

Chapter 6

John the Baptist Prepared the Way

Not only was the coming of the Messiah prophesied in the Old Testament, there was also a prophecy that one would come before Christ, who would prepare the way for his arrival. The prophecy of Isaiah speaks of the one who would prepare the way for the coming of the Lord: *The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.* Isaiah 40:3. The New Testament claims that John the Baptist is the voice crying in the wilderness of which Isaiah had prophesied: *In those days came John the Baptist, preaching in the wilderness of Judaea, and saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.* Matthew 3:1-3. Gematria confirms that John the Baptist was, indeed, the prophet of whom Isaiah spoke, and that Jesus Christ is the one for whom John prepared the way.

The prophet (H5030) cried (H7121) in the wilderness (H4057) preparing (H6437) the way. (H1870)

נְבִיא קָרָא מְדַבֵּר פְּנֵה דֶרֶךְ

224 + 135 + 246 + 301 + 63 = **969**

JOHN (G2491) = Ἰωάννης = 969

The following three instances of numerical word association have the same gematria value. The prophet Isaiah prophesied that there would come a voice crying in the wilderness, and this was John the Baptist.

The prophet (H5030) said, (H559) there shall come (H935) the voice (H6963) of one crying (H7121) in the wilderness, (H4057) Prepare (H6437) ye the way (H1870) of the LORD. (H3068)

נְבוֹאָא אָמַר בּוֹא קוֹל קָרָא מְדַבֵּר פְּנֵה דֶרֶךְ יְהוָה

26 + 224 + 135 + 246 + 301 + 136 + 9 + 241 + 63 = **1381**

Isaiah (H3470) prophesied, (H5012) saying, (H559) There shall come (H935) the voice (H6963) of one crying (H7121) in the wilderness. (H4057)

יִשְׁעִיָּה נְבִיא אָמַר בּוֹא קוֹל קָרָא מְדַבֵּר

246 + 301 + 136 + 9 + 241 + 53 + 395 = **1381**

The prophet John the Baptist cried in the wilderness to prepare for the coming of the Lord, Jesus.

The prophet (H5030) cried (H7121) in the wilderness, (H4057) preparing (H6437) the way (H1870) of the LORD (H3068) Jesus (Yeshua). (H3442)

נְבִיא קָרָא מְדַבֵּר פְּנֵה דֶרֶךְ יְהוָה יֵשׁוּעַ

386 + 26 + 224 + 135 + 246 + 301 + 63 = **1381**

JOHN (H2491) = Ἰωάννου = 1381

Although the name of John is not used in the Old Testament, the name John in Hebrew versions of the New Testament is Yochanan, and is written as יוֹחָנָן which has a gematria value of 124. This spelling for “John” will be used in sentences to follow.

John (no *Strong's* #) **cried** (H7121) **in the wilderness.** (H4057)

יוֹחָנָן קָרָא מִדְּבַר

246 + 301 + 124 = **671**

BAPTIST / BAPTIZE (G907) = βαπτισθησαι = **671**

The prophet (H5030) **John** (no *Strong's* #) **cried** (H7121) **in the wilderness,** (H4057) **preparing** (H6437) **the way** (H1870) **of the LORD.** (H3068)

נְבִיא יוֹחָנָן קָרָא מִדְּבַר פְּנֵה דֶרֶךְ יְהוָה

26 + 224 + 135 + 246 + 301 + 124 + 63 = **1119**

JOHN (G2491) (root word spelling) = Ἰωάννης = **1119**

In the Gospel of John, it is written concerning the Word of God, that he was the light of men: *In him was life, and the life was the light of men.* John 1:4. Furthermore, it is written that there was a man who was sent from God to bear witness of that Light: *There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world.* John 1:6-9. John was sent to be a witness and came preaching repentance and baptism to prepare the way for the coming of Jesus, the true Light.

There was (H1961) **a man** (H120) **sent** (H7971) **from** (H4480) **God** (H430) **whose name** (H8034) **was John.** (no *Strong's* #)

הָיָה אָדָם שֶׁלַח מִן אֱלֹהִים שֵׁם יוֹחָנָן

124 + 340 + 86 + 90 + 338 + 45 + 20 = **1043**

SEND (G3992) = πέμψης = **1043**

There was (H1961) **a man** (H120) **whose name** (H8034) **was John** (no *Strong's* #) **that God** (H430) **sent** (H7971) **to bear witness.** (H6030) (H5707)

הָיָה אָדָם שֵׁם יוֹחָנָן אֱלֹהִים שֶׁלַח עֲנָה עַד

74 + 125 + 338 + 86 + 124 + 340 + 45 + 20 = **1152**

WITNESS (G3141) = μαρτυρίας = **1152**

The Hebrew word H1961 was used for “there was” in the sentence above. Most often in the Old Testament a word for “there was” is not used, as in the otherwise identical sentence below for which the gematria value confirms the same truth with a different Greek word.

There was a man (H120) **whose name** (H8034) **was John** (no *Strong's* #) **that God** (H430) **sent** (H7971) **to bear witness.** (H6030) (H5707)

אָדָם שֵׁם יוֹחָנָן אֱלֹהִים שֶׁלַח עֲנָה עַד

124 + 340 + 86 + 90 + 338 + 45 = **1132**

TESTIFY / WITNESS (G1263) = διαμαρτυράμενοι = **1132**

There was (H1961) **a man** (H120) **sent** (H7971) **from** (H4480) **God** (H430) **for a witness.** (H5707)

היה אדם שלח מן אלהים עד

74 + 86 + 90 + 338 + 45 + 20 = **653**

BAPTIST / BAPTIZE (G907) = ἐβάπτισεν = **653**

REPENT (G3338) = μεταμεληθείς = **653**

PREPARE / MAKE READY (G2090) = ἐτοιμασθήτω = **653**

A man, (H120) **John** (no *Strong's* #), **was sent** (H7971) **from** (H4480) **God** (H430) **for a witness,** (H5707) **to bear witness.** (H6030) (H5707)

אדם יוחנן שלח מן אלהים עד ענה עד

74 + 125 + 74 + 86 + 90 + 338 + 124 + 45 = **956**

BEAR WITNESS (G3140) = μαρτυρεῖ = **956**

God (H430) **sent** (H7971) **the prophet** (H5030) **John** (no *Strong's* #) **to bear witness** (H6030) (H5707) **of that** (H1931) **Light.** (H216)

אלהים שלח נביא יוחנן ענה עד הוא אור

207 + 12 + 74 + 125 + 124 + 63 + 338 + 86 = **1029**

BAPTIST / BAPTIZE (G907) = βαπτισθήσεσθε = **1029**

There was (H1961) **a man** (H120) **God** (H430) **sent** (H7971) **for a witness,** (H5707) **to bear witness** (H6030) (H5707) **of the Light.** (H216)

היה אדם אלהים שלח עד ענה עד אור

207 + 74 + 125 + 74 + 338 + 86 + 45 + 20 = **969**

JOHN (G2491) = Ἰωάννην = **969**

When either of two root words for “man” (H376 or H120) are employed in a sentence, the scriptural truth regarding John the Baptist is confirmed. The first three gematria examples use H376 for “man,” with a value of 311.

There was a man (H376) **whose name** (H8034) **was John.** (no *Strong's* #)

איש שם יוחנן

124 + 340 + 311 = **775**

BAPTIST / BAPTIZE (G907) = βεβαπτισμένοι = **775**

There was a man (H376) **sent** (H7971) **from** (H4480) **God.** (H430) **The same** (H1931) **came** (H935) **for a witness.** (H5707)

אִישׁ שְׁלַח מִן אֱלֹהִים הוּא בּוֹא עַד

$$74 + 9 + 12 + 86 + 90 + 338 + 311 = 920$$

BAPTIST / BAPTIZE (G907) = ἐβαπτίσθητε = **920**

There was a man (H376) **sent** (H7971) **from** (H4480) **God.** (H430) **The same** (H1931) **came** (H935) **for a witness,** (H5707) **to bear witness.** (H6030) (H5707)

אִישׁ שְׁלַח מִן אֱלֹהִים הוּא בּוֹא עַד עֲנָה עַד

$$74 + 125 + 74 + 9 + 12 + 86 + 90 + 338 + 311 = 1119$$

JOHN (G2491) = Ἰωάννης = **1119**

Now the root word for “man” H120, with a gematria value of 45 is used.

There was a man (H120) **whose name** (H8034) **was John.** (no *Strong's* #) **The same** (H1931) **came** (H935) **for a witness.** (H5707)

אָדָם שֵׁם יוֹחָנָן הוּא בּוֹא עַד

$$74 + 9 + 12 + 124 + 340 + 45 = 604$$

BAPTIST / BAPTIZE (G907) = βάπτισαι = **604**

There was a man (H120) **sent** (H7971) **from** (H4480) **God** (H430) **whose name** (H8034) **was John.** (no *Strong's* #) **The same** (H1931) **came** (H935) **to bear witness** (H6030) (H5707) **of the Son** (H1121) **of God.** (H430)

אָדָם שְׁלַח מִן אֱלֹהִים שֵׁם יוֹחָנָן הוּא בּוֹא עֲנָה עַד בֶּן אֱלֹהִים

$$86 + 52 + 74 + 125 + 9 + 12 + 124 + 340 + 86 + 90 + 338 + 45 = 1381$$

JOHN (H2491) = Ἰωάννου = **1381**

John the Baptist came for a witness, to bear witness of the Light. He was not the Light but a witness that Jesus Christ was the true Light.

John (no *Strong's* #) **came** (H935) **for a witness.** (H5707)

יוֹחָנָן בּוֹא עַד

$$74 + 9 + 124 = 207$$

LIGHT (H216) = אֹרֶר = **207**

John (no *Strong's* #) **was sent** (H7971) **for a witness** (H5707) **to bear witness** (H6030) (H5707) **of the Light.** (H216)

יוֹחָנָן שְׁלַח עַד עֲנָה עַד אֹרֶר

$$207 + 74 + 125 + 74 + 338 + 124 = 942$$

A WITNESS (G3144) = μάρτυρα = **942**

John (no *Strong's* #) **came** (H935) **for a witness,** (H5707) **to bear witness** (H6030) (H5707) **of the Light.** (H216) **He** (H1931) **was not** (H3808) **the Light;** **he** (H1931) **was** (H1961) **a witness.** (H5707)

יֹחָנָן בּוֹא עַד עֲנָה עַד אֹר הוּא לֹא אֹר הוּא הִיָּה עַד

74 + 20 + 12 + 207 + 31 + 12 + 207 + 125 + 74 + 9 + 124 = **969**

JOHN (G2491) = Ἰωάννην = **969**

John (no *Strong's* #) **came** (H935) **for a witness**, (H5707) **to bear witness** (H6030) (H5707) **of the Light**, (H216) **which** (H834) **is Jesus (Yeshua)**. (H3442)

יֹחָנָן בּוֹא עַד עֲנָה עַד אֹר אֲשֶׁר יֵשׁוּעַ

386 + 501 + 207 + 74 + 125 + 74 + 9 + 124 = **1500**

There was a man (H120) **John**, (no *Strong's* #) **sent** (H7971) **from** (H4480) **God**; (H430) **the same** (H1931) **came** (H935) **for a witness**, (H5707) **to bear witness** (H6030) (H5707) **of the Light**, (H216) **that** (H3588) **all** (H3605) **men** (H120) **through** (H5921) **him might believe**. (H539)

אָדָם יֹחָנָן שְׁלַח מִן אֱלֹהִים הוּא בּוֹא עַד עֲנָה עַד אֹר כִּי כָל אָדָם עַל אָמֵן

91 + 100 + 45 + 50 + 30 + 207 + 74 + 125 + 74 + 9 + 12 + 86 + 338 + 124 + 45 = **1500**

LIGHT (G5457) (root word spelling) = φωῶς = **1500**

There was a man (H120) **sent** (H7971) **from** (H4480) **God**, (H430) **whose name** (H8034) **was John**, (no *Strong's* #) **that to bear witness** (H6030) (H5707) **of the true** (H571) **Light**. (H216)

אָדָם שְׁלַח מִן אֱלֹהִים שֵׁם יֹחָנָן עֲנָה עַד אֵמֶת אֹר

207 + 441 + 74 + 125 + 124 + 340 + 86 + 90 + 338 + 340 + 45 = **1870**

A Greek word in the Bible with a gematria value of 1870 is the spelling of the word in John 1:8 for "that Light."

LIGHT (G5457) = φωτός = **1870**

There was (H1961) **a man** (H120) **sent** (H7971) **from** (H4480) **God** (H430) **whose name** (H8034) **was John**. (no *Strong's* #) **The same** (H1931) **came** (H935) **for a witness**, (H5707) **to bear witness** (H6030) (H5707) **of the Light**. (H216) **He** (H1931) **was not** (H3808) **the Light**, (H216) **but** (H3588) **bore witness** (H6030) (H5707) **of the true** (H571) **the Light**: (H216) **the LORD** (H3068) **Jesus (Yeshua)** (H3442) **Christ (the Messiah)**. (H4899)

הִיָּה אָדָם שְׁלַח מִן אֱלֹהִים שֵׁם יֹחָנָן הוּא בּוֹא עַד עֲנָה עַד אֹר הוּא לֹא אֹר כִּי עֲנָה עַד אֵמֶת אֹר יְהוּדָה יֵשׁוּעַ מְשִׁיחַ

358 + 386 + 26 + 207 + 441 + 74 + 125 + 30 + 207 + 31 + 12 + 207 + 74 + 125 + 74 + 9 + 12 + 124 + 340 + 86 + 90 + 338 + 45 + 20 = **3441**

BEAR WITNESS (G3140) **OF** (G4012) **THE LIGHT** (G5457) = μαρτυρέω περί φωῶς = 1746 + 195 + 1500 = **3441**

John (no *Strong's* #) **was sent** (H7971) **from** (H4480) **God** (H430) **for a witness** (H5707) **to bear witness** (H6030) (H5707) **of the Light**. (H216) **He** (H1931) **was not** (H3808) **the Light**, (H216) **but** (H3588) **a witness** (H5707) **of the only** (H3173) **Son** (H1121) **of God**, (H430) **the true** (H571) **Light**. (H216)

יוחנן שלח מן אלהים עד ענה עד אור הוא לא אור כי עד יחיד בן אלהים אמת אור
 $207 + 441 + 86 + 52 + 32 + 74 + 30 + 207 + 31 + 12 + 207 + 74 + 125 + 74 + 86 + 90 + 338 + 124 = 2290$

JOHN (G2491) **THE** (G3588) **BAPTIST** (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = $1119 + 70 + 1101 = 2290$

It is proven through the numerical value of words that John the Baptist was sent to be a witness of the Light, and it is also proven that Jesus Christ is the true Light for whom John was sent to bear witness.

God (H430) **sent** (H7971) **John** (no *Strong's* #) **for a witness**, (H5707) **to bear witness** (H6030) (H5707) **of the Light**, (H216) **that** (H3588) **all** (H3605) **men** (H120) **through** (H5921) **him might believe**. (H539) **He** (H1931) **was not** (H3808) **the Light**, (H216) **but** (H3588) **was sent** (H7971) **to bear witness** (H6030) (H5707) **of the Light**. (H216)

אלהים שלח יוחנן עד ענה עד אור כי כל אדם על אמן הוא לא אור כי שלח ענה עד אור

$207 + 74 + 125 + 338 + 30 + 207 + 31 + 12 + 91 + 100 + 45 + 50 + 30 + 207 + 74 + 125 + 74 + 124 + 338 + 86 = 2368 = \text{JESUS CHRIST}$

There was (H1961) **a man** (H120) **sent** (H7971) **from** (H4480) **God** (H430) **whose name** (H8034) **was John**. (no *Strong's* #) **The same** (H1931) **came** (H935) **for a witness**, (H5707) **to bear witness** (H6030) (H5707) **of the Light**, (H216) **that** (H3588) **all** (H3605) **men** (H120) **through him might believe** (H539) **in Christ (the Messiah)** (H4899) **He** (H1931) **was not** (H3808) **the Light**. (H216)

היה אדם שלח מן אלהים שם יוחנן הוא בוא עד ענה עד אור כי כל אדם אמן משיח הוא לא אור

$207 + 31 + 12 + 358 + 91 + 45 + 50 + 30 + 207 + 74 + 125 + 74 + 9 + 12 + 124 + 340 + 86 + 90 + 338 + 45 + 20 = 2368 = \text{JESUS CHRIST}$

In the following sentence, the other Hebrew word for man (H376) is used.

There was a man (H376) **sent** (H7971) **from** (H4480) **God** (H430) **whose name** (H8034) **was John**. (no *Strong's* #) **The same** (H1931) **came** (H935) **for a witness**, (H5707) **to bear witness** (H6030) (H5707) **of the Light**, (H216) **that** (H3588) **all** (H3605) **men** (H120) **through** (H4480) **him might believe**. (H539) **He** (H1931) **was not** (H3808) **the Light**, (H216) **but** (H3588) **bore witness** (H6030) (H5707) **that Jesus (Yeshua)** (H3442) **is the Light**. (H216)

איש שלח מן אלהים שם יוחנן הוא בוא עד ענה עד אור כי כל אדם מן אמן הוא לא אור כי ענה עד ישוע אור

$207 + 386 + 74 + 125 + 30 + 207 + 31 + 12 + 91 + 90 + 45 + 50 + 30 + 207 + 74 + 125 + 74 + 9 + 12 + 124 + 340 + 86 + 90 + 338 + 311 = 3168 = \text{LORD JESUS CHRIST}$

John the Baptist was a prophet and a preacher who prepared the way by preaching repentance and baptism for purification: *As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and*

preach the baptism of repentance for the remission of sins. Mark 1:2-4. When the Hebrew root word for “preacher” is used in a sentence regarding the one who prepared the way for the Lord, the truth is confirmed.

The preacher (H6953) prepared (H6437) the way. (H1870)

קהלת פנה דרך

224 + 135 + 535 = **894**

PREACH / PREACHER (G2784) = κηρύξατε = 894

The preacher (H6953) prepared (H6437) the way (H1870) of the LORD. (H3068)

קהלת פנה דרך יהוה

26 + 224 + 135 + 535 = **920**

BAPTIST / BAPTIZE (H907) = ἐβαπτίσθητε = 920

Now, when the name of John is used in sentences consistent with what is written in the Bible, it is further confirmed that John the Baptist came preaching repentance to prepare the way for the coming of the Lord.

John (no Strong's #) came (H935) preaching (H7121) in the wilderness, (H4057) saying, (H559) Repent. (H5164)

יוחנן בוא קרא מדבר אמר נחם

98 + 241 + 246 + 301 + 9 + 124 = **1019**

BAPTIST / BAPTIZE (G907) = ἐβαπτίσαντο = 1019

John (no Strong's #) preached, (H7121) Repent. (H7725)

יוחנן קרא טוב

308 + 301 + 124 = **733**

REPENT (G3340) = μετενόησεν = 733

John the Baptist was the voice crying in the wilderness preparing the way of the Lord.

John (no Strong's #) came (H935) preaching (H7121) in the wilderness. (H4057)

יוחנן בוא קרא מדבר

246 + 301 + 9 + 124 = **680**

PREPARE / MAKE READY (G2090) = ἠτοιμάσαν = 680

John (no Strong's #) was (H1961) the voice (H6963) of one crying (H7121) in the wilderness. (H4057)

יוחנן היה קול קרא מדבר

246 + 301 + 136 + 20 + 124 = **827**

PREPARE / MAKE READY (G2090) = ἔτοιμάσας = 827

John (no *Strong's* #) **came** (H935) **preaching** (H7121) **in the wilderness,** (H4057) **preparing** (H6437) **the way** (H1870) **of the LORD.** (H3068)

יוחנן בוא קרא מדבר פנה דרך יהוה

26 + 224 + 135 + 246 + 301 + 9 + 124 = **1065**

WAY (G3938) = παρόδι = **1065**

The Greek word that is used in Scripture for “baptize” means: to wash, to dip, to immerse, to cleanse by dipping or submerging. The word “baptize” is not found in the Old Testament, but the word that is used for “baptize” in Hebrew versions of the New Testament has, as its root, the word which means “to dip/to immerse.” In the following gematria associations I have used the Hebrew root word which means “to immerse” in place of “Baptist,” and for “baptized.”

John the Baptist fulfilled the prophecy of Isaiah, and prepared the way of the Lord, by preaching repentance. *In those days came John the Baptist, preaching in the wilderness of Judaea, and saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.* Matthew 3:1-3. Jesus, himself preached the same words as John the Baptist: *Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.* Mark 1:14-15.

John the Baptist is he that was spoken of by the prophet Isaiah.

In those (H1992) **days** (H3117) **came** (H935) **John** (no *Strong's* #) **the Baptist (to immerse).** (H2881) **This is he** (H1931) **that was spoken** (H1696) **of by the prophet** (H5030) **Isaiah.** (H3470)

הם יום בוא יוחנן טבל הוא דבר נביא ישעיה

395 + 63 + 206 + 12 + 41 + 124 + 9 + 56 + 45 = **951**

BAPTIST (G910) = βαπτιστήν = **951**

In those (H1992) **days** (H3117) **came** (H935) **John** (no *Strong's* #) **the Baptist (to immerse).** (H2881) **For** (H3588) **this is he** (H1931) **that was spoken** (H1696) **of by the prophet** (H5030) **Isaiah,** (H3470) **saying,** (H559) **The voice** (H6963) **of one crying** (H7121) **in the wilderness,** (H4057) **Prepare** (H6437) **ye the way** (H1870) **of the LORD.** (H3068)

הם יום בוא יוחנן טבל פי הוא דבר נביא ישעיה אמר קול קרא מדבר פנה דרך יהוה

26 + 224 + 135 + 246 + 301 + 136 + 241 + 395 + 63 + 206 + 12 + 30 + 41 + 124 + 9 + 56 + 45 = **2290**

JOHN (G2491) **THE** (G3588) **BAPTIST** (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = 1119 + 70 + 1101 = **2290**

Jesus Christ is the Lord for whom John the Baptist prepared the way. In the prior two gematria examples a word for “by” is not used, which is common in Scripture, whereas in the following sentence, the Hebrew word for “by” (H4480) is used.

John (no *Strong's* #) **the Baptist (to immerse)** (H2881) **said,** (H559) **Repent.** (H5162) **For** (H3588) **this is he** (H1931) **that was spoken** (H1696) **of by** (H4480) **the prophet** (H5030) **Isaiah:** (H3470) **the voice** (H6963) **of one crying** (H7121) **in the wilderness,** (H4057) **Prepare** (H6437) **ye the way** (H1870) **of the LORD.** (H3068)

יוחנן טבל אמר נחם פי הוא דבר מן נביא ישעיה קול קרא מדבר פנה דרך יהוה
 $26 + 224 + 135 + 246 + 301 + 136 + 395 + 63 + 90 + 206 + 12 + 30 + 98 + 241 + 41 + 124 =$
2368 = JESUS CHRIST

John the Baptist was sent by God to be a witness of the true Light, and to prepare for the coming of the Lord. *There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.* John 1:6-8.

God (H430) **sent** (H7971) **a man,** (H120) **John** (no *Strong's* #) **the Baptist (to immerse),** (H2881) **to prepare** (H6437) **the way** (H1870) **of the LORD.** (H3068)

אלהים שלח יוחנן טבל פנה דרך יהוה
 $26 + 224 + 135 + 41 + 124 + 45 + 338 + 86 =$ **1019**

BAPTIST / BAPTIZE (G907) = ἐβαπτίζαντο = **1019**

John the Baptist bore witness to the true Light, and another Greek word with a gematria value of 1019 confirms this truth.

BEAR WITNESS (G3140) = μεμαρτύρηκε = **1019**

The true Light for which God sent John the Baptist to be a witness, and prepare the way, is Jesus, the Son of God.

A man, (H120) **John** (no *Strong's* #) **the Baptist (to immerse),** (H2881) **was sent** (H7971) **for a witness,** (H5707) **to prepare** (H6437) **the way** (H1870) **for the Son** (H1121) **of God.** (H430)

אדם יוחנן טבל שלח עד פנה דרך בן אלהים
 $86 + 52 + 224 + 135 + 74 + 338 + 41 + 124 + 45 =$ **1119**

JOHN (G2491) (root word spelling) = Ἰωάννης = **1119**

John the Baptist bore witness to the Light, and prepared the way of the Lord.

The prophet, (H5030) **John** (no *Strong's* #) **the Baptist (to immerse),** (H2881) **bore witness** (H6030) (H5707) **of the Light.** (H216)

נביא יוחנן טבל ענה עד אור
 $207 + 74 + 125 + 41 + 124 + 63 =$ **634**

BAPTISM (G908) (root word spelling) = βάπτισμα = **634**

PREPARED (G2090) = ἠτοίμασε = **634**

God (H430) **sent** (H7971) **John** (no *Strong's* #) **the Baptist (to immerse)** (H2881) **to bear witness** (H6030) (H5707) **of the Light,** (H216) **Jesus (Yeshua).** (H3442)

אלהים יוחנן טבל ענה עד אור ישוע

386 + 207 + 74 + 125 + 41 + 124 + 338 + 86 = **1381**

JOHN (H2491) = Ἰωάννου = **1381**

There was (H1961) **a man** (H120) **John** (no *Strong's* #) **the Baptist (to immerse)** ,(H2881) **sent** (H7971) **from** (H4480) **God;** (H430) **the same** (H1931) **came** (H935) **for a witness,** (H5707) **to bear witness** (H6030) (H5707) **of the Light,** (H216) **that** (H3588) **all** (H3605) **men** (H120) **through** (H5921) **him might believe.** (H539) **He** (H1931) **was not** (H3808) **the Light,** (H216) **but** (H3588) **came** (H935) **to bear witness** (H6030) (H5707) **of the true** (H571) **the Light:** (H216) **Jesus (Yeshua)** (H3442) **Christ (the Messiah).** (H4899)

היה אדם יוחנן טבל שלח מן אלהים הוא בוא עד ענה עד אור כי כל אדם על אמן
הוא לא אור כי ענה עד אמת אור ישוע משיח

358 + 386 + 207 + 441 + 74 + 125 + 9 + 30 + 207 + 31 + 12 + 91 + 100 + 45 + 50 + 30 + 207 +
74 + 125 + 74 + 9 + 12 + 86 + 90 + 338 + 41 + 124 + 45 + 20 = **3441**

BEAR WITNESS (G3140) **OF** (G4012) **THE LIGHT** (G5457) = μαρτυρέω περί φῶς = 1746
+ 195 + 1500 = **3441**

John bore witness of the true Light, Jesus Christ.

John (no *Strong's* #) **the Baptist (to immerse)** (H2881) **was sent** (H7971) **from** (H4480) **God** (H430) **for a witness,** (H5707) **to bear witness** (H6030) (H5707) **of the Light.** (H216) **He** (H1931) **was not** (H3808) **the Light,** (H216) **but** (H3588) **bore witness** (H6030) (H5707) **of the true** (H571) **Light;** (H216) **Jesus (Yeshua)** (H3442) **Christ (the Messiah),** (H4899) **the Son** (H1121) **of God.** (H430)

יוחנן טבל שלח מן אלהים עד ענה עד אור לא אור כי ענה עד אמת אות ישוע
משיח בן אלהים

86 + 52 + 358 + 386 + 207 + 441 + 74 + 125 + 30 + 207 + 31 + 12 + 207 + 74 + 125 + 74 + 86 +
90 + 338 + 41 + 124 = **3168 = LORD JESUS CHRIST**

John came preaching repentance in the wilderness and baptizing the people with water in the Jordan River.

He came (H935) **preaching** (H7121) **repentance** (H5164) **and baptized (to immerse)** (H2881) **people** (H5971) **in the Jordan.** (H3383)

בוא קרא נחם טבל עם ירדן

264 + 110 + 41 + 98 + 301 + 9 = **823**

WILDERNESS (G2048) = ἐρήμους = **823**

John (no *Strong's* #) **preached** (H7121) **repentance** (H5164) **of sin** (H2403) **and baptized (to immerse)** (H2881) **with water.** (H4325)

יוחנן קרא נחם חטאה טבל מים

90 + 41 + 23 + 98 + 301 + 124 = **677**

REPENTANCE (G3341) = μετανοίας = **677**

The prophet (H5030) prepared (H6437) the way (H1870) of the LORD, (H3068) and baptized (to immerse) (H2881) the people. (H5971)

נבוא פנה דרך יהוה טבל עם

$$110 + 41 + 26 + 224 + 135 + 63 = 599$$

BAPTIST / BAPTIZE (G907) = ἐβάπτισα = 599

John (no Strong's #) came (H935) preaching (H7121) in the wilderness (H4057) and baptizing (to immerse) (H2881) the people. (H5971)

יוחנן בוא קרא מדבר טבל עם

$$110 + 41 + 246 + 301 + 9 + 124 = 831$$

BAPTIST / BAPTIZE (G907) = βαπτίζονται = 831

John (no Strong's #) came (H935) preaching (H7121) repentance (H1564) in the wilderness (H4057) and baptizing (to immerse) (H2881) the people (H5971) with water. (H4325)

יוחנן בוא קרא נחם מדבר טבל עם מים

$$90 + 110 + 41 + 246 + 98 + 301 + 9 + 124 = 1019$$

BAPTIST / BAPTIZE (G907) = ἐβάπτισαντο = 1019

John came to baptize the people with water and to bear witness of the one who was mightier, and would come after him to baptize with the Holy Ghost: *I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:* Matthew 3:11.

John (no Strong's #) said, (H559) I (H589) indeed (H546) baptize (to immerse) (H2881) you with water. (H4325)

יוחנן אמר אני אמנה טבל מים

$$90 + 41 + 96 + 61 + 241 + 124 = 653$$

BAPTIST / BAPTIZE (G907) = ἐβάπτισεν = 653

PREPARE / MAKE READY (G2090) = ἐτοιμάσθηι = 653

The Hebrew word H1419, which is most often translated as “great” can also mean “mighty,” and is used for “mightier” in the following sentence.

John (no Strong's #) said, (H559) I baptize (to immerse) (H2881) you with water, (H4325) but (H3588) one (H259) that is mightier (greater) (H1419) will come (H935) to baptize (to immerse) (H2881) you with the Holy (H6944) Ghost. (H7307)

יוחנן אמר טבל מים פי אחד גדול בוא טבל קדש רוח

$$214 + 404 + 41 + 9 + 43 + 13 + 30 + 90 + 41 + 241 + 124 = 1250$$

BAPTIST / BAPTIZE (G907) = βαπτίζων = 1250

John baptized with water and preached repentance to prepare the way of the Lord.

John (no *Strong's* #) **preached** (H7121) **in the wilderness**, (H4057) **and baptized (to immerse)** (H2881) **with water** (H4325) **unto** (H413) **repentance**. (H5164)

יֹחָנָן קָרָא מַדְבַּר טָבַל מַיִם אֶל נַחַם

98 + 31 + 90 + 41 + 246 + 124 = **1029**

BAPTIST / BAPTIZE (G907) = βαπτισθήσεσθε = **1029**

John (no *Strong's* #) **said**, (H559) **I** (H589) **indeed** (H546) **baptize (to immerse)** (H2881) **you with water** (H4325) **unto** (H413) **repentance**. (H5164)

יֹחָנָן אָמַר אֲנִי אֲמַנָּה טָבַל מַיִם אֶל נַחַם

98 + 31 + 90 + 41 + 96 + 61 + 241 + 124 = **782**

PREPARE / MAKE READY (G2090) = ἡτοιμασμενην = **782**

Instead of using a separate word for “indeed,” as used in the sentence above, most often in the Old Testament when an action is preceded by “indeed,” the verb is used twice, without a separate word, as in the next sentence in which a different Hebrew word is used for “mightier.”

John (no *Strong's* #) **said**, (H559) **I indeed baptize (to immerse)** (H2881) (H2881) **you with water** (H4325) **unto** (H413) **repentance**: (H5164) **but** (H3588) **he that comes** (H935) **after** (H310) **me is mightier** (H6105) **than** (H4490) **I**.

יֹחָנָן אָמַר טָבַל טָבַל מַיִם אֶל נַחַם כִּי בּוֹא אַחֲרַי עֲצֵם מֵן

90 + 200 + 209 + 9 + 30 + 98 + 31 + 90 + 41 + 41 + 241 + 124 = **1204**

BAPTISM (G908) = βαπτίσματος = **1204**

The one who John said would come after him, and is mightier, is Jesus Christ.

I indeed baptize (to immerse) (H2881) (H2881) **you with water** (H4325) **unto** (H413) **repentance**: (H5164) **but** (H3588) **he that comes** (H935) **after** (H310) **me is mightier**. (H6105)

טָבַל טָבַל מַיִם אֶל נַחַם כִּי בּוֹא אַחֲרַי עֲצֵם

200 + 209 + 9 + 30 + 98 + 31 + 90 + 41 + 41 = **749**

As shown previously, 749 is the gematria value for the proper Hebrew spelling of Jesus Christ.

YESHUA HA-MASHIACH (YESHUA THE MESSIAH/JESUS CHRIST)

יֵשׁוּעַ הַמָּשִׁיחַ

363 + 386 = **749**

Jesus Christ for whom John prepared the way is mightier than John, and baptizes with the Holy Ghost, and with fire.

John (no *Strong's* #) **said**, (H559) **I** (H589) **indeed baptize (to immerse)** (H2881) (H2881) **you with water** (H4325) **unto** (H413) **repentance**: (H5164) **but** (H3588) **he that comes** (H935) **after** (H310) **me is mightier** (H6105) **than** (H4480) **I, whose shoes** (H5275) **I am not** (H3808) **worthy** (H2428) **to bear**: (H5375) **Christ (the Messiah)** (H4899) **shall baptize (to immerse)** (H2881) **you with the Holy** (H6944) **Ghost**, (H7307) **and with fire**. (H784)

יֹחָנָן אָמַר אֲנִי טָבַל טָבַל מֵיִם אֶל נַחַם כִּי בֹא אַחֲרַי עֲצֹם מִן נַעֲלָה לֹא חֵיל נִשְׂא
מִשִּׁיחַ טָבַל קֹדֶשׁ רוּחַ אֵשׁ

301 + 214 + 404 + 41 + 358 + 351 + 48 + 31 + 155 + 90 + 200 + 209 + 9 + 30 + 98 + 31 + 90 +
41 + 41 + 61 + 241 + 124 = **3168 = LORD JESUS CHRIST**

**The prophet (H5030) prepared (H6437) the way (H1870) of the LORD, (H3068) and
baptized (to immerse) (H2881) the people, (H5971) saying (H559) unto (H413) them,
Repent. (H5162)**

נְבוֹאָה פָּנָה דֶּרֶךְ יְהוָה טָבַל עִם אָמַר אֶל נַחַם

98 + 31 + 241 + 110 + 41 + 26 + 224 + 135 + 63 = **969**

JOHN (G2491) = Ἰωάννης = 969

John baptized and preached repentance for remission of sins.

**He (H1931) baptized (to immerse) (H2881) in the wilderness, (H4057) preaching (H7121)
repentance (H1564) of sin. (H2403)**

הוּא טָבַל מִדְּבַר קִרְא נַחַם חַטָּאָה

23 98 + 301 + 246 + 41 + 12 = **721**

REMISSION / FORGIVENESS (G859) = ἀφέσει = 721

**He (H1931) baptized (to immerse) (H2881) men (H120) in the wilderness, (H4057)
preaching (H7121) repentance (H1564) of sin. (H2403)**

הוּא טָבַל אָדָם מִדְּבַר קִרְא נַחַם חַטָּאָה

23 98 + 301 + 246 + 45 + 41 + 12 = **766**

REMISSION / FORGIVENESS (G859) = ἄφεσιν = 766

**He (H1931) baptized (to immerse) (H2881) men (H120) in the wilderness, (H4057)
preaching (H7121) repentance (H1564) for (H4480) remission (forgiveness) (H5547) of sins.
(H2403)**

הוּא טָבַל אָדָם מִדְּבַר קִרְא נַחַם מִן סְלִיחָה חַטָּאָה

23 + 113 + 90 + 98 + 301 + 246 + 45 + 41 + 12 = **969**

JOHN (G2491) = Ἰωάννης = 969

Gematria proves conclusively that John the Baptist was the one who was prophesied by Isaiah to prepare the way for the coming of Jesus Christ.

**John (no Strong's #) came (H935) to fulfill (H4390) the prophecy (H5016) of the voice
(H6963) of one crying (H7121) in the wilderness. (H4057)**

יֹחָנָן בֹּא מְלֵא נְבוֹאָה קוֹל קִרְא מִדְּבַר

246 + 301 + 136 + 64 + 71 + 9 + 124 = **951**

BAPTIST (G910) = βαπτιστήν = 951

John (no *Strong's* #) **the Baptist** (to immerse) (H2881) **fulfilled** (H4390) **the prophecy** (H5016) **of Isaiah**, (H3470) **of one crying**, (H7121) **Prepare** (H6437) **ye the way** (H1870) **of the LORD**. (H3068)

יוחנן טבל מלא נבואה ישעיה קרא פנה דרך יהוה

26 + 224 + 135 + 301 + 395 + 64 + 71 + 41 + 124 = **1381**

JOHN (H2491) = Ἰωάννου = **1381**

There was (H1961) **a voice** (H6963) **of one crying** (H7121) **in the wilderness**. (H4057) **Prepare** (H6437) **ye the way** (H1870) **the LORD**, (H3068) **saying**, (H559) **Repent**, (H5162) **for** (H3588) **the kingdom** (H4467) **of heaven** (H8064) **is at hand**. (H7138)

היה קול קרא מדבר פנה דרך יהוה אמר נחם כי ממלכה שמים קרוב

308 + 390 + 135 + 30 + 98 + 241 + 26 + 224 + 135 + 246 + 301 + 136 + 20 = **2290**

JOHN (G2491) **THE** (G3588) **BAPTIST** (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = 1119 + 70 + 1101 = **2290**

After Jesus was baptized by John, Scripture tells us that the Spirit of God proclaimed the divinity of his Son, Jesus Christ: *And it came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized of John in the Jordan. And straightaway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him. And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.* Mark 1:9-11. Jesus was called the prophet of Nazareth of Galilee: *And the multitude said, This is Jesus the prophet of Nazareth of Galilee.* Matthew 21:11. Jesus came from his home in Nazareth of Galilee to be baptized by John. A remarkable confirmation of Biblical truth regarding Jesus, the Son of God, being from Galilee is seen in the following use of root words in Greek.

Jesus (G2424) **of Galilee**, (G1056) **the only** (G3441) **Son** (G5207) **of God**. (G2316)

Ἰησοῦς Γαλαλαία μόνος Υἱός Θεός

888 + 86 + 430 + 680 + 284 = **2368 = JESUS CHRIST**

The following sentences of Biblical truth confirm what is written in Scripture as the result of words that are found for the randomly calculated values.

Jesus (Yeshua) (H3442) **came** (H935) **from** (H4480) **Galilee** (H1551) **and was baptized** (to immerse) (H2881) **in the Jordan**. (H3383)

ישוע בוא מן גליל טבל ירדן

264 + 41 + 73 + 90 + 9 + 386 = **863**

DIP / TO DIP IN / MAKE WET (G1686) = ἐμβαπτόμενος = **863**

Another Greek word with the same value is significant in relation to this passage of Scripture, in that after being baptized, the voice of God acknowledged Jesus as his “beloved Son.”

BELoved (G27) = ἀγαπητοῦ = **863**

The Son (H1121) **of God** (H430) **came** (H935) **from** (H4480) **Galilee** (H1551) **and was baptized** (to immerse) (H2881) **in the Jordan**. (H3383)

בן אלהים בוא מן גליל טבל ירדן

$$264 + 41 + 73 + 90 + 9 + 86 + 52 = 615$$

Two different spellings of the same Greek word have a gematria value of 615.

BAPTIST / BAPTIZE (G907) (this is the spelling of the word as it is used in Mark 1: 9, when speaking of John baptizing Jesus: “**baptized** of John”) = ἑβαπτίσθη = **615**

BAPTIST / BAPTIZE (G907) = βαπτίζεις = **615**

Jesus was baptized in the Jordan by the prophet John the Baptist. When the word for “prophet” is used in a sentence of scriptural truth, remarkably, there is confirmation once again by a different numerical value which was also found at random.

The Son (H1121) **of man** (H120) **was baptized (to immerse)** (H2881) **by the prophet** (H5030) **in the Jordan.** (H3383)

בן אדם טבל נביא ירדן

$$264 + 63 + 41 + 45 + 52 = 465$$

BAPTIZE / BAPTIST (G907) = βαπτίζεῖν = **465**

Jesus, the Son of man and Son of God, the Messiah, was baptized by John in the Jordan.

The prophet (H5030) **preached** (H7121) **repentance** (H5164) **and baptized (to immerse)** (H2881) **the Son** (H1121) **of man** (H120) **in the Jordan** (H3383) **river.** (H5104)

נבוא קרא נחם טבל בן ירדן נהר

$$255 + 264 + 45 + 52 + 41 + 98 + 301 + 63 = 1119$$

JOHN (G2491) (root word spelling) = Ἰωάννης = **1119**

The Son (H1121) **of God** (H430) **was baptized (to immerse)** (H2881) **by the prophet** (H5030) **in the Jordan.** (H3383)

בן אלהים טבל נביא ירדן

$$264 + 63 + 41 + 86 + 52 = 506$$

MESSIAS (MESSIAH) (G3323) = Μεσσίας = **506**

The Son (H1121) **of God** (H430) **was baptized (to immerse)** (H2881) **by the prophet** (H5030) **John** (no *Strong's* #) **the Baptist (to immerse)** (H2881) **in the Jordan.** (H3383)

בן אלהים טבל יוחנן נביא ירדן

$$264 + 41 + 124 + 63 + 41 + 86 + 52 = 671$$

BAPTIST / BAPTIZE (G907) = βαπτισθῆναι = **671**

As Jesus was coming out of the Jordan River after being baptized, the voice of God proclaimed the divinity of Jesus and acknowledged him as his beloved Son.

The beloved (H157) **Son** (H1121) **of God** (H430) **was baptized (to immerse)** (H2881) **in the Jordan.** (H3383)

אהב בן אלהים טבל ירדן

$$264 + 41 + 86 + 52 + 8 = 451$$

BELOVED (G27) = ἀγαπητήν = 451

Thou (H859) **art my beloved** (H157) **Son**, (H1121) **in whom** (H834) **I am well pleased**. (H2654)

אתה אהב בן אשר חפץ

$$178 + 501 + 52 + 8 + 406 = 1145$$

LOVE / BELOVED / TO BE WELL PLEASED (G25) = ἀγαπῶσιν = 1145

John the Baptist saw the Spirit like a dove descending upon Jesus.

John (no *Strong's* #) **saw** (H7200) **the Spirit** (H7307) **like a dove**. (H3123)

יזחנן ראה רוח יונה

$$71 + 214 + 206 + 124 = 615$$

BAPTIST / BAPTIZE (G907) = ἐβαπτίσθη = 615

BAPTIST / BAPTIZE (G907) = βαπτίσεις = 615

John (no *Strong's* #) **saw** (H7200) **the Spirit** (H7307) **like a dove** (H3123) **descending** (H3381) **upon** (H5921) **him**.

יזחנן ראה רוח יונה ירד על

$$100 + 214 + 71 + 214 + 206 + 124 = 929$$

JOHN (G2491) = Ἰωάννην = 929

Most often in Scripture a word for “like” is not used, as in the previous two examples. However, there is a Hebrew root word which can be used for “like” or “like as.” This word (H3644) which has a gematria value of 66 is used in the following three sentences.

When the Spirit descended like a dove upon Jesus, the Son of God, a voice was heard saying, “*Thou art my beloved Son, in whom I am well pleased.*”

The Spirit (H7307) **like** (H3644) **a dove** (H3123) **descended** (H3381) **upon** (H5921) **the Son** (H1121) **of God**. (H430)

רוח כמו יונה ירד על בן אלהים

$$86 + 52 + 100 + 71 + 66 + 214 = 803$$

BE WELL PLEASED (G2106) = εὐδοκίσαμεν = 803

The Spirit (H7307) **like** (H3644) **a dove** (H3123) **descended** (H3381) **upon** (H5921) **the Son** (H1121) **of man**. (H120)

רוח כמו יונה ירד על בן אדם

$$45 + 52 + 100 + 71 + 66 + 214 = 762$$

A different spelling of the same Greek word which has a gematria value of 803, has a gematria value of 762.

BE WELL PLEASED (G2106) = εὐδόκησεν = **762**

John the Baptist saw the Spirit like a dove descending upon Jesus.

John (no *Strong's* #) **saw** (H7200) **the Spirit** (H7307) **like** (H3644) **a dove** (H3123) **descending.** (H3381)

יוחנן ראה רוח כמו יונה ירד

214 + 71 + 66 + 214 + 206 + 124 = **895**

BAPTIST / BAPTIZE (G907) = ἐβαπτίζοντο = **895**

SEE (G3708) = ἀπίδω = **895**

John (no *Strong's* #) **saw** (H7200) **the Spirit** (H7307) **like** (H3644) **a dove** (H3123) **descending** (H3381) **upon** (H5921) **Jesus (Yeshua).** (H3442)

יוחנן ראה רוח כמו יונה ירד על ישוע

386 + 100 + 214 + 71 + 66 + 214 + 206 + 124 = **1381**

JOHN (H2491) = Ἰωάννου = **1381**

As Jesus was coming out of the water the voice from heaven acknowledged him as the Son of God.

The Son (H1121) **of God** (H430) **came up** (H5927) **out of** (H4480) **the water,** (H4325) **and he saw** (H7200) **the Spirit** (H7307) **descending** (H3381) **upon** (H5921) **him. And there came** (H935) **a voice** (H6963) **from** (H4480) **heaven,** (H8064) **saying,** (H559) **Thou** (H859) **art my beloved** (H157) **Son,** (H1121) **in whom** (H834) **I am well pleased.** (H2654)

בן אלהים עלה מן מים ראה רוח ירד על בוא קול מן שמים אמר אתה אהב בן אשר חפץ

178 + 501 + 52 + 8 + 406 + 241 + 390 + 90 + 136 + 9 + 100 + 214 + 214 + 206 + 90 + 90 + 105 + 86 + 52 = **3168 = LORD JESUS CHRIST**

After what he had seen, John the Baptist became a witness that Jesus was the Son of God: *The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God. And looking upon Jesus as he walked, he saith, Behold the Lamb of God!* John 1:29-34, 36.

John the Baptist bore witness that Jesus Christ is the Lamb of God, the Son of God who would take away the sins of the world.

John (no *Strong's* #) **bore witness** (H6030) (H5707) **that** (H3588) **Christ (the Messiah)** (H4899) **is the Lamb** (H3532) **of God.** (H430)

יוחנן ענה עד כי משיח כבש אלהים

86 + 322 + 358 + 30 + 74 + 125 + 124 = **1119**

JOHN (G2491) (root word spelling) = Ἰωάννης = **1119**

John was sent by God to prepare the way, and to be a witness. He had been told by God that he would see the Spirit descend upon the one who would come to baptize with the Holy Spirit, and that this would be the Son of God.

Upon (H5921) **whom** (H834) **you see** (H7200) **the Spirit** (H7307) **descending** (H3381) **and remaining** (H5975) **on** (H5921) **him, the same** (H1931) **is the Son** (H1121) **of God** (H430) **which baptizes (to immerse)** (H2881) **with** (H5973) **the Holy** (H6944) **Ghost.** (H7307)

על אשר ראה רוח ירד עמד על הוא בן אלהים טבל עם קדש רוח

214 + 404 + 110 + 41 + 86 + 52 + 12 + 100 + 114 + 214 + 214 + 206 + 501 + 100 = **2368** = **JESUS CHRIST**

John (no *Strong's* #) **said,** (H559) **I bear record** (H6030) (H5707) **that** (H3588) **this** (H2088) **is the Son** (H1121) **of God.** (H430)

יוחנן אמר ענה עד כי זה בן אלהים

86 + 52 + 12 + 30 + 74 + 125 + 241 + 124 = **744**

JESUS (YESHUA) (H3442) **CHRIST (the MESSIAH)** (H4899)

ישוע משיח

358 + 386 = **744**

John (no *Strong's* #) **prepared** (H6437) **the way** (H1870) **of the LORD,** (H3068) **and bore witness** (H6030) (H5707) **that** (H3588) **this** (H2088) **is the Son** (H1121) **of God.** (H430)

יוחנן פנה דרך יהוה ענה עד כי זה בן אלהים

86 + 52 + 12 + 30 + 74 + 125 + 26 + 224 + 135 + 124 = **888** = **JESUS**

John (no *Strong's* #) **the Baptist (to immerse)** (H2881) **bore witness** (H6030) (H5707) **that Jesus (Yeshua)** (H3442) **is the Son** (H1121) **of God.** (H430)

יוחנן טבל ענה עד ישוע בן אלהים

86 + 52 + 386 + 74 + 125 + 41 + 124 = **888** = **JESUS**

John said that after him would come one mightier than him who would baptize differently than he baptized: *I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire.* Matthew 3:11. Gematria confirms that Jesus is the one who baptizes with the Holy Ghost.

Jesus (Yeshua) (H3442) **baptizes (to immerse)** (H2881) **men** (H120) **with** (H5973) **the Holy** (H6944) **Ghost.** (H7307)

ישוע טבל אדם עם קדש רוח

214 + 404 + 110 + 45 + 41 + 386 = 1200

BAPTIZE (G907) (root word spelling) = βαπτίζω = 1200

John (no *Strong's* #) **said**, (H559) **I** (H589) **indeed** (H389) **baptize (to immerse)** (H2881) **you with water** (H4325) **unto** (H413) **repentance:** (H5164) **but** (H3588) **he** (H1931) **that cometh** (H935) **after** (H310) **me is mightier** (H6099) **than** (H4480) **I, and the LORD,** (H3068) **will come** (H935) **to baptize (to immerse)** (H2881) **you with** (H5973) **the Holy** (H6944) **Ghost,** (H214) **and with fire.** (H784)

יוחנן אמר אני אך טבל מים אל נחם פי הוא בוא אחר עצום מן יהוה בוא טבל עם קדש רוח אש

301 + 214 + 404 + 110 + 41 + 9 + 26 + 90 + 206 + 209 + 9 + 12 + 30 + 98 + 31 + 90 + 41 + 21 + 61 + 241 + 124 = 2368 = **JESUS CHRIST**

In the Gospel of John, the following is written concerning the Word which became flesh, and the witness of John the Baptist: *And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.* John 1:14-15. John was a witness that the Word was Jesus Christ, the only begotten Son of God.

John (no *Strong's* #) **bore witness** (H6030) (H5707) **of the Word,** (H1697) **and cried,** (H7121) **saying,** (H559) **This** (H2088) **was** (H1961) **the only** (H3173) **begotten** (H3205) **Son** (H1121) **of God,** (H430) **of whom** (H834) **I spoke,** (H1696) **He that cometh** (H935) **after** (H310) **me is preferred** (H1961) **before** (H2962) **me: for** (H3588) **Christ (the Messiah)** (H4899) **was** (H1961) **before** (H2962) **me.**

יוחנן ענה עד דבר קרא אמר זה היה יחיד ילד בן אלהים אשר דבר בוא אחר היה טרם פי משיח היה טרם

249 + 20 + 358 + 30 + 249 + 20 + 209 + 9 + 206 + 501 + 86 + 52 + 44 + 32 + 20 + 12 + 241 + 301 + 206 + 74 + 125 + 124 = 3168 = **LORD JESUS CHRIST**

The gematria evidence is quite clear. John the Baptist is the one whom Isaiah prophesied would be the voice of one crying in the wilderness, preparing the way for the Lord. It is also apparent from the evidence presented that Jesus Christ is the beloved Son of God, who baptizes not with water as John did, but with the Holy Spirit.