

IMAGE OF THE INVISIBLE GOD:

The Bible makes the claim that God himself came to earth in the form of a man, Jesus Christ. The great mystery of godliness according to Paul in his first letter to Timothy, is that God was manifest in the flesh: *And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.* 1Timothy 3:16. Jesus Christ, the Son, was sent by God, the Father, so that the righteousness of the law might be fulfilled in order to make men free: *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.* Romans 8:1-4.

According to Scripture, Jesus, made in the likeness of men, even though he was God, humbled himself and became our sacrifice upon the cross: *Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.* Philippians 2:5-8. Through the blood Jesus shed we have been redeemed, and those who believe in him become partakers of the inheritance of the saints: *Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature:* Colossians 1: 12-15.

Is the man called Jesus, God manifest in the flesh, the image of the invisible God, as the Bible claims? The numerical value of words confirms this essential truth of Christian faith. Gematria involves using the numerical value of words to discover associations between words, phrases, or sentences, of equal numerical value; a practice used from ancient times by Jewish scholars. The numerical value of words is easily determined for Hebrew as well as Greek, the languages of the OT and NT, because each of these written languages uses a letter to signify a number.

A variety of methods using the numerical value of words to find hidden truth have been used. The method which I have employed is unique in that the gematria value of a sentence is determined by calculating the total numerical value of each Hebrew root word, and not the proper grammatical spelling of the word, that is used in a sentence of scriptural truth. The gematria value of the sentence determined in this way is then shown to have direct correlation with a Greek word or words (sometimes other Hebrew root words as well) from the Bible which have the same value. Through the unusual method of gematria which I have used, this paper will show evidence that Jesus Christ is, indeed, God manifest in the flesh, the image of the invisible God.

In the modern Hebrew translation of the NT, the Hebrew root word for “invisible” which is used is עלם (Strong’s #H5956), and means “to hide or conceal,” and has a gematria value of **140**. The first gematria evidence to confirm that Jesus is the image of the invisible God is found in relation to a Hebrew name which has the same value as a short phrase using Hebrew root words.

Image (H6754) of the invisible (H5956) God. (H430)

צלם עלם אלהים

$$86 + 140 + 160 = 386$$

JESUS (YESHUA) (H3442) = ישוע = 386

The Greek word “Christ” means “anointed,” which is the meaning of the Hebrew word for “messiah.” When the Hebrew root word for “messiah” is added to the above phrase, we have the following gematria association. Again, the numerical values for Hebrew root words confirm that Jesus Christ is the image of the invisible God.

Christ (the Messiah) (H4899) is the image (H6754) of the invisible (H5956) God. (H430)

משיח צלם עלם אלהים

$$86 + 140 + 160 + 358 = 744$$

JESUS (YESHUA) (H3442) CHRIST (THE MESSIAH) (H4899) = ישוע משיח = 358 + 386 = 744

The claim that Christ, the Messiah, is the only begotten Son of God, and the image of the invisible God, is confirmed by the following gematria evidence: now, with the numerical associations found as a result of Greek words from the Bible with equal gematria values to those of sentences which state scriptural truth, in which the Hebrew root words are used to determine the gematria value for the sentences.

Christ (the Messiah) (H4899) is the image (H6754) of God. (H430)

משיח צלם אלהים

$$86 + 160 + 358 = 604$$

SHOW/MANIFEST (G1717) = εμφανη = 604

Christ (the Messiah) (H4899) is the Son (H1121) of God. (H430)

משיח בן אלהים

$$86 + 52 + 358 = 496$$

ONLYBEGOTTEN (G3439) (root word spelling) = μονογενης = 496

Christ (the Messiah), (H4899) the Son, (H1121) is the image (H6754) God. (H430)

משיח בן צלם אלהים

$$86 + 160 + 86 + 52 + 358 = 656$$

MESSIAH (G3323) (root word spelling) = Μεσσίας = 656

Jesus Christ, the Son of God, is the image of the invisible God, the Father.

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) is the image (H6754) God. (H430)

משיח בן אלהים צלם אלהים

$$86 + 160 + 86 + 52 + 358 = 742$$

INVISIBLE (G517) (root word spelling) = αορατος = 742

FATHER (G3962) = πατρασιν = 742

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) is the image (H6754) of the invisible (H5956) God, (H430) the Father. (H1)

משיח בן אלהים צלם עלם אלהים אב

$$3 + 86 + 140 + 160 + 86 + 52 + 358 = 885$$

IMAGE (G1504) (root word spelling) = εικων = 885

Jesus (Yeshua), (H3442) the Son, (H1121) is the image (H6754) of the invisible (H5956) God. (H430)

ישוע בן צלם עלם אלהים

$$86 + 140 + 160 + 52 + 386 = 824$$

HOLY/HOLY ONE (G40) = αγιω = 824

GOD (G2316) = Θεω = 824

Jesus (Yeshua), (H3442) the only (H3173) Son, (H1121) of God, (H430) is the image (H6754) of the invisible (H5956) God. (H430)

ישוע יחיד בן אלהים צלם עלם אלהים

$$86 + 140 + 160 + 86 + 52 + 32 + 386 = 942$$

INVISIBLE (G517) = αοροτου = 942

Jesus Christ, made in the likeness of men, is the image of the invisible God manifest in the flesh.

Christ (the Messiah) (H4899) came (H935) in the likeness (H1823) of men. (H120)

משיח בוא דמות אדם

$$45 + 450 + 9 + 358 = 862$$

The first gematria association with this sentence is a Hebrew root word of the same numerical value.

LIKENESS/FIGURE/FORM (H8403) = תבנית = 862

There are also three Greek words in the Bible that have a direct correlation with the sentence.

COMING/PRESENCE (G3952) = παρουσια = 862

VISION/THE ACT OF EXHIBITING ONE'S SELF TO VIEW (G3701) = οπτασις = 862

The last of the three, is the Greek word from which we have the word “epiphany” in English.

APPEARING/OFTEN USED OF THE GLORIOUS MANIFESTATION OF GODS/USED IN THE NT OF THE ADVENT OF CHRIST (G2015) = επιφανειας = 862

Whereas Jesus Christ came in the image of the invisible God, it is also written that God came in the likeness of the men, and specifically, in the likeness of Jesus Christ.

God (H430) came (H935) in the likeness (H8403) of Christ (the Messiah) (H4899) the LORD. (H3068)

אלהים בוא תבנית משיח יהוה

$$26 + 358 + 862 + 9 + 86 = 1341$$

LIKENESS (G3667) = ομοιωματι = 1341

MAKE MANIFEST/APPEAR (G5319) = φανερομενον = 1341

God (H430) was manifest (H7200) in the flesh, (H1320) and came (H935) in the likeness (H8403) of men. (H120)

אלהים ראה בשר בוא תבנית אדם

$$45 + 862 + 9 + 502 + 206 + 86 = 1710$$

MAN/HUMAN BEING (G444) = ανθρωπους = 1710

TRANSFORM/TRANSFORM ONE'S SELF (G3345) = μετεσχηματιςα = 1710

SECRET/HIDDEN (G2927) = κρυπτωι = 1710

Jesus Christ, the only begotten Son of God, is God manifest in the flesh, who came in the likeness of men.

The only (H3173) begotten (H3205) Son (H1121) came (H935) in the image (H6754) of God, (H430) the Father. (H1)

יחיד ילד בן בוא צלם אלהים אב

$$3 + 86 + 160 + 9 + 52 + 44 + 32 = 386$$

JESUS (YESHUA) (H3442) = ישוע = 386

The only (H3173) begotten (H3205) Son (H1121) of God, (H430) was found (H4672) in the likeness (H1823) as (H834) a man. (H120)

יְחִיד יֵלֵד בֶּן אֱלֹהִים מִצֵּא דְמוּת אִשֶּׁר אָדָם

$$45 + 501 + 450 + 131 + 86 + 52 + 44 + 32 = 1341$$

The Son (H1121) God (H430) was manifest (H7200) in the flesh (H1320) in the likeness (H1823) of men. (H120)

בֶּן אֱלֹהִים רָאָה בְּשָׂר דְמוּת אָדָם

$$45 + 450 + 502 + 206 + 86 + 52 = 1341$$

LIKENESS (G3667) = ομοιωματα = 1341

MAKE MANIFEST/APPEAR (G5319) = φανερομενον = 1341

God (H430) was manifest (H7200) in the flesh (H1320) in the likeness (H8403) of his only (H3173) Son. (H1121)

אֱלֹהִים רָאָה בְּשָׂר תְּבִנִית יְחִיד יֵלֵד בֶּן

$$52 + 32 + 862 + 502 + 206 + 86 = 1740$$

TRANSFIGURE/TRANSFORM/CHANGE INTO ANOTHER FORM (G3339) = μεταμορφουσθε = 1740

God (H430) was manifest (H7200) in the likeness (H1823) of his only (H3173) begotten (H3205) Son. (H1121)

אֱלֹהִים רָאָה דְמוּת יְחִיד יֵלֵד בֶּן

$$52 + 44 + 32 + 450 + 206 + 86 = 870$$

JESUS (G2424) (alternate spelling) = Σους = 870

LORD (G1203) = δεσποτας = 870

Christ (the Messiah) (H4899) the LORD (H3068) came (H935) in the likeness (H1823) of men. (H120)

מְשִׁיחַ יְהוּדָה בּוֹא דְמוּת אָדָם

$$45 + 450 + 9 + 26 + 358 = 888$$

JESUS (G2424) = Ἰησοῦς = 888

Paul wrote in his letter to the Philippians that Jesus is equal with God, but humbled himself unto death upon the cross: *Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.* Philippians 2:5-8.

Gematria confirms that the Son of God is equal with God.

The Son (H1121) is equal (H4339) with God, (H430) the Father. (H1)

בן מישר אלהים אב

$$3 + 86 + 550 + 52 = 691$$

FATHER (G3962) = πατερες = 691

God (H430) was manifest (H7200) in the likeness (H1823) of the Son (H1121) of God. (H430)

אלהים ראה דמות בן אלהים

$$86 + 52 + 450 + 206 + 86 = 880$$

SON (G5207) = υιου = 880

EQUAL (G2470) = ισους = 880

The Son (H1121) came (H935) in his image. (H6754)

בן בוא צלם

$$160 + 9 + 52 = 221$$

EQUAL (G2470) = ισαυ = 221

The Son (H1121) came (H935) in the image (H6754) of God, (H430) the Father. (H1)

בן בוא צלם אלהים אב

$$3 + 86 + 160 + 9 + 52 = 310$$

LIKE/RESEMBLING (G3664) = ομοιον = 310

The Son (H1121) of man, (H120) and Son (H1121) of God, (H430) is equal (H4339) with the Father. (H1)

בן אדם בן אלהים מישר אב

$$3 + 550 + 86 + 52 + 45 + 52 = 788$$

EQUALITY/EQUAL (G2471) = ισοτης = 788

The only (H3173) begotten (H3205) Son (H1121) is equal (H4339) with God. (H430)

יְחִיד יֵלֵד בֶּן מִיֶּשֶׁר אֱלֹהִים

$$86 + 550 + 52 + 44 + 32 = 764$$

EQUAL (G2470) **WITH GOD** (G2316) = ἴσος Θεός = 480 + 284 = **764**

The Son (H1121) **is equal** (H4339) **with God.** (H430)

בֶּן מִיֶּשֶׁר אֱלֹהִים

$$86 + 550 + 52 = 688$$

JESUS (G2424) (alternate spelling) = Ἰησοῦς = **688**

Each of the next three gematria examples which state in different ways that God was manifest in the flesh, and Jesus is the image of God, have the same significant numerical value for the sentences.

God (H430) **was manifest** (H7200) **in the likeness** (H1823) **of the beloved** (H157) **Son** (H1121) **of God.** (H430)

אֱלֹהִים רֵאָה דְמוּת אָהֵב בֶּן אֱלֹהִים

$$86 + 52 + 8 + 450 + 206 + 86 = 888$$

The LORD (H3068) **God,** (H430) **the Father,** (H1) **was manifest** (H7200) **in the flesh** (H1320) **and became** (H1961) **a man.** (H120)

יְהוָה אֱלֹהִים אָב רֵאָה בֶּשֶׁר הָיָה אָדָם

$$45 + 20 + 502 + 206 + 86 = 888$$

The image (H6754) **of the invisible** (H5956) **God** (H430) **in the flesh.** (H1320)

צֶלֶם עֵלָם אֱלֹהִים בֶּשֶׁר

$$502 + 86 + 140 + 160 = 888$$

JESUS (G2424) = Ἰησοῦς = **888**

Jesus is the image of the invisible God.

God (H430) **was manifest** (H7200) **in the likeness** (H8403) **of his only** (H3173) **begotten** (H3205) **Son.** (H1121)

אֱלֹהִים רֵאָה תְּבִנִית יְחִיד יֵלֵד בֶּן

$$52 + 44 + 32 + 862 + 206 + 86 = 1282$$

INVISIBLE (G517) = ἀόρατος = **1282**

The LORD (H3068) **God,** (H430) **the Father,** (H1) **was manifest** (H7200) **in the flesh** (H1320) **and became** (H1961) **a man,** (H120) **the Son** (H1121) **of God.** (H430)

יהוה אלהים אב ראה בשר היה אדם בן אלהים

86 + 52 + 45 + 20 + 502 + 206 + 3 + 86 + 26 = **1026**

THE INVISIBLE (G517) **GOD** (H2316) = αορατος Θεος = 742 + 284 = **1026**

Jesus Christ is the image of the invisible God.

Jesus (Yeshua), (H3442) is the image (H6754) of the invisible, (H5956) God (H430) manifest (H7200) in the flesh. (H1320)

ישוע צלם עלם אלהים ראה בשר

502 + 206 + 86 + 140 + 160 + 386 = **1480**

CHRIST (G5547) = Χριστός = **1480**

Although Jesus was equal with God, he humbled himself, becoming a servant, and became obedient even unto death upon the cross. In several verses in the NT the cross upon which Jesus was crucified is called a “tree,” as in this verse from the Book of Acts: *And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:* Acts 10:39. Since the word for “cross” is not found in the OT, the Hebrew root word for “tree” is used instead of “cross” in the gematria evidence to follow.

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) humbled himself, (H3665) and becoming (H1961) a servant (H5650) became obedient (H8085) unto (H413) the death (H4194) of the cross (tree). (H6086)

משיח בן אלהים כנע היה עבד שמע אל מות עץ

160 + 446 + 31 + 410 + 76 + 20 + 140 + 86 + 52 + 358 = **1779**

HUMBLE (G5013) = ταπεινωθησεται = **1779**

Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) humbled himself, (H3665) and becoming (H1961) a servant (H5650) became obedient (H8085) unto (H413) the death (H4194) upon (H5921) the cross (tree). (H6086)

משיח בן אלהים כנע היה עבד שמע אל מות על עץ

160 + 100 + 446 + 31 + 410 + 76 + 20 + 140 + 86 + 52 + 358 = **1879**

Being found (H4672) in the likeness (H1823) as (H3644) a man, (H120) he humbled himself (H3665) and became obedient (H8085) unto (H413) the death (H4194) of the cross (tree.) (H6086)

מצא דמות כמו אדם כנע שמע אל מות עץ

160 + 446 + 31 + 410 + 140 + 45 + 66 + 450 + 131 = **1879**

CRUCIFY (G4717) = σταυρωθηναι = **1879**

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son, (H1121) humbled himself, (H3665) and became obedient (H8085) unto (H413) death. (H4194)

ישוע משיח בן כנע שמע אל מות

446 + 31 + 410 + 140 + 52 + 358 + 386 = **1823**

In the likeness (H1823) as (H3644) a man, (H120) Christ (the Messiah) (H4899) became obedient (H8085) unto (H413) death (H4194) and sacrificed (H2076) himself.

דמות כמו אדם משיח שמע אל מות זבח

17 + 446 + 31 + 410 + 358 + 45 + 66 + 450 = **1823**

CRUCIFY (G4717) = εσταυρωθη = 1823

Christ (the Messiah) (H4899) became (H1961) a servant, (H5650) and in the likeness (H1823) as (H3644) a man (H120) he became obedient (H8085) unto (H413) death. (H4194)

משיח היה עבד דמות אל מות

446 + 31 + 410 + 45 + 66 + 450 + 76 + 20 + 358 = **1902**

THE DEATH (G2288) OF THE CROSS (G1271) = θανατος σταυρος = 631 + 1271 = 1902

The only (H3173) begotten (H3205) Son (H1121) of God, (H430) being found (H4672) in the likeness (H1823) as (H834) a man, (H120) humbled himself (H3665) and became obedient (H8085) unto (H413) death. (H4194)

יחיד ילד בן אלהים מצא דמות אשר אדם כנע שמע אל מות

446 + 31 + 410 + 140 + 45 + 501 + 450 + 131 + 86 + 52 + 44 + 32 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

A different root word for “humbled” is used in the next sentence.

Christ (the Messiah) (H4899) the LORD, (H3068) the only (H3173) Son (H1121) of God, (H430) humbled himself, (H6031) and becoming (H1961) a servant, (H5650) became obedient (H8085) unto (H413) death, (H4194) even death (H4194) upon (H5921) the cross (tree). (H6086)

משיח יהוה יחיד בן אלהים ענה היה עבד שמע אל מות מות על עץ

160 + 100 + 446 + 446 + 31 + 410 + 76 + 20 + 125 + 86 + 52 + 32 + 26 + 358 = **2368**

The Father (H1) made (H6213) his Son, (H1121) Christ (the Messiah) (H4899) the LORD, (H3068) in the likeness (H1823) of sinful (H2400) men. (H120) He (H1931) humbled himself, (H3665) and becoming (H1961) a servant, (H5650) became obedient (H8085) unto (H413) death, (H4194) even death (H4194) upon (H5921) the cross (tree). (H6086)

אב עשה בן משיח יהוה דמות חטא אדם הוא פנע יהיה עבד שמע אל מות מות על
עין

160 + 100 + 446 + 446 + 31 + 410 + 76 + 20 + 140 + 12 + 45 + 18 + 450 + 26 + 358 + 52 + 375
+ 3 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 +
1480 = **3168**

Jesus, through his sacrifice upon the cross, is the one in whom we have redemption through his
blood. He is the image of the invisible God.

**Jesus (Yeshua) (H3442) in whom (H834) we have redemption (H1353) is the image (H6754)
of the invisible (H5956) God. (H430)**

ישוע אשר גאלה צלם עלם אלהים

86 + 140 + 160 + 39 + 501 + 386 = **1312**

LIKEN/IN THE LIKENESS OF/TO BE MADE LIKE (G3666) = ομοιωθητε = **1312**

**Christ (the Messiah), (H4899) Son (H1121) of God, (H430) in whom (H834) we have
redemption, (H1353) is the image (H6754) of God. (H430)**

משיח בן אלהים אשר גאלה צלם אלהים

86 + 160 + 39 + 501 = 86 + 52 + 358 = **1282**

INVISIBLE (G517) = αορατωι = **1282**

**Jesus (Yeshua) (H3442) in whom (H834) we have redemption (H1353) through (H4480) his
blood (H1818) is the image (H6754) of the invisible (H5956) God. (H430)**

ישוע אשר גאלה מן דם צלם עלם אלהים

86 + 140 + 160 + 44 + 90 + 39 + 501 + 386 = **1446**

APPEAR/BE SEEN (G5316) = φανωμεν = **1446**

We are redeemed through the blood of Christ, who is the image of the invisible God, to become
partakers of the inheritance of the saints in the light, as is proclaimed in Colossians 1:12.

**The Son (H1121) of man, (H120) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) in
whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) is the image
(H6754) of the invisible, (H5956) God. (H430)**

בן אדם ישוע משיח אשר גאלה על דם צלם עלם אלהים

86 + 140 + 160 + 44 + 100 + 39 + 501 + 358 + 386 + 45 + 52 = **1911**

IMAGE (G1504) OF THE INVISIBLE (G517) GOD (H2316) = εικων αορατος Θεος = 885 + 742 + 284 = 1911

God (H430) has translated (H5375) us into (H413) the kingdom (H4467) of his dear (H3357) son, (H1121) the only (H3173) begotten (H3205) Son (H1121) of God: (H430) in whom (H834) we have redemption (H1353) through (H5921) his blood. (H1818)

אלהים נשא אל ממלכה יקיר בן יחיד ילד בן אלהים אשר גאלה על דם

44 + 100 + 39 + 501 + 86 + 52 + 44 + 32 + 52 + 320 + 135 + 31 + 351 + 86 = 1873

PARTAKER (G4791) = συγκαοινωνος = 1873

God (H430) was manifest (H7200) in the flesh (H1320) in the likeness (H8403) of his only (H3173) Son, (H1121) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) in whom (H834) we have redemption (H1353) through (H5921) his blood. (H1818)

אלהים ראה בשר תבנית יחיד בן ישוע משיח אשר גאלה על דם

44 + 100 + 39 + 501 + 358 + 386 + 52 + 32 + 862 + 502 + 206 + 86 = 3168

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

As it is written in the passage from Colossians which was quoted at the beginning of this paper, we have been translated into the kingdom of God's dear Son, Jesus Christ, in whom we have redemption through the blood, which Jesus shed when he was crucified.

God (H430) the Father (H1) has translated (H5375) us into (H413) the kingdom (H4467) of his dear (H3357) son, (H1121) the only (H3173) begotten (H3205) Son (H1121) of God: (H430) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) even the forgiveness (H5547) of sins. (H2403)

אלהים אב נשא אל ממלכה יקיר בן יחיד ילד בן אלהים אשר גאלה על דם סליחה חטאה

23 + 113 + 44 + 100 + 39 + 501 + 86 + 52 + 44 + 32 + 52 + 320 + 135 + 31 + 351 + 3 + 86 = 2012

There is only one word in the Bible which has a gematria value of **2012**, which corresponds exactly to the above sentence of scriptural truth.

CRUCIFY (G4717) = σταυρωσαι = 2012

Jesus, the Son of God, is the one in whom we have redemption through his blood, and forgiveness of sins.

The Son (H1121) of man, (H120) and Son (H1121) of God, (H430) in whom (H834) we have redemption, (H1353) even forgiveness. (H5547)

בן אדם בן אלהים אשר גאלה סליחה

113 + 39 + 501 + 86 + 52 + 45 + 52 = 888

The only (H3173) begotten (H3205) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H4480) his blood. (H1818)

יחיד ילד בן אלהים אשר גאלה מן דם

44 + 90 + 39 + 501 + 86 + 52 + 44 + 32 = 888

JESUS (G2424) = Ἰησοῦς = 888

In the Gospel of John, it is written that Jesus, the Word of God, became flesh. *In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.... And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.* John 1:1-2,14. Gematria confirms that Jesus Christ, the Word of God, was manifest in the flesh, in the image of the invisible God.

The Word (H1697) became (H1961) flesh. (H1320)

דבר היה בשר

502 + 20 + 206 = 728

FORM/THE FORM BY WHICH A PERSON OR THING STRIKES THE VISION (G3444) = μορφη = 728

The Word (H1697) is the image (H6754) of the invisible (H5956) God. (H430)

דבר צלם עלם אלהים

86 + 140 + 160 + 206 = 592

FLESHLY/COMPOSED OF FLESH (G4560) = σαρκιναις = 592

INVISIBLE (G517) = αορατον = 592

The Word (H1697) of God (H430) was manifest (H7200) in the flesh (H1320) as (H834) the only (H3173) Son (H1121) of God. (H430)

דבר אלהים ראה בשר אשר יחיד בן אלהים

86 + 52 + 32 + 501 + 502 + 206 + 86 + 206 = 1671

MAKE MANIFEST/APPEAR (G5319) = φανερωσει = 1671

The Word (H1697) became (H1961) flesh (H1320) as (H834) the Son (H1121) of God (H430) in whom (H834) we have redemption (H5547) through (H4480) his blood. (H1818)

דבר היה בשר אשר בן אלהים אשר גאלה מן דם

44 + 90 + 39 + 501 + 86 + 52 + 501 + 502 + 20 + 206 = **2041**

REDEMPTION (G629) = απολυτρωσιν = **2041**

The Word (H1697) of God (H430) was manifest (H7200) in the flesh (H1320) as (H834) the Son (H1121) of man, (H120) the LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah). (H4899)

דבר אלהים ראה בשר אשר בן אדם יהוה ישוע משיח

358 + 386 + 26 + 45 + 52 + 501 + 502 + 206 + 86 + 206 = **2368**

The Word (H1697) of God (H430) was manifest (H7200) in the flesh (H1320) as (H834) the Son (H1121) of man, (H120) Christ (the Messiah) (H4899) the LORD, (H3068) the image (H6754) of the invisible (H5956) God. (H430)

דבר אלהים ראה בשר אשר בן אדם משיח יהוה צלם עלם אלהים

86 + 140 + 160 + 26 + 358 + 45 + 52 + 501 + 502 + 206 + 86 + 206 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The one in whom we have redemption and forgiveness of sins is “*the image of the invisible God, the firstborn of every creature,*” as written in Colossians 1:15. The root word that is used in the Hebrew translation of the verse for “creature,” is the word meaning “to create.” The gematria value of the following sentence confirms that Jesus Christ is the image of the invisible God when this root word is used.

Christ (the Messiah), (H4899) is the Son (H1121) of man, (H120) and only (H3173) begotten (H3205) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) even the forgiveness (H5547) of sins. (H2403) He (H1931) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

משיח בן אדם יחיד ילד בן אלהים אשר גאלה על דם סליחה חטאה הוא צלם עלם אלהים בכור כל ברא

203 + 50 + 228 + 86 + 140 + 160 + 12 + 23 + 113 + 44 + 100 + 39 + 501 + 86 + 52 + 44 + 32 + 45 + 52 + 358 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

If the Hebrew root word for “creature or soul” is used instead of the word for “created,” then the following gematria associations are found.

Christ (the Messiah) (H4899) is the image (H6754) of God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

משיח צלם אלהים בכור כל נפש

430 + 50 + 228 + 86 + 160 + 358 = **1312**

LIKEN/IN THE LIKENESS OF/TO BE MADE LIKE (G3666) = ομοιωθητε = 1312

The LORD (H3068) Jesus (Yeshua), (H3442) the Son (H1121) of man, (H120) and Son (H1121) of God, (H430) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

יהוה ישוע בן אדם בן אלהים צלם קדם אלהים בכור כל נפש

430 + 50 + 228 + 86 + 140 + 86 + 52 + 45 + 52 + 386 + 26 = **1741**

FIRSTBORN (G4416) = πρωτοτοκος = 1741

Jesus (Yeshua), (H3442) is the image (H6754) of the invisible, (H5956) God, (H430) the firstborn (H1060) of every (H3605) creatures. (H5315)

ישוע צלם עלם אלהים בכור כל נפש

430 + 50 + 228 + 86 + 140 + 160 + 386 = **1480**

CHRIST (G5547) = Χριστός = 1480

Jesus (Yeshua) (H3442) in whom (H834) we have redemption (H1353) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

ישוע אשר גאלה צלם עלם אלהים בכור כל נפש

430 + 50 + 228 + 86 + 140 + 160 + 39 + 501 + 386 = **2020**

There are only two Greek words that are used in the Bible which have a gematria value of **2020**. These two words are directly associated with the sentence of this value that is determined by the Hebrew root word values of each word in the sentence.

CHRIST (G5547) (alternate spelling) = Χριστωι = 2020

CONFORMED TO/FASHIONED LIKE UNTO (G4832) = συμμορφους = 2020

Jesus (Yeshua) (H3442), the only (H3173) begotten (H3205) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H4480) his blood, (H1818) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

ישוע יחיד ילד בן אלהים אשר גאלה מן דם צלם עלם אלהים בכור כל נפש

430 + 50 + 228 + 86 + 140 + 160 + 44 + 90 + 39 + 501 + 86 + 52 + 44 + 32 + 386 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

Paul ended his first letter to Timothy with this doxology: *Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. Now unto the King eternal, immortal,*

invisible, the only wise God, be honour and glory for ever and ever. Amen. 1Timothy 1:16-17.
Jesus is the image of the eternal, immortal, invisible, only wise God.

The LORD (H3068) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) is the image (H6754) of the invisible, (H5956) only (H3173) wise (H2450) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

יְחִידָא יֵשׁוּעַ מְשִׁיחַ צֵלֶם עֵלָם יְחִיד חֲכָם אֱלֹהִים בְּכוֹר כֹּל בְּרָא

203 + 50 + 228 + 86 + 68 + 32 + 140 + 160 + 358 + 386 + 26 = **1737**

LIKEN/IN THE LIKENESS OF (G3666) = ωμοιωθη = 1737

The only (H3173) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H4480) his blood, (H1818) is the image (H6754) of the invisible, (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

יְחִיד יֵלֵד בֶּן אֱלֹהִים אֲשֶׁר גָּאֵלָה מִן דָּם צֵלֶם עֵלָם בְּכוֹר כֹּל בְּרָא

203 + 50 + 228 + 86 + 140 + 160 + 39 + 501 + 44 + 90 + 39 + 501 + 86 + 52 + 32 = **1711**

SOUL/A LIVING BEING (G5590) = ψυχαί = 1711

EVER/ETERNAL (G165) = αιωνων = 1711

A different root word is used for “through” in the next example of gematria correlation.

The only (H3173) Son (H1121) of God, (H430) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) is the image (H6754) of the invisible, (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

יְחִיד יֵלֵד בֶּן אֱלֹהִים אֲשֶׁר גָּאֵלָה עַל דָּם צֵלֶם עֵלָם אֱלֹהִים בְּכוֹר כֹּל בְּרָא

203 + 50 + 228 + 86 + 140 + 160 + 39 + 501 + 44 + 100 + 39 + 501 + 86 + 52 + 32 = **1721**

ETERNAL (G166) = αιωνιων = 1721

INCORRUPTIBLE/IMMORTAL (G862) = αφθαρτοι = 1721

CREATURE (G2938) = κτισματων = 1721

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) and Word (H1697) of God, (H430) is the image (H6754) of the invisible, (H5956) only (H3173) wise (H2450) God, (H430) the firstborn (H1060) of every (H3605) creature. (H1254)

יֵשׁוּעַ מְשִׁיחַ בֶּן אֱלֹהִים דְּבַר אֱלֹהִים צֵלֶם עֵלָם יְחִיד חֲכָם אֱלֹהִים בְּכוֹר כֹּל בְּרָא

203 + 50 + 228 + 86 + 68 + 32 + 140 + 160 + 86 + 206 + 86 + 52 + 358 + 386 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The following sentence which is consistent with what Paul wrote in Colossians confirms again that the Lord Jesus Christ is the dear Son of God in whom we have redemption through the blood that he shed.

God (H430) the Father (H1) has translated (H5375) us into (H413) the kingdom (H4467) of his dear (H3357) son, (H1121) in whom (H834) we have redemption (H1353) through (H5921) the blood (H1818) he shed, (H8210) even the forgiveness (H5547) of sins. (H2403) He (H1931) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature. (H5315)

אלהים אב נשא אל ממלכה יקיר בן אשר גאלה על דם שפך הוא צלם עלם אלהים
בכור כל נפש

430 + 50 + 228 + 86 + 140 + 160 + 12 + 400 + 44 + 100 + 39 + 501 + 52 + 320 + 135 + 31 + 351 + 3 + 86 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

After Paul wrote that Jesus is the image of the invisible God, and the firstborn of all creatures he wrote: *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist.* Colossians 1:16-17. The following sentence confirms this scriptural truth.

The LORD (H3068) Jesus (Yeshua), (H3442) the Son, (H1121) is the image (H6754) of the invisible (H5956) God, (H430) the firstborn (H1060) of every (H3605) creature; (H5315) by (H5921) him all (H3605) things (H1697) were created. (H1254)

יהוה ישוע בן צלם עלם אלהים בכור כל נפש

203 + 50 + 100 + 430 + 50 + 228 + 86 + 140 + 160 + 52 + 386 + 26 = **1911**

IMAGE (G1504) OF THE INVISIBLE (G517) GOD (H2316) = εἰκὼν ἀοράτου Θεοῦ = 885 + 742 + 284 = 1911

At the end of the first chapter in 1Timothy, Paul wrote: *Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.* 1Timothy 1:16-17.

The word for “immortal” is not used in the OT. There are several Hebrew root words which can be used for “immortal.” One of these words is, **אלמורתי**, which has a gematria value of **487**. A different way of writing “immortal” is, **בן אלמורתי**, which has a gematria value of **539**. Yet another way of writing “immortal” is, **בן אלמורת**, which has a gematria value of **535**. The use of these options for “immortal” provide an abundance of gematria evidence to confirm that Jesus is the image of the eternal, immortal, invisible, only wise God.

Jesus (Yeshua) (H3442) is the image (H6754) of the invisible, (H5956) only (H3173) wise (H2450) God. (H430)

ישוע צלם עלם יחיד חכם אלהים

86 + 68 + 32 + 140 + 160 + 386 = **872**

INCORRUPTION/IMMORTALITY (G861) = εὐεφάνισαν = 872

ETERNAL (G166) = αἰώνια = 872

Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) is the image (H6754) of the eternal, (H5769) immortal, (no Strong's #) invisible, (H5956) only (H3173) wise (H2450) God. (H430)

ישוע משיח צלם עלום בן אלמוות עלם יחיד חכם אלהים

86 + 68 + 32 + 140 + 483 + 52 + 146 + 160 + 358 + 386 = **1911**

IMAGE (G1504) OF THE INVISIBLE (G517) GOD (H2316) = εἰκὼν ἀοράτου Θεοῦ = 885 + 742 + 284 = 1911

Jesus (Yeshua), (H3442) the Son (H1121) of man, (H120) in whom (H834) we have redemption (H1353) through (H5921) his blood, (H1818) even the forgiveness (H5547) of sins, (H2403) is the image (H6754) of the eternal, (H6924) immortal, (no Strong's #) invisible (H5956) God. (H430)

ישוע בן אדם אשר גאלה על דם סליחה חטאה צלם קדם בן אלמוות עלם אלהים

86 + 140 + 483 + 52 + 144 + 160 + 23 + 113 + 44 + 100 + 39 + 501 + 45 + 52 + 386 = **2368**

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

Jesus is not only the image of God, he, himself, is the eternal Lord God.

The only (H3173) begotten (H3205) Son (H1121) is the eternal (H5769) LORD (H3068) God. (H430)

יחיד ילד בן עלום יהוה אלהים

86 + 26 + 146 + 52 + 44 + 32 = **386**

JESUS (YESHUA) (H3442) = ישוע = 386

Unto (H413) Jesus (Yeshua) (H3442) Christ (the Messiah), (H4899) the Son (H1121) of God, (H430) the King (H4428) eternal, (H5769) immortal, (no Strong's #) invisible, (H5956) the only (H3173) wise (H2450) God, (H430) be honor (H1935) and glory, (H3519) forever (H5769) and ever, (H5704) amen. (H543)

אל ישוע משיח בן אלהים מלך קדם בן אלמוות עלם יחיד חכם אלהים הוד כבוד עולם עד אמן

91 + 74 + 146 + 32 + 15 + 86 + 68 + 32 + 140 + 483 + 52 + 146 + 90 + 86 + 52 + 358 + 386 + 31 = **2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

The immortal God came to earth in the form of Jesus to save the world from sin.

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) came (H935) in the image (H6754) of God, (H430) the Father. (H1)

ישוע משיח בוא צלם אלהים אב

3 + 86 + 160 + 9 + 358 + 386 = **1002**

FORM (G3444) **OF GOD** (G2316) = μορφη Θεος = 718 + 284 = **1002**

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) came (H935) in the image (H6754) of the invisible (H5956) God, (H430) the Father. (H1)

ישוע משיח בוא צלם עלם אלהים אב

3 + 86 + 140 + 160 + 9 + 358 + 386 = **1142**

FIGURE/LIKE FIGURE/A THING FORMED AFTER SOME PATTERN (G499) = αὐτίτυπα = **1142**

The immortal (no Strong's #) God (H430) came (H935) to earth (H776) and became (H1961) a man (H120) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

בן אלמוות אלהים בוא ארץ היה אדם ישע תבל מן חטאה

23 + 90 + 432 + 380 + 45 + 20 + 291 + 9 + 86 + 483 + 52 = **1911**

IMAGE (G1504) **OF THE INVISIBLE** (G517) **GOD** (H2316) = εἰκὼν ἀορατοῦ Θεος = 885 + 742 + 284 = **1911**

The immortal (no Strong's #) God (H430) came (H935) to earth (H776) and became (H1961) flesh (H1320) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

בן אלמוות אלהים בוא ארץ היה בשר ישע תבל מן חטאה

23 + 90 + 432 + 380 + 502 + 20 + 291 + 9 + 86 + 483 + 52 = **2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

The immortal (no Strong's #) God, (H430) the LORD (H3068) God, (H430) came (H935) to earth (H776) and became (H1961) flesh (H1320) as (H834) the Son (H1121) of God, (H430) and Son (H1121) of man, (H120) to save (H3467) the world (H8398) from (H4480) sin. (H2403)

אלמותי אלהים יהוה אלהים בוא ארץ היה בשר אשר בן אלהים בן אדם ישע תבל מן חטאה

23 + 90 + 432 + 380 + 45 + 52 + 86 + 52 + 502 + 20 + 291 + 9 + 86 + 26 + 86 + 487 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

The Word (H1697) **became** (H1961) **flesh** (H1320) **as** (H834) **the only** (H3173) **begotten** (H3205) **Son**. (H1121) **He** (H1931) **is the King** (H4428) **eternal**, (H6924) **the immortal**, (no Strong's #) **invisible**, (H5956) **God**. (H430)

דבר היה בשר אשר יחיד ילד בן הוא מלך קדם בן אלמותי עלם אלהים

86 + 140 + 487 + 52 + 144 + 90 + 12 + 52 + 44 + 32 + 501 + 502 + 20 + 206 = **2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

The Word (H1697) **became** (H1961) **flesh** (H1320) **as** (H834) **the only** (H3173) **begotten** (H3205) **Son** (H1121) **in whom** (H834) **we have redemption** (H1353) **through** (H4480) **his blood**, (H1818) **even the forgiveness** (H5547) **of sins**; (H2403) **the King** (H4428) **eternal**, (H5769) **the immortal**, (no Strong's #) **invisible**, (H5956) **God**. (H430)

דבר היה בשר אשר יחיד ילד בן אשר גאלה מן דם סליחה חטאה מלך עלום בן אלמותי עלם אלהים

86 + 140 + 487 + 52 + 146 + 90 + 23 + 113 + 44 + 90 + 39 + 501 + 52 + 44 + 32 + 501 + 502 + 20 + 206 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

We are warned in Scripture to beware of those who do not confess that Jesus Christ came in the flesh: *Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.* 1John 4:1-3. The following sentence uses Hebrew root words for an exact equivalent to the English translation highlighted above.

It is written (H3789) **every** (H3605) **spirit** (H7307) **that confesses** (H3034) **that Jesus** (Yeshua) (H3442) **Christ (the Messiah)** (H4899) **is come** (H935) **in the flesh** (H1320) **is of** (H4480) **God**: (H430) **and every** (H3605) **spirit** (H7307) **that confesses** (H3034) **not** (H3808) **that he is come** (H935) **in the flesh** (H1320) **is not** (H3808) **of** (H4480) **God**. (H430)

כתב כל רוח ידה ישוע משיח בוא בשר מן אלהים כל רוח ידה לא בוא בשר לא מן אלהים

86 + 90 + 31 + 502 + 9 + 31 + 19 + 214 + 50 + 86 + 90 + 502 + 9 + 358 + 386 + 19 + 214 + 50 + 422 = **3168**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

At the beginning of this paper, a rhetorical question was asked: is Jesus Christ the image of the invisible God, God manifest in the flesh, as proclaimed in Scripture? Is he the Word of God who was manifest in the flesh? Is Jesus the image of the invisible God in whom we have redemption, and forgiveness of sins through this blood? Is he the eternal, immortal, invisible, only wise God, who humbled himself to be a servant, and became obedient unto death upon the cross? Although the state of one's faith is the ultimate determinant in the answer to these questions, the gematria findings which have been shown certainly seem to confirm that which the Bible proclaims.