H935) from (H4480) the mouth (H6310) of God, (H430) and is profitable (H5532) for doctrine (H3948) and reproof. (H8433)

כל דבר פתב בוא מן פה אלהים סכן לקח תוכחה

439 + 138 + 130 + 86 + 85 + 90 + 9 + 422 + 206 + 50 = **1655**

PROCEED (G1607) (This is the Greek word that is used in the Bible when Jesus said: *Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.* Matthew 4: 4.) = εκπορευομενωι = **1655**

PROFIT (G5623) = ωφελειτε = **1655**

PROFITABLE (G5624) (root word spelling) = ωφέλιμος = **1655**

All (H3605) Scripture (H3791) is from (H4480) God (H430) and is profitable (H5532) for doctrine, (H3948) reproof, (H8433) and instruction. (H4148)

כל פתב מן אלהים סכן לקח תוכחה מוסר

306 + 439 + 138 + 130 + 86 + 90 + 422 + 50 = **1661**

PROFIT / TO BENEFIT (G5623) = ωθελειται = **1661**

All (H3605) Holy (H6944) Scripture (H3791) is by (H4480) the inspiration (breath) (H5397) of God (H430) and is profitable (H5532) for instruction. (H4148)

כל קדש פתב מן נשמה אלהים סכן מוסר

306 + 130 + 86 + 395 + 90 + 422 + 404 + 50 = **1883**

PROFITABLE (G2173) = εϋχρηστος = **1883**

Scripture provides instruction from God, which is profitable.

Instruction (H4148) from (H4480) God (H430) is profitable. (H5532)

מוסר מן אלהים סכן

130 + 86 + 90 + 306 = **612**

SCRIPTURE (G1124) = Γραγή = **612**

Holy Scripture, which is the Word of God, is profitable for doctrine and for instruction in righteousness.

The words (H1697) of Scripture (H3791) are profitable (H5532) for doctrine. (H3948)

דבר פתב סכן לקח

138 + 130 + 422 + 206 = **896**

Instruction (H4148) in righteousness (H6666) comes (H935) from (H4480) the Word (H1697) of God. (H430)

מוסר צדקה בוא מן דבר אלהים

86 + 206 + 90 + 9 + 199 + 306 = **896**

HOLY (G40) SCRIPTURE (G1124) = 'Αγιος Γραγη' = 284 + 612 = 896

The verses from 2 Timothy which are the focus of this chapter's gematria evaluation state that all Scripture is the consequence of inspiration from God and profitable so that *"the man of God may be perfect, thoroughly furnished unto all good works."* This truth is confirmed by gematria.

Every (H3605) word (H1697) of Scripture (H3791) was inspired (breathed) (H5301) by (H4480) God. (H430)

כל דבר כתב נפח מן אלהים

86 + 90 + 138 + 422 + 206 + 50 = **992**

PERFECTION / A TRAINING, (DISCIPLINING, OR INSTRUCTION) (G2676) = κατάρτισιν = 992

The following five numerical word associations which involve three different gematria values provide further confirmation that all Scripture is given by the inspiration of God.

All (H3605) Scripture (H3791) was given (H5414) to the scribes (H5608) that were men (H120) of God (H430) by (H4480) the inspiration (breath) (H5397) of God, (H430) and is profitable (H5532) for doctrine. (H3958)

כל כתב נתן ספר אדם אלהים מן נשמה אלהים סכן לקח

138 + 130 + 86 + 395 + 90 + 86 + 45 + 340 + 500 + 422 + 50 = **2282**

All (H3605) Holy (H6944) Scripture (H3791) was given (H5414) by (H4480) the inspiration (breath) (H5397) of God, (H430) and is profitable (H5532) for understanding (H998) doctrine. (H3958)

כל קדש כתב נתן מן נשמה אלהים סכן בינה לקח

138 + 67 + 130 + 86 + 395 + 90 + 500 + 422 + 404 + 50 = **2282**

ALL (G3956) SCRIPTURE (G1124) IS GIVEN BY THE INSPIRATION OF GOD (G2315) = πᾶς γραφή θεόπνευστος = 281 + 612 + 1389 = 2282

The Hebrew word H8433 can be used for "reproof" or "correction." It is used for "correction" in the following sentence. A different Hebrew word (H6743) from the word in prior gematria examples (H5532) is used for "profitable."

All (H3605) Scripture (H3791) is God (H430) breathed (H5301) unto (H413) the scribes, (H5608) and is profitable (H6743) for doctrine, (H3958) for reproof, (H1606) for correction, (H8433) for instruction (H4148) in righteousness: (H6666) that the man (H120) of God (H430) may be (H1961) perfect, (H8549) thoroughly furnished (H6186) unto all (H3605) good (H2896) works. (H4639)

כל כתב אלהים נפח אל ספר צלח לקח גערה תוכחה מוסר צדקה אדם אלהים יהיה תמים ערך כל טוב מעשה

415 + 17 + 50 + 290 + 490 + 20 + 86 + 45 + 199 + 306 + 439 + 278 + 138 + 128 + 340 + 31 + 138 + 86 + 422 + 50 = **3968**

A statement which combines the scriptural teaching of Deuteronomy 8:3, with that of 2 Timothy 3:16, also has a total gematria value of 3968. The Hebrew word H8433 is used for "reproof" in this instance. A different Hebrew word H7626 will be used for "correction."

Man (H120) does not (H3808) live (H2421) by (H5921) bread (H3899) only, (H905) but (H3588) by (H5921) every (H3605) word (H1697) from (H4480) the LORD. (H3068) For (H3588) all (H3605) Scripture (H3791) is God (H430) inspired (breathed), (H5301) and is profitable (H5532) for doctrine, (H3958) for reproof, (H8433) for correction, (H7626) for instruction (H4148) in righteousness: (H6666) that the man (H120) of God (H430) may be thoroughly furnished (H6186) unto (H413) all (H3605) good (H2896) works. (H4639)

אדם לא היה על לחם בד פי על כל דבר מן יהוה כי כל פתב אלהים נפח סכן לקח תובחה שבט מוסר צדקה אדם אלהים תמים ערך אל כל טוב מעשה

415 + 17 + 50 + 31 + 290 + 86 + 45 + 199 + 306 + 311 + 439 + 138 + 130 + 138 + 86 + 422 + 50 + 30 + 26 + 90 + 206 + 50 + 100 + 30 + 6 + 78 + 100 + 23 + 31 + 45 = **3968**

ALL (G3956) SCRIPTURE (G1124) IS GIVEN BY THE INSPIRATION OF GOD (G2315) AND (G2532) IS PROFITABLE (G4314) = $\pi\acute{\alpha}\varsigma$ $\gamma\rho\alpha\phi\acute{\eta}$ $\theta\epsilon\acute{o}\pi\nu\epsilon\upsilon\sigma\tau\omicron\varsigma$ $\kappa\alpha\acute{\iota}$ $\acute{\omega}\phi\acute{\epsilon}\lambda\iota\mu\omicron\varsigma$ = 281 + 612 + 1389 + 31 + 1655 = **3968**

At times in the Bible, when “in excess” is added to the meaning of a verb, the verb is used twice, as in the following gematria example for “thoroughly furnished.”

All (H3605) Holy (H6944) Scripture (H3791) is God (H430) inspired (breathed), (H5301) and is profitable (H5532) for doctrine, (H3958) for reproof, (H1606) for correction, (H7626) for instruction (H4148) in righteousness: (H6666) that the man (H120) of God (H430) may be (H1961) perfect, (H8549) thoroughly furnished (H6186) (H6186) unto (H413) all (H3605) good (H2896) works. (H4639)

כל קדש פתב אלהים נפח סכן לקח גערה שבט מוסר צדקה אדם אלהים היה תמים ערך ערך אל כל טוב מעשה

415 + 17 + 50 + 31 + 290 + 290 + 490 + 20 + 86 + 45 + 199 + 306 + 311 + 278 + 138 + 130 + 138 + 86 + 422 + 404 + 50 = **4196**

This gematria value of 4196 is the same as that for the following sentence written with Greek root words, using a different Greek word for “profitable” than that which was used in the previous numerical word association.

ALL (G3956) SCRIPTURE (G1124) IS GIVEN BY THE INSPIRATION OF GOD (G2315) AND (G2532) IS PROFITABLE (G2173) = $\pi\acute{\alpha}\varsigma$ $\gamma\rho\alpha\phi\acute{\eta}$ $\theta\epsilon\acute{o}\pi\nu\epsilon\upsilon\sigma\tau\omicron\varsigma$ $\kappa\alpha\acute{\iota}$ $\epsilon\tilde{\upsilon}\chi\rho\eta\sigma\tau\omicron\varsigma$ = 281 + 612 + 1389 + 31 + 1833 = **4196**

Those who wrote the books of both the Old and the New Testaments of the Bible were inspired by God. The Old Testament makes known the Law which God gave to Moses, reproves sinfulness, gives instruction in how one is to live according to God’s Law, gives praise to God, makes known God’s promise to Abraham and his descendants, and points toward the coming Messiah. The New Testament proclaims that Jesus fulfills the Law and the Prophets as the Messiah and Savior promised by God in the Old Testament. This is the gospel message; that God sent his Son to be the sacrifice for all sin, and because Jesus was raised from the dead, those who believe in him can also have life. In the New Testament the apostle Paul wrote: *Consider what I say; and the Lord give thee understanding in all things. Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.* 2 Timothy 2:7-8. When words from these verses are written using Hebrew root words rather than the Greek in which they were originally recorded in Scripture, the Greek word with the same numerical value as the sentence reiterates what Paul advised. (There are two Hebrew words which can be used for “consider.”

One of these words (H7200) has the gematria value of 206, and the other (H995) a value of 62. Either of these words can be used to confirm what is written.)

Consider (H7200) what (H4100) I say; (H559) and the LORD (H3068) will give you understanding. (H995)

ראה מה אמר יהוה בין

$$62 + 26 + 241 + 45 + 206 = \mathbf{580}$$

The Greek word for “consider” that is used in the verse from 2 Timothy has the meaning of: exercise the mind (observe), consider, perceive, comprehend, think, or understand. There is another similar Greek word found in the Bible which means: consider, think over; and has a gematria value of **580**. This word association confirms that what Paul wrote was divinely inspired.

CONSIDER (G357) = ἀναλογίσασθε = 580

Paul wrote that one should consider “what” he said, and the Lord would give understanding in all things.

Consider (H7200) what (H4100) I say; (H559) and the LORD (H3068) will give you understanding (H995) in all (H3605) things.

ראה מה אמר יהוה בין כל

$$50 + 62 + 26 + 241 + 45 + 206 = \mathbf{630}$$

WHAT (G5101) = τίς = 630

WHAT THINGS (G4169) = ποίον = 630

Paul is the Latin name for Saul, which was his Jewish name. In the following sentence, the Hebrew name Saul (H7586) will be used for Paul. We should consider what Paul/Saul said, because the words that he wrote came to him through the inspiration of God, and will give understanding of God’s plan for the salvation of mankind.

Consider (H995) what (H4100) Paul (Saul) (H7586) said. (H559)

בין מה שאול אמר

$$241 + 337 + 45 + 62 = \mathbf{685}$$

CONSIDER / UNDERSTAND (G3539) = νοοῦμεν = 685

Paul not only taught the gospel by speaking, he taught through his epistles; the letters he wrote to the Gentile churches, as well as to Timothy, Titus, and Philemon. The words of Paul have been recorded in Scripture, and it is just as true that if one considers what Paul wrote as well as what he said, the Lord will give understanding.

Consider (H995) what (H4100) I say (H559) and the LORD (H3068) will give you understanding (H995) in all (H3605) things.

בין מה אמר יהוה בין כל

$$50 + 62 + 26 + 241 + 45 + 62 = \mathbf{486}$$

LETTER / WRITING / AN EPISTLE / SCRIPTURE (G1121) = γράμματα = 486

The following sentence uses Paul's Jewish name, Saul, and confirms that what Paul said and wrote was by the inspiration of God.

Saul (H7586) wrote; (H3789) Consider (H7200) what (H4100) I say (H559) and the LORD (H3068) will give you understanding (H995) in all (H3605) things.

שאול כתב ראה מה אמר יהוה בין כל

50 + 62 + 26 + 241 + 45 + 206 + 422 + 337 = **1389**

GIVEN BY INSPIRATION OF GOD (G2315) (root word) = θεόπνευστος = 1389

After telling Timothy to consider what he said, Paul told him to remember that Jesus Christ was raised from the dead according to his gospel. If we consider not only what Paul said, but what is written in all Holy Scripture, it leads to an understanding that all Scripture is fulfilled in coming of Jesus Christ, his death for our sins, and his resurrection.

Consider (H995) Holy (H6944) Scripture. (H3791)

בין קדש כתב

422 + 404 + 62 = **888 = JESUS**

The Hebrew name for Jesus is "Yeshua," a contracted form of the name Joshua and means "he will save." This is the name used in Hebrew translations of the New Testament, and the name by which Jewish Christians call Jesus. The word "Christ" in Greek means "the anointed," and in Hebrew the word used for "messiah" has the same meaning. The Hebrew root word from which "the Messiah" arises is the word which means "anointed one," and has a gematria value of 358. In the following sentence the Hebrew name for Jesus, Yeshua, and the Hebrew root word for "Messiah" (which has the same meaning as Christ) are used to confirm the truth regarding Jesus Christ according to what Paul wrote in 2 Timothy 2:7-8.

Consider (H7200) what (H4100) I say; (H559) and the LORD (H3068) will give you understanding. (H995) Remember (H2142) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) from (H4480) the seed (H2233) of David, (H17332) was raised (H9697) from (H4480) the dead (H4191) according to the gospel. (H1319)

ראה מה אמר יהוה בין זכר ישוע משיח בן מן זרע דוד קיום מן מות בשור

502 + 446 + 90 + 146 + 14 + 277 + 90 + 52 + 358 + 386 + 227 + 62 + 26 + 241 + 45 + 206 = **3168 = LORD JESUS CHRIST**

The Lord not only gives understanding of what Paul said, but of everything that has been written through the inspiration of God by the various authors who wrote the other books of the Bible.

Consider (H995) what (H4100) is written, (H3789) and the LORD (H3068) will give you understanding. (H995)

בין מה כתב יהוה בין

62 + 26 + 422 + 45 + 62 = **617**

WRITE / WRITING (G1125) = ἐγγράφη = 617

Consider (H995) all (H3605) Scripture (H3791) and the LORD (H3068) will give you understanding. (H995)

בין כל כתב יהוה בין

$$62 + 26 + 422 + 50 + 62 = 622$$

SCRIPTURE (G1124) = γραφή = **622**

Not only the words of Paul, but every word of Holy Scripture leads to an understanding of the gospel message. The same truth is confirmed when the sentence encourages one to consider what is written in the Bible.

Consider (H7200) **what** (H4100) **is written** (H3789) **in the Bible (book);** (H5612) **and remember** (H2142) **Jesus (Yeshua)** (H3442) **Christ (the Messiah)** (H4899) **was raised** (H9697) **from** (H4480) **the dead** (H4191) **according to the gospel.** (H1319)

ראה מה כתב ספר זרע ישוע משיח קיום מן מות בשך

$$502 + 446 + 90 + 146 + 358 + 386 + 227 + 340 + 422 + 45 + 206 = 3168 = \text{LORD JESUS CHRIST}$$

We should heed the admonition to consider what Paul said, and what every other author of Scripture wrote, and remember that the death and resurrection of Jesus Christ is the gospel message of salvation. Paul wrote that we should consider what he said, but it is even more important to consider what Jesus said, which is recorded in the New Testament.

Consider (H7200) **what** (H4100) **Jesus (Yeshua)** (H3442) **said,** (H559) **and the LORD** (H3068) **will give you understanding.** (H995)

ראה מה ישוע אמר יהוה בין

$$62 + 26 + 241 + 386 + 45 + 206 = 966$$

Once again an amazing random value gematria association is discovered for this sentence. The word which is found in the Bible with this value is yet another Greek word which means: consider, perceive, or understand.

CONSIDER (G2657) = κατενόουν = **966**

Jesus preached the gospel of the Kingdom of God: *And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.* Matthew 4:23. *Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,* Mark 1:14. If we consider what Jesus said, the Lord will give understanding of the gospel message.

Consider (H7200) **what** (H4100) **Jesus (Yeshua)** (H3442) **said.** (H559)

ראה מה ישוע אמר

$$241 + 386 + 45 + 206 = 878$$

PREACH THE GOSPEL (G2097) = εὐαγγελίσασθαι = **878**

Consider (H7200) **what** (H4100) **Jesus (Yeshua)** (H3442) **said** (H559) **concerning the kingdom** (H4467) **of God.** (H430)

ראה מה ישוע אמר ממלכה אלהים

$$86 + 135 + 241 + 386 + 45 + 206 = 1099$$

PREACH THE GOSPEL (G2097) = εὐαγγελιζομένου = 1099

The verse in 2 Timothy states that all Scripture is profitable for instruction in righteousness. The prophet Zephaniah wrote that the Lord God said the following: *I said, Surely thou wilt fear me, thou wilt receive instruction... Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.* Zephaniah 3:7-9. Is the “pure language” which God promised to give to the people the message of the gospel which is found in Holy Scripture; so that all men, Jews and Gentiles alike, may call upon the name of the Lord?

Consider (H995) what (H4100) is written, (H3789) and the LORD (H3068) will give you understanding (H995) of all (H3605) things. (H1697)

בין מה כתב יהוה בין כל דבר

$$206 + 50 + 62 + 26 + 422 + 45 + 62 = 873$$

THE PURE (H1305) LANGUAGE (H8193) OF GOD (H430) (all root word spellings)

ברר שפה אלהים

$$86 + 385 + 402 = 873$$

Mankind has received instruction from God through the words of Holy Scripture.

Words (H1697) of instruction (H4148) received (H3947) from (H4480) God. (H430)

דבר מוסר לקח מן אלהים

$$86 + 90 + 138 + 306 + 206 = 826$$

Or, written in a different way:

You will receive (H3947) instruction (H4148) from (H4480) the Word (H1697) of God. (H430)

לקח מוסר מן דבר אלהים

$$86 + 206 + 90 + 306 + 138 = 826$$

HOLY (H6944) SCRIPTURE (H3791) (both are root word spellings)

קדש כתב

$$422 + 404 = 826$$

If one considers what is written in the Bible, both Old and New Testaments, the Lord will give understanding of all things: we will understand that Jesus Christ, the Messiah who was prophesied in the Old Testament, and proclaimed as the fulfillment of those prophecies in the New Testament, is the only way unto salvation. (The word “testament” is also translated as “covenant,” which is the meaning of the Hebrew word found in the Old Testament that is used in the following sentences.)

Consider (H995) what (H4100) is written (H3789) in the Old (H3465) and New (H2319) Testaments (covenants), (H1285) and the LORD (H3068) will give you understanding (H995) of what (H4100) is written. (H3789)

בין מה פתב ישן חדש ברית יהוה בין מה פתב

$422 + 45 + 62 + 26 + 612 + 312 + 360 + 422 + 45 + 62 = 2368 = \text{JESUS CHRIST}$

If (H518) you consider (H995) what (H4100) is written (H3789) in both (H8147) the Old (H3465) and New (H2319) Testaments (covenants) (H1285) of Holy (H6944) Scripture (H3791) the LORD (H3068) will give you understanding. (H995)

אם בין מה פתב שנים ישן חדש ברית קדש פתב יהוה בין

$62 + 26 + 422 + 404 + 612 + 312 + 360 + 400 + 422 + 45 + 62 + 41 = 3168 = \text{LORD JESUS CHRIST}$

It is written that Scripture teaches us that we are all sinners and are only justified by faith in Jesus Christ: *But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.* Galatians 3:22-24.

As it is written, the Law, which is the first part of Scripture, brings us to Christ.

The Law (H8451) brings (H935) us to Christ (the Messiah). (H4899)

תורה בוא משיח

$358 + 9 + 611 = 978$

BRING (G5342) = φερομένης = 978

Holy Scripture consists of the Law, the Prophets, and the Writings. All of Scripture brings us to Christ, which is proven by gematria.

The Law (H8451) and the Prophets (H5030) bring (H935) us to Christ (the Messiah). (H4899)

תורה נביא בוא משיח

$358 + 9 + 63 + 611 = 1041$

BRING (G2609) = κατήχθημεν = 1041

The Law, (H8451) the Prophets, (H5030) and the Writings (H5612) bring (H935) us to Christ (the Messiah). (H4899)

תורה נביא ספר בוא משיח

$358 + 9 + 340 + 63 + 611 = 1381$

BRING ON THE WAY (G4311) = προπέμψατε = 1381

All (H3605) Scripture (H3791) brings (H935) us to Christ (the Messiah). (H4899)

כל פתב בוא משיח

$358 + 9 + 422 + 50 = 839$

BRING (G71) = ἀγομενους = **839**

All Scripture brings us to Christ through the message of the gospel which it proclaims. This is confirmed by another Greek word which has a gematria value of 839.

PREACH THE GOSPEL (G2097) = εὐηγγελισμένοι = **839**

The gospel message which is the purpose of the Bible is one that gives assurance that we have a Savior, the Lord Jesus Christ. If one considers what is written in Holy Scripture, the Lord will give understanding that Jesus Christ is the fulfillment of the prophecies regarding a Messiah and Savior. The sole purpose of my book is an attempt to persuade those who have not accepted Scripture as being divinely inspired, and have rejected Jesus as the Son of God and Savior, that everything which is written in the Bible is true.

Gematria evidence which has been shown in this first chapter is suggestive that the Bible was written by the inspiration of God, but is not yet sufficient to prove that claim. From the evidence that has been presented, it is reasonable for one to surmise that the numerical word associations which have been shown up to this point could be nothing more than coincidence, manipulation, or confirmation bias. However, as we proceed in the coming chapters, the evidence will continue to mount as many more very remarkable gematria associations will be demonstrated. It should then become increasingly apparent that the repeated discovery of gematria correlations can only be explained by divine inspiration of what has been written in Scripture, and, indeed, the divine nature of written language and numbers as well.