

## The LORD Said To My Lord:

David, the anointed King of Israel, from whose lineage Jesus arose, was not only a king, but was also a prophet. In 2Samuel it is written that God inspired the words of David: *The Spirit of the LORD spake by me, and his word was in my tongue.* 2Samuel 23:2. There are many passages in the Book of Psalms, which is attributed to David, that are prophetic in nature. One such verse is found at the beginning of Psalms 110: *A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.* Psalms 110:1. This is clearly prophetic in relation to Jesus Christ, as the truth of these words is repeated many times in the New Testament.

The Gospels of Matthew, Mark, and Luke, indicate that Jesus, himself referred to this passage of Scripture in order to prove the divinity of Christ: *While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? Matthew 22:41-45. And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David? For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly. Mark 12:35-37. And he said unto them, How say they that Christ is David's son? And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. David therefore calleth him Lord, how is he then his son? Luke 20:41-44.*

In his sermon at Pentecost, Peter also referred back to this verse in Psalms, along with another prophetic passage in Psalms related to the resurrection of Jesus: *Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:29-36.*

Many other times in the NT, Jesus is said to be seated at the right hand of God, the Father. *Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Matthew 26:64. And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Mark 14:62. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. Mark 16:19. Hereafter shall the Son*

*of man sit on the right hand of the power of God. Luke 22:69. As Stephen was being stoned to death for his faith, he saw Jesus standing on the right hand of God: When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Acts 7:54-56. Paul, in his letters to the Romans, the Ephesians, and the Colossians, spoke of Christ being on the right hand of God: Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Romans 8:34. Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20. If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Colossians 3:1. Several times, the writer of Hebrews described Christ being on the right hand of God: Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Hebrews 1:3. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Hebrews 1:13. Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens; Hebrews 8:1. But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:12. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hebrews 12:2. Finally, in 1Peter, Christ is said to be on the right hand of God with all things being subject to him: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. 1Peter 3:2. It is obvious, from the repetition of that which was proclaimed by David's prophecy that is made in Psalms 110:1, that this is a very important concept. It is essential to Christian faith as it proclaims the divine nature of Jesus Christ; foreshadowing his resurrection, ascension to heaven, and the ultimate victory over all the enemies of Christ.*

The truth of the prophecy is confirmed by using the numerical value of words in Hebrew and Greek. These are the languages of the OT and NT, respectively, and both written languages use characters of their alphabets as numbers. Gematria is the term that refers to the use of the numerical value of words to find hidden truth in Scripture. The method of gematria that is used in this article involves using the Hebrew root word spelling, and not the proper grammatical spelling, for each word in a sentence that is consistent with what is written in Scripture. The gematria value of the sentence determined in this way is then shown to have direct correlation with a Greek word or words from the Bible which have the same numerical value as the sentence. In the gematria evidence to follow, each Hebrew root word that is used in a sentence is identified by its reference number according to *Strong's Concordance*. Associated Greek words, which may be alternate spellings of the words which change according to rules of grammar, are also identified by their *Strong's* reference numbers.

Jesus was teaching in the temple when he asked the scribes who they thought that the prophesied Messiah, the Christ, was. When they answered him by saying that the Christ was the son of

David, Jesus asked them how Christ could be the son of David, when David, himself, called him Lord. The two non-root word spellings in Greek which have the same gematria value as the following sentence confirms the truth of what Jesus taught the scribes.

**If (H518) David (H1732) called (H7121) Christ (the Messiah) (H4899) Lord, (H113) how (H349) is he (H1931) his son? (H1121)**

אם דוד קרא משיח אדון אין הוא בן

$$52 + 12 + 31 + 61 + 358 + 301 + 14 + 41 = 870$$

$$\text{JESUS (G2424)} = \Sigma\omicron\upsilon\zeta = 870$$

$$\text{LORD (G1203)} = \delta\epsilon\sigma\pi\omicron\tau\alpha\iota\zeta = 870$$

In the next example of numerical word associations, a different Hebrew root word for “Lord” is used. Again, non-root word spellings in Greek confirm the truth.

**David (H1732) called (H7121) Christ (the Messiah) (H4899) Lord. (H136)**

דוד קרא משיח אדני

$$65 + 358 + 301 + 14 = 738$$

$$\text{JESUS (G2424)} = \text{’Ιησοῦς} = 738$$

David called Christ, Lord, because the LORD, (the Hebrew word (H3068) that is used as the proper name for God: i.e. Yahweh/Jehovah) said to Christ, “Sit down on my right hand.”

$$\text{SIT (G2625)} = \kappa\alpha\tau\alpha\kappa\lambda\iota\nu\alpha\tau\epsilon = 738$$

The following four instances of numerical word associations, all of which use the Hebrew root word (H136) for “Lord,” each has the gematria value for the name of Jesus in Greek.

**If (H518) David, (H1732) himself, (H1931) called (H7121) him Lord, (H136) how (H4100) is Christ (the Messiah) (H4899) his son? (H1121)**

אם דוד הוא קרא אדני אם משיח בן

$$52 + 358 + 45 + 65 + 301 + 12 + 14 + 41 = 888$$

**If (H518) David (H1732) called (H7121) Christ (the Messiah) (H4899) Lord, (H136) how (H4100) is he (H1931) his son? (H1121)**

אם דוד קרא משיח אדני אם הוא בן

$$52 + 12 + 45 + 65 + 358 + 301 + 14 + 41 = 888$$

A different root word for “how” is used in the next sentence.

**If (H518) David (H1732) called (H7121) Christ (the Messiah) (H4899) Lord, (H136) how (H349) is he (H1931) the son (H1121) of David? (H1732)**

אם דוד קרא משיח אדני אין הוא בן דוד

$$14 + 52 + 12 + 31 + 65 + 358 + 301 + 14 + 41 = 888$$

David called Christ, Lord, because Christ is the Son of God.

**David, (H1732) himself, (H1931) called (H7121) Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) Lord. (H136)**

דוד הוא קרא משיח בן אלהים אדני

$$65 + 86 + 52 + 358 + 301 + 12 + 14 = 888$$

**JESUS (G2424) = Ἰησοῦς = 888**

The next four sentences which are consistent with that which is written in Scripture, each has the gematria value equal to that for “Jesus Christ” in Greek.

**It is written, (H3789) David, (H1732) himself, (H1931) said, (H559) The LORD (H3068) said (H5002) to my Lord, (H113) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272)**

כתב דוד הוא אמר יהוה נאם אדון ישב ימין עד שית איב הודם רגל

$$233 + 49 + 13 + 710 + 74 + 110 + 312 + 61 + 91 + 26 + 12 + 14 + 422 = 2368$$

**While (H5750) Jesus (Yeshua), (H3442) the only (H3173) Son (H1121) of God, (H430) was teaching (H3384) in the temple (H1964) he said, (H559) David (H1732) called (H7121) Christ (the Messiah) (H4899) Lord. (H113) How, (H4100) then, (H227) is Christ (the Messiah) (H4899) the son (H1121) of David? (H1732)**

עוד ישוע יחיד בן אלהים ירה היכל אמר דוד קרא משיח אדון מה אז משיח בן דוד

$$14 + 52 + 358 + 8 + 45 + 61 + 358 + 301 + 14 + 241 + 65 + 215 + 86 + 52 + 32 + 386 + 80 = 2368$$

David was a prophet whose words were inspired by the Holy Spirit of God.

**The prophet (H5030) David, (H1732) himself, (H1931) by (H5921) the Holy (H6944) Spirit, (H7307) called (H7121) Christ (the Messiah) (H4899) Lord, (H113) saying, (H559) The LORD (H3068) said (H5002) to my Lord, (H113) Sit (H3427) thou on my right hand. (H3225)**

נביא דוד הוא על קדש רוח קרא משיח אדון אמר יהוה נאם אל אדון ישב ימין

$$110 + 312 + 61 + 91 + 26 + 241 + 61 + 358 + 301 + 214 + 404 + 100 + 12 + 14 + 63 = 2368$$

The prophecy of David in which the LORD (Yahweh/Jehovah) spoke to the one whom David called Lord, refers to Jesus Christ, the only begotten Son of God.

**The LORD (H3068) said (H559) to Jesus (Yeshua), (H3442) the only (H3173) begotten (H3205) Son (H1121) of God, (H430) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272)**

יהוה אמר ישוע יחיד ילד בן אלהים ישב ימין עד שית איב הודם רגל

233 + 49 + 13 + 710 + 74 + 110 + 312 + 86 + 52 + 44 + 32 + 386 + 241 + 26 = **2368**

**JESUS** (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

Now, five different sentences which restate the prophecy of David, and the teaching of Jesus, each has the gematria value which is the same as that for “Lord Jesus Christ” in Greek.

**David, (H1732) himself, (H1931) called (H7121) Christ (the Messiah) (H4899) Lord, (H136) saying, (H559) The LORD (H3068) said (H5002) unto (H413) my Lord, (H136) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272) How, (H4100) then, (H227) is Christ (the Messiah) (H4899) his son? (H1121)**

דוד הוא קרא משיח אדון אמר יהוה נאם אל אדון ישב ימין עד שית איב הדם רגל  
מה אז משיח בן

52 + 358 + 8 + 45 + 233 + 49 + 13 + 710 + 74 + 110 + 312 + 65 + 31 + 91 + 26 + 241 + 65 + 358 + 301 + 12 + 14 = **3168**

**David, (H1732) himself, (H1931) in the spirit, (H7307) called (H7121) him Lord, (H113) saying, (H559) The LORD (H3068) said (H5002) unto (H413) my Lord, (H113) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272) How, (H4100) then, (H227) is Christ (the Messiah) (H4899) the Son (H1121) of God, (H430) David's (H1732) son? (H1121)**

דוד הוא רוח קרא יהוה אמר יהוה נאם אל אדון ישב ימין עד שית איב הדם רגל  
מה אז משיח בן אלהים דוד בן

52 + 14 + 86 + 52 + 358 + 8 + 45 + 233 + 49 + 13 + 710 + 74 + 110 + 312 + 61 + 31 + 91 + 26 + 241 + 61 + 301 + 214 + 12 + 14 = **3168**

**David, (H1732) himself, (H1931) by (H5921) the Holy (H6944) Spirit, (H7307) called (H7121) Christ (the Messiah) (H4899) Lord, (H113) saying, (H559) The LORD (H3068) said (H5002) to my Lord, (H113) Sit (H3427) thou on my right hand. (H3225) How, (H4100) then, (H227) is Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the son (H1121) of David? (H1732)**

דוד הוא על קדש רוח קרא משיח אדון אמר יהוה נאם אדון ישב ימין מה אז ישוע  
משיח בן דוד

14 + 52 + 358 + 386 + 8 + 45 + 110 + 312 + 61 + 91 + 26 + 241 + 61 + 358 + 301 + 214 + 404 + 100 + 12 + 14 = **3168**

**If (H518) David, (H1732) himself, (H1931) said, (H559) by (H5921) the Holy (H6944) Spirit (H7307) The LORD (H3068) said (H5002) to my Lord, (H113) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool; (H1916) (H7272) how, (H4100) then, (H227) is Christ (the Messiah) (H4899) his son? (H1121)**

אם דוד הוא אמר על קדש רוח יהוה נאם אדון ישב ימין עד שית איב הדם רגל מה  
אז משיח בן

52 + 358 + 8 + 45 + 233 + 49 + 13 + 710 + 74 + 110 + 312 + 61 + 91 + 26 + 214 + 404 + 100 + 241 + 12 + 14 + 41 = **3168**

The prophecy of David, which is related to the coming of Jesus Christ, was written in the Book of Psalms.

**In the book (H5612) of Psalms, (H2167) David (H1732) prophesied (H5012) the coming (H935) of the Lord (H113) Jesus (Yeshua), (H3442) the Son (H1121) of God, (H430) saying, (H559) The LORD (H3068) said (H5002) to my Lord, (H113) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272)**

ספר זמר דוד נבא בוא אדון ישוע בן אלהים אמר יהוה נאם אדון ישב ימין עד שית איב הדם רגל

233 + 49 + 13 + 710 + 74 + 110 + 312 + 61 + 91 + 26 + 241 + 86 + 52 + 386 + 61 + 9 + 53 + 14 + 247 + 340 = **3168**

**LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168**

Two different gematria values of the next four sentences also confirms the truth of Scripture; that the LORD (Yahweh/Jehovah) said to Christ, the one whom David called, Lord, "Sit thou on my right hand."

**In the book (H5612) of Psalms, (H2167) David (H1732) spoke (H559) a prophecy (H5016) concerning the Son (H1121) of God, (H430) saying, (H559) The LORD (H3068) said (H5002) to (H413) my Lord, (H113) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272)**

ספר זמר דוד אמר נבואה בן אלהים אמר יהוה נאם אל אדון ישב ימין עד שית איב הדם רגל

233 + 49 + 13 + 710 + 74 + 110 + 312 + 61 + 31 + 91 + 26 + 241 + 86 + 52 + 64 + 241 + 14 + 247 + 340 = **2995**

**THE LORD (G2962) SAID (G2036) UNTO MY (G3450) LORD (G2962) = Κύριος ἐπὶ μου Κύριος καθήμεναι ἐκ μου δεξιός = 800 + 885 + 510 + 800 = 2995**

**Christ (the Messiah) (H4899) taught (H3384) the scribes (H5608) saying, (H559) David, (H1732) himself, (H1931) called (H7121) Christ (the Messiah) (H4899) Lord, (H113) saying, (H559) The LORD (H3068) said (H5002) to (H413) my Lord, (H113) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272) How, (H4100) then, (H227) is he (H1931) his son? (H1121)**

משיח ירה ספר אמר דוד הוא קרא משיח אדון אמר יהוה נאם אל אדון ישב ימין עד שית איב הדם רגל מה אז הוא בן

52 + 12 + 8 + 45 + 233 + 49 + 13 + 710 + 74 + 312 + 61 + 31 + 91 + 26 + 241 + 61 + 358 + 301 + 12 + 14 + 241 + 340 + 215 + 358 = **3968**

**David (H1732) spoke (H559) of the coming (H935) of Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) and wrote (H3789) in the book (H5612) of Psalms, (H2167) saying, (H559) The LORD (H3068) said (H5002) to (H413) my Lord, (H113) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272)**

דוד אמר בוא ישוע משיח כתב ספר זמר אמר יהוה נאם אל אדון ישב ימין עד שית איב הדם רגל

233 + 49 + 13 + 710 + 74 + 110 + 312 + 61 + 31 + 91 + 26 + 241 + 247 + 340 + 422 + 358 + 386 + 9 + 241 + 14 = **3968**

**It is written, (H3789) David (H1732) said, (H559) The LORD (H3068) said (H5002) unto (H413) my Lord, (H113) Sit (H3427) thou on my right hand. (H3225) Let all (H3605) the house (H1004) of Israel (H3478) know (H3045) that God (H430) has made (H5414) this (H2088) same Jesus (Yeshua), (H3442) the only (H3173) Son (H1121) of God, (H430) both Lord (H113) and Christ (the Messiah). (H4899)**

כתב דוד אמר יהוה נאם אל אדון ישב ימין כל בית ישראל ידע אלהים נתן זה ישוע יחיד בן אלהים אדון משיח

358 + 61 + 86 + 52 + 32 + 386 + 12 + 500 + 86 + 84 + 541 + 412 + 50 + 110 + 312 + 61 + 31 + 91 + 26 + 241 + 14 + 422 = **3968**

**THE LORD (G2962) SAID (G2036) UNTO MY (G3450) LORD, (G2962) SIT THOU (G2521) ON (G1527) MY (G3450) RIGHT HAND (G1188) = Κυριος επω μου Κυριος καθημα εκ μου δεξις = 800 + 885 + 510 + 800 + 89 + 25 + 510 + 349 = 3968**

The final two gematria associations confirm the truth that the LORD (Yahweh/Jehovah) promised that the enemies of Christ would be made his footstool. In the following gematria example, the Hebrew word as used in Psalms 110:1, for “Lord,” (H113) is employed.

**It is written (H3789) in the book (H5612) of Psalms, (H2167) David (H1732) prophesied, (H5012) saying, (H559) The LORD (H3068) said (H5002) to (H413) my Lord, (H113) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272) If, (H518) then, (H227) David, (H1732) himself, (H1931) called (H7121) Christ (the Messiah) (H4899) Lord; (H113) how, (H4100) then, (H227) is Christ (the Messiah) (H4899) his son? (H1121)**

כתב ספר זמר דוד נבא אמר יהוה נאם אל אדון ישב ימין עד שית איב הדם רגל אם אז דוד הוא קרא משיח אדון מה אז משיח בן

52 + 358 + 8 + 45 + 61 + 358 + 301 + 12 + 14 + 8 + 41 + 233 + 49 + 13 + 710 + 110 + 312 + 61 + 31 + 91 + 26 + 241 + 53 + 14 + 247 + 340 + 422 = **4285**

When the other Hebrew word for “Lord,” (H136) is used in a restatement of this scriptural truth, which is identical except that “then” is used only once, the gematria result is the same.

**It is written (H3789) in the book (H5612) of Psalms, (H2167) David (H1732) prophesied, (H5012) saying, (H559) The LORD (H3068) said (H5002) to (H413) my Lord, (H136) Sit (H3427) thou on my right hand, (H3225) until (H5704) I make (H7896) thine enemies (H1341) thy footstool. (H1916) (H7272) If, (H518) David, (H1732) himself, (H1931) called (H7121) Christ (the Messiah) (H4899) Lord; (H136) how, (H4100) then, (H227) is Christ (the Messiah) (H4899) his son? (H1121)**

כתב ספר זמר דוד נבא אמר יהוה נאם אל אדני ישב ימין עד שית איב הדם רדל  
אם דוד הוא קרא משיח אדני מה אז משיח בן

52 + 358 + 8 + 45 + 65 + 358 + 301 + 12 + 14 + 41 + 233 + 49 + 13 + 710 + 110 + 312 + 65 +  
31 + 91 + 26 + 241 + 53 + 14 + 247 + 340 + 422 = **4285**

**MAKE (G5087) THINE (G4675) ENEMIES (G2190) THY (G4675) FOOTSTOOL (G4228)**  
(G5286) = τῆς τοῦ ἐχθροῦ σου ὑποπόδιον = 377 + 670 + 984 + 670 + 750 + 834 = **4285**

King David, a prophet whose words were inspired by God, foretold the coming of Jesus Christ, and foreshadowed his resurrection, ascension into heaven, and his dominion with ultimate victory over all of his foes. The numerical value of Hebrew and Greek words related to the prophecy of David provides evidence to confirm the truth of that which David prophesied.