

# The Sacred Service of Episcopal Consecration

*for*

Hylanie Keoki Kimokeo Chan-  
Williams



*At*

## Murphy Canyon Chapel

San Diego, California

**Saturday, June 19, 2021 *Anno Domini***

*Ten O'clock, Ante Meridian*

# The Consecrators



**The Most Reverend KELVIN C. BROOKS**

*Presiding Bishop,*  
The Anglican Churches of Pentecost  
**Chief Consecrator**



**The Most Reverend CAMERON D. GRESHAM**

*Presiding Bishop,*  
The Revamp Fellowship of Churches  
**Co-Consecrator**



**The Right Reverend REGGIE L. HALL, Sr.**

*Chief Academic Officer & Dean of Kingdom Academia,*  
Kingdom International Consortium  
**Co-Consecrator**

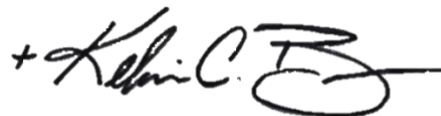
## The Apostolic Apology

One of the hallmarks of the church is her timelessness and her ability to remain constant in an age when absolutes and truth are called “relative.” The Church of Jesus has received from Christ a system of government, which is vested in the Apostles and their successors, the bishops. Bishops have been given the unique ministry of healing the body of Christ in the Earth and because of their relationship to the Lord Jesus Christ, the bishops become the spiritual progenitors of sons and daughters for the Kingdom of God.

This *communion* has membership in the universal body of Christ. As such, we preserve the message of Christ’s redeeming love through His atonement, and we declare holiness of life to be His requirement for all men and women who would enter into the Kingdom of God. We preach and practice baptism by water, a personal indwelling of the Holy Spirit, a daily walk with the Lord in the beauty of holiness and life after death. We are called equally to spirit-filled living and social renewal. We exist to provide *Covering, Covenant* and *Connection*.

At the time this *communion* was called together, we knew it necessary to establish a form of government and to appoint bishops, presbyters (*elders*) and deacons for the government of the Church. In this service of Consecration today, we shall consecrate this new Bishop (*Ordinary*) who shall serve as the *Bishop of International Missions* within this communion in Christ.

We claim the “*Apostolic Succession*” of Christ and His Apostles through Augustine of Rome who established the Church in England, which came to be known as “*Anglicana*” and from which came the Episcopal Church and Methodism in America. From that *stream* have our predecessors been ordained and consecrated bishops, and by their hands have we been consecrated bishops. By this claim, which is well documented, we therefore pass that same *Apostolic Succession* on to this episcopal son and brother in Christ that we shall consecrate, *assisted by bishops who themselves share in this rite of succession*. Furthermore, of the additional bishops present today who possess succession and whose theology is compatible with our fundamental Christian doctrines, we delight to have them share with us in this historic tradition and occasion.

A handwritten signature in black ink, reading "+ Kelvin C. Brooks". The signature is stylized and includes a cross at the beginning.

Most Reverend Kelvin C. Brooks, M.A.  
Primate & Establishmentarian  
The Anglican Churches of Pentecost

## Preface to the Ordinal

The Holy Scriptures and ancient Christian writers make it clear that from the Apostles' time there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic (*universal*) church. First, there is the order of bishops, who carry on the apostolic work of leading, supervising, and uniting the church. Second, associated with the bishops are the *presbyters* or elders, in subsequent times generally known as "*priests*." Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, in the preaching of the Word of God, and administering His Holy Sacraments. Finally, there are the deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being purposed by God to the ordained ministry are admitted to these sacred "Holy Orders" by solemn prayer and the laying on of *Episcopal* hands. It has been, and is, the intention of this *communion of believers* to maintain and continue these three orders; and for this purpose, these services of ordination and consecration are appointed. *No persons are permitted to exercise the offices of bishop, elder, or deacon, nor wear their insignia in this Church unless they are so ordained or have already received such ordination with the laying on of hands by bishops and or elders who are themselves duly qualified to confer Holy Orders.*

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's universal Church, but it is a gift from God for the nurture of his people and the proclamation of His Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for conferring the sacred orders of bishop, elder, and deacon.



At the hour appointed, the Bishop-Designate was inducted into the episcopacy by the College of Bishops in a closed ceremony with bishops, presbyters and deacons in attendance, witnessed by his family. The ordinand was vested in the vestments of the episcopacy and those bishops present endorsed his credentials. In addition, the seals of the Church, the Presiding Bishop, and the con-celebrating episcopates were affixed to the documents during this solemn ceremony.

At the instruction of the Chief Consecrator, the procession will begin to enter into this chapel, marking the start of this Service of Consecration.

**Worshippers are asked to stand when the procession enters to the sound of the Hymn of Adoration ("*All Hail the Power*"), and thereafter, continue to follow the program as printed.**

# The Liturgy

## ✠ Prelude

### ✠ The Processional *(All Stand)*

*"All Hail the Power of Jesus Name"*

### ✠ Call to Worship *(Remain standing)*

*Chief Consecrator:* Blessed be God, Father, Son and Holy Spirit.

*People:* **Blessed be His Kingdom, now and forever. Amen.**

*Chief Consecrator:* Almighty God, to you all hearts are open, all desires known, and from you no Secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your Holy Name; through Jesus Christ our Lord.

*People:* **Amen.**

*( \* Be Seated.)*

## ✠ Invocation

*The Reverend Doctor LaSheinate Allen*

### ✠ The Ministry of the Word *(Remain Seated)*

#### A Lesson from the Hebrew Scriptures.

**1 Samuel 17:1a, 4-11, 19-23, 32-49**

*Chaplain Latoya Zavala, LT, CHC, USN*

*Lector:* **The Word of the Lord.**

*People:* **Thanks be to God.**

#### A Lesson from the Epistles

**2 Cor. 6: 1-13**

*Rev. Alicia Velez Stewart*

*Lector:* **The Word of the Lord.**

*People:* **Thanks be to God.**

## ✠ The Gospel Prelude

*"God Is On Our Side"*

### The Gospel *(Everyone Stand)*

**Mark 4:35-41**

*Lector:* **The Holy Gospel of Our Lord Jesus Christ According to John.**

*People:* **Glory to you, Lord Christ.**

*(After the reading of the Gospel)*

*Lector:* **This is the Gospel of Jesus Christ.**

*People:* **Glory to you, Lord Christ.**

## ✠ Selections

*New Life Ministries*

# The Naming and Presentation

Chief Consecrator: Before presenting candidates for election to episcopal office, many decide to take on a new name to mark a new transition in their lives and to reflect the new path of service they will embark upon.

Chief consecrator: Has the candidate chosen a new name

Candidate: I have, your Grace.

Chief Consecrator: What is your name?

Candidate: Hylanie Keoki Kimokeo Chan-Williams

Chief Consecrator: Why have you chosen this name?

Candidate: I am named after my father Hylanie Keoki Chan-Williams. In an act of Divine Providence, God gave me a name that means Heavenly prince and the tiller of soil. It seems I was destined for apostolic work. Yet, God had revealed to me that I am to add the name Kimokeo which is Hawaiian for the name Timothy, the protégé of the Apostle Paul, an early Christian evangelist, and the first bishop of Ephesus. As Timothy or Kimokeo means honoring God or honored by God, I wish life in the bishopric to always be one where I honor God, my family, and my heritage by spreading the gospel and standing as example of the heavenly call of God in Christ Jesus.

*The Chief Consecrator will declare:*

“Brothers and Sisters in Christ, family and friends, trusting in the guidance of the Holy Spirit, we do now affirm our appointment and ratify the College of Bishops’ election of HYLANIE KEOKI KIMOKEO CHAN-WILLIAMS to be a bishop and servant of God’s people. We, therefore, shall lay our hands upon him in the power of the Holy Spirit, to consecrate him a bishop in Christ’s One, Holy, Universal and Apostolic church.”

*Chief Consecrator then says:*

**“Publish the evidence of his eligibility to assume this office.”**

*The following documents will be presented:*

**The Evidence of Ordination**

*The Reverend Sakeena Young-Scaggs*

**The Apostolic Bull**

*The Reverend Jonathan Young-Scaggs*

**The Consent of the College of Bishops**

*The Most Reverend Cameron D. Gresham*

## The Charge

*At this time the Bishop-Designate will be given the Charge, by the Reverend Dr. Ray Hammond and the Reverend Dr. Gloria White-Hammond, of Bethel A.M.E. Church of Boston, Massachusetts.*

✠ **Selections**

**Bro. Kwesi Chan-Williams**

✠ **The Episcopal Vow**

*The Chief Consecrator continues:*

“Having heard and witnessed the evidence of your eligibility for office, I ask you brother to stand and declare your faith and make your vow before God and these witnesses.”

The Bishop-Elect stands and makes his Vow:

“In the name of Jesus Christ, who is God Almighty, I, HYLANIE KEOKI KIMOKEO CHAN-WILLIAMS, a chosen Bishop of Christ’s Holy Church, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline and worship of this church, for so long as I draw breath.”

The Chief Consecrator now polls those present: (All Stand)

“Brothers and Sisters in Christ Jesus, you have heard the testimony given that HYLANIE has been duly and lawfully appointed to be a bishop in the Church of God, to serve this communion of believers. You have been assured of his suitability and that the church has approved him for this sacred responsibility; nevertheless, if any of you know of any reason why we should not proceed, let it now be made known.”

*If there are no objections, the Chief Consecrator continues;*

“Is it your will that we consecrate HYLANIE a bishop?”

**People:** “That is our will.”

Chief Consecrator: “Will you uphold him in his bishopric?”

**People:** “We will.”

Chief Consecrator: “The Scriptures tell us that our Savior, Christ, Spent the whole night in Prayer before He chose and sent forth His twelve Apostles. Likewise, the Apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we consecrate HYLANIE for the work we trust the Holy Spirit has called him to.”

## The Examination

*At this time the Bishop-Designate is publicly questioned by the consecrators in preparation for consecration.*

**\*\*\*After the examination\*\*\***

**✠ The Confession of Faith** (All stand.)

The Chief Consecrator says:

“HYLANIE, through these promises you have committed yourself to God to serve His Church in the office of bishop. We, therefore, call upon you, chosen to be guardian of the Church’s faith, to lead us in confessing that faith.”

The Bishop-Elect faces the people and says:

“I believe in God...”

The people join and profess together:

**“I believe in God, the Father, Almighty; maker of Heaven and Earth; And in Jesus Christ, His only son our Lord, who was conceived of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy**

**Ghost; The holy catholic church; The communion of Saints; The forgiveness of sins;  
The resurrection of the body; and life everlasting. Amen**

## The Act of Consecration

*At this time the Bishop-Designate will be prayed for, anointed with oil and have the hands of consecrated bishops laid upon him in the act of finalizing his consecration to the bishopric. Afterward, the new bishop will be vested in the symbols of his office.*

## The Introduction

The Chief Consecrator then announces:

“Please stand and receive, the Bishop of International Missions for The Anglican Churches of Pentecost and the Prelate of Good Shepherd Ministries International, The Right Reverend Hylanie Keoki Kimokeo Chan-Williams.”

*The newly consecrated bishop walks the aisle and blesses the people, before taking his Cathedra (seat of the bishop).*

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### ✠ Remarks & Presentations

### ✠ Benediction and Recessional

“God of Grace and God of Glory”

*All of the Bishops and clergy will recess out of the chapel into the parking lot to form a receiving line where you are invited to greet the new bishop, greet each other, take photos and make contributions to the church and today's service. Please do not congregate inside the chapel. We thank you for joining us today and we look forward to meeting you all outside immediately following the service!*

### Seal of the Bishop





## The Most Reverend Kelvin C. Brooks



Passionate about his purpose, trendsetting in his approaches, and consistently striving for excellence in all he does, Bishop Kelvin C. Brooks is a notable Christian leader for our time. After being reared in both the Baptist and AME Churches, Bishop Brooks was baptized in the Baptist church at the age of seventeen. That same year he responded to the call of ministry on his life and preached his first sermon at Aeon Baptist Church of Vauxhall, New Jersey. After a few years of preaching, he formally began operating in ministry and leadership in Shekinah Glory Christian Church of Newark, New Jersey under the covering and direction of Bishop Loretta Smith-Johnson; where he was ordained a presbyter in 2006 and served for over seven years.

While in Shekinah, Bishop Brooks became involved in Covenant Ecumenical Fellowship and Cathedral Assemblies (CEFCA), where Bishop Smith-Johnson serves as the Second Assistant Presiding Prelate, and Bishop Donald Hilliard, II is the Founder and Presiding Prelate Emeritus. In 2008 he was appointed to be CEFCA's First Adjutant General and was consecrated to the prelature as an Overseer in 2009, serving as the youngest prelate of the fellowship.

Over the years, Bishop Brooks has distinguished himself among the senior leaders of the church as a trusted source for ecclesiastical reference, and as a committed servant, prone to reverent worship. His pastorate began in 2012, when he and his wife began developing Kingdom Life Cathedral, a church-plant, in his hometown of Scotch Plains, New Jersey. Currently holding weekly Sunday Worship services and other activities, Kingdom Life Cathedral is a growing congregation within the community. In 2014 his ministry took on a new level of impact when a small group of clergy leaders who sat under his covering came together to form a communion with him as their leader. Consequently, Bishop Brooks was consecrated to the Episcopacy on August 1, 2015, and serves as the founder and Presiding Bishop of The Anglican Churches of Pentecost, a reformed Anglican communion of clergy, churches and ministries, where he provides spiritual covering, covenant and connection for those within the communion.

An author, Bishop Brooks published his first book in October of 2010, entitled "Munchausen By Pastor: Redefining Spiritual Paternity." Since then, he has followed up with a pocket guide on ecclesiastical vestments entitled "Clothed in Humility," and he is actively writing several other titles for future release. His various ministry ideals and initiatives are fueled by his personal ministry charge, "To affect a relevant change to the body of Christ." Bishop Brooks regularly seeks to engage in social justice initiatives and other ways to serve those in need and the community at large.

Bishop Brooks currently works full-time in Public Safety as a Senior Public Safety Telecommunicator (Lieutenant). He is also the founder of "The Kelvin C. Brooks Institute for Religious and Civic Achievement," where he facilitates training and certification in various subjects and offers his professional services as a Certified Civil Mediator, Notary Public and Certified Notary Signing Agent. In addition, he is an undergraduate instructor of Church History and Christian Ministry courses for Transfiguration Theological Seminary in Philadelphia, PA. In 2020 Bishop Brooks completed his fourth academic degree, a Master of Arts in Law, from Regent University School of Law, and he plans to pursue a Juris Doctor law degree in 2022.

Above all, Bishop Brooks is most blessed by the love, life, and ministry he shares with his wife, Lady Shonda-Reneé Brooks and their three children; Aislinn, Justus, and Chloe.

## The Most Reverend Cameron D. Gresham



**Bishop Cameron Dwight Gresham** is the youngest child born to the late Marion L. Gresham and the late William Q. Toney. He was reared by his grandparents, Charles A. and the late Mother Marie D. Gaither. A native of Harmony, North Carolina he graduated with honors from North Iredell High School. Bishop Gresham embarked on his spiritual life at an early age. He received salvation and was baptized in Jesus name at Mt. Carmel Pentecostal Holiness Church under the leadership of the late Overseer Jessie Leach. There he severed in many capacities of the ministry

including; minister of music, altar worker, praise and worship leader, youth pastor and much more. He received the call of God to the Gospel ministry and delivered his initial sermon on November 18, 1995. After accepting his call to the ministry, he was licensed as Minister and later ordained as Elder in the Mt. Carmel Second Church of the First Born in Jesus Christ Name, Inc. In a desire to pursue destiny, he united with the Greater New Birth Cathedral under the leadership of Bishop Rodney L. McCorkle, Sr. He served there as the Executive Assistant to the Bishop and in 2006 was installed as 2nd Assistant Pastor. In November of 2007 Elder Gresham was appointed to the office of Overseer by Presiding Bishop Larry D. Trotter and the United Pentecostal Churches of Christ and served as Adjutant General. Along with Bishop McCorkle and Apostle Ozella Anderson, Elder Gresham helped establish the Kingdom Builders Apostolic Fellowship.

Overseer Gresham relocated back to Statesville, N.C. The Lord spoke to Overseer Gresham and said to him “Go to Wilkesboro, for there is a need for Restoration and Deliverance”. Overseer, Missionary and the little Gresham’s packed up and relocated to Wilkesboro, North Carolina. In February 2013, Restoration Deliverance Ministries, Inc. was established. On May 6, 2017 Overseer Gresham was duly consecrated to the office Bishop in the Lord's church and served as the Vice Presiding Bishop for the United Apostolic Churches of Deliverance under the leadership of Presiding Bishop James E. Wiley, Jr. He currently serves as a Chaplin for Davis Regional Medical Center, Iredell Memorial Hospital and Carolinas Medical Center of Charlotte. He is also a student at Andersonville Theological Seminary where he is pursuing a Doctorate in Ministry. He is married to the lovely Lady Shamisha Renee Gresham. They are the parents of four children Coniah Tiana, Jordan Tyrone, Faith LaShay and Jayla Marie.

## The Right Reverend Reggie L. Hall, Sr.



*Bishop Reggie L. Hall, Sr. is a native of Bishopville, South Carolina but was raised in Paterson, New Jersey where he was graduated from John F. Kennedy High School.*

*He increased his education and knowledge by obtaining an A.S. in Management from Johnson & Wales University, Providence, R.I.; a B.A. in Philosophy from Bloomfield College, Bloomfield, New Jersey; an M.A. in Education from Saint Peter's University, Jersey City, New Jersey and has just completed his doctoral dissertation at Saint Peter's University (Ed.D.) entitled, "Ambidextrous Educational Leadership: A New Paradigm in Urban K-12 Administration and Supervision" and is looking forward to defending this research within the next few months.*

*His education and professionalism has afforded him the opportunity to have worked in various levels of management within the financial industry including rising to the rank of vice president before his departure into the field of education. He now passes on that knowledge to children within the Paterson School District as a high school business teacher and previously as an Adjunct Professor at Bloomfield College, vocations that he finds most rewarding.*

*Bishop Hall's Christian and ministerial journey began under the spiritual leadership of Bishop Liston Page, Sr., presiding prelate of the Greater Highway Deliverance Temple Ministries, Inc. As a member of the Highway Church of Christ, Paterson, NJ for over 20 years, Bishop Hall served in various ministries and departments at the local, district, and national level. He was elevated to the office of overseer in 2015. From brother, deacon, minister, elder, senior elder, overseer and now pastor, he credits this growth to the awesomeness of God's grace and the spiritual wisdom and anointing of Bishop Page, Sr. as well as his son Bishop Liston Page, II. One planted, the other watered and God gave the increase.*

*In addition to his pastoral responsibilities, he is a member of Iota Phi Theta Fraternity, Inc.; Kappa Delta Pi Honor Society in Education, Pi Lambda Theta Honor Society in Education, and member of the Joint-College of African American Pentecostal Bishops. He has served as General Secretary of the Middlesex Central Baptist Association of NJ and was the organizer and first Youth Director of the Youth Auxiliary of the same association. Bishop Hall was elevated and consecrated to the office bishop in the United Covenant Churches of Christ (UCCC) where the Most Reverend Eric D. Garnes served as the presiding prelate and general overseer. He was officially consecrated to the office of bishop at UCCC's 2018 National Convocation held in Orlando, Florida. Bishop Hall also served as UCCC's Dean of the Center for Theological Studies. He is now the Chief Academic Officer and General Board Member of Kingdom International Consortium, a new fellowship launched by Bishop Eric D. Garnes, who serves as its primate and president, that braids both ministry and business together.*

*As Under Shepherd of the St. Paul Baptist Church, he has led the church to New Vitality—New Vision—New Victory through the word of God. He is invariably equipping himself so that he may be available in the service of the Lord. He is a progressive yet humble leader who loves God and has a vision for God's people. He has launched a new ministry with his wife, Progressive Faith Ministries, Inc., a ministry dedicated to advancing the message of Christ and addressing the needs of pastors, leaders, and laity through the paradigm of Kingdom building principles while simultaneously undergirding our youth as the leaders of our tomorrow.*

*Pastor Hall currently resides in Northern New Jersey with his wife of over 30 years Loretta and they are blessed to have three godly young adults: Reggie Hall, Jr., (Taniyah ) Marcus Edward, and Paige Nik'kole. and two wonderful grandsons, Golden Hall and Justus Hall.*

## The Right Reverend Hylanie Keoki Kimokeo Chan-Williams, ThD, DD



Bishop Hylanie K. (Kimokeo) Chan-Williams is a native of Brooklyn, New York. The product of a Hawaiian Chinese father and Caribbean American mother, Bishop Hylanie Chan-Williams was reared around many religions and cultures, particularly the Buddhist, Catholic, Muslim and Protestant religious communities. However, Hylanie truly saw his religious upbringing as being formed in the front rows of Stuyvesant Heights Christian Church (Disciples of Christ). Hylanie sat alongside his great-grandmother Anna Mae Bembury who was a deaconess and usher for five decades as well as a national leader of Church Women United. Hylanie found a love for music in church and happily joined the choir. His love for singing and church music would carry him to the Boys Choir of Harlem where he would truly be inspired to travel and learn about new cultures all the while sharing the gift of music. He went on to study voice at the famous LaGuardia High School of Music and Art and later the Hartt School of Music where he would study with such artist like the legendary Jackie McLean. However, it was a through a struggle to understand his multicultural heritage and quest for meaning that brought him back to the church and a desire to have an impact on the lives of members of diverse communities. It is also the time that he met his help-meet, Sharon Louise Prophete and embarked upon a love affair that has lasted more than three decades. Sharon entered a relationship with Hylanie in 1990 but made him wait a while to be worthy to marry her until 1994.

After graduating from college, Hylanie worked as an outreach worker in Dorchester, MA and started working with gang-related youth. It was through this work that he met his mentors, the Reverend Doctor Ray Hammond and Reverend Doctor Gloria White-Hammond who taught him the importance of the church reaching the marginalized and disadvantaged wherever in the world they may be. Hearing the call to ministry, he entered seminary at Boston University School of Theology, and was ordained in the African Methodist Episcopal Church by Bishop Philip R. Cousin. In 1998, after receiving his Master of Divinity degree the year before, Hylanie was given an appointment to start a new work in Worcester, Massachusetts. It was in this city that Good Shepherd Ministries was first formed with the help of Sis. Deborah Duncan the first member of the Worcester Mission. The Chan-Williams family would later serve several churches in the United Methodist Church and would move to Florida to start a youth ministry program for Haitian immigrant and Haitian American youth. Financial downturn and a desire to minister to military families would allow Hylanie to embark on one of his most rewarding adventures: service as a member of the United States Navy Chaplain Corps. As a chaplain, Hylanie has served Sailors and Marines in aviation, surface warfare and submarine warfare, all while contributing and serving as a global force for good.

It was his interaction with different communities around the world that rekindled his call to apostolic ministry and in 2018, Hylanie and Sharon reformed Good Shepherd Ministries but this time focused on reaching out and providing resources to churches around the world. To date the ministry is in 8 countries, serving some 450 churches, 400 pastors, and some 4200 members. It was also at this time that Hylanie would see the vision of the Anglican Churches of Pentecost and ask to serve under the leadership of Presiding Bishop Kelvin C. Brooks. Bishop Brooks saw the leadership potential in Hylanie and because of his work in missions and education appointed Hylanie first to be an Overseer and Dean of Christian Education. Now, Hylanie, taking on the new name Kimokeo has been recognized for his work in overseas missions and has been so elected, designated and now consecrated as the Bishop Ordinary of International Missions for Anglican Churches of Pentecost.

A consummate scholar, Hylanie has also earned a Doctor of Theology in Biblical Theology from Andersonville Seminary and has received a honorary Doctor of Divinity for his devotion to theology and social action. He is presently pursuing a Doctor of Ministry in Integrated Mental Health Chaplaincy at Vanderbilt University concentrating on moral injury among service members of color. His military accomplishments have been to earn the Fleet Marine Force Qualified officer pin, the Deep Submergence Insignia, A Navy and Marine Corps Commendations Medal and two Navy and Marine Corps Achievement Medals. He is a proud member of Iota Phi Theta Fraternity, Incorporated and the National Naval Officer Association.



# Special Thanks

THE COMMUNION OF THE ANGLICAN CHURCHES OF PENTECOST (ACP)

GOOD SHEPHERD MINISTRIES INTERNATIONAL (GSMI) PASTORS COUNCIL

PASTOR SUNIL MALIK, DEAN GSMI PASTORS COUNCIL, SENIOR PASTOR GSMI/ACP  
NORTH INDIA

PASTOR NUTHUNGI JAYAPRAKASH, SENIOR PASTOR, GSMI/ACP SOUTH INDIA

PASTOR ISAAC MULONDE, SENIOR PASTOR, GSMI UGANDA

KING SHER-MISSIONARY GSMI BRAZIL

MY LINE BROTHER, #2 OF AJAMU II, IOTA PHI THETA, BETA ZETA CHAPTER, BISHOP  
REGGIE L. HALL, SR. AND PASTOR LORETTA HALL/

BISHOP CAMERON D. GRESHAM

REV. DR. LASHEINATE COE AND NEW LIFE MINISTRIES

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REV. DR. SAKENA YOUNG-SCAGGS, ASSOCIATE DEAN OF RELIGIOUS LIFE, STANFORD  
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METHODIST CHURCH

THE BROTHERS OF IOTA PHI THETA FRATERNITY, INCORPORATED, GAMMA GAMMA  
OMEGA ALUMNI CHAPTER

THE BROTHERS OF PHI GAMMA PHI MILITARY FRATERNITY, INCORPORATED

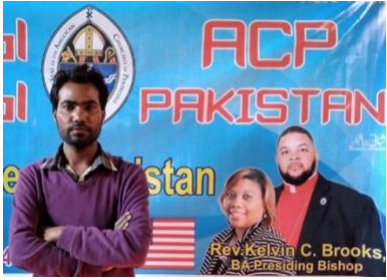
GRAND LODGE OF MASSACHUSETTS, A.F &A.M

RHODE ISLAND SHRINERS

SUPREME COUNCIL, SCOTTISH RITE, NORTHERN JURISDICTION, USA

ROCK STEADY JAMAICAN RESTAURANT

# Special Thanks



## The Anglican Churches of Pentecost

thanks you for joining us today and **Supporting Bishop-Designate Chan-Williams!**  
The work of ministry is vast and demanding and we would not be able to do it without support. Please consider supporting our work by engaging in the ministry of giving! Your financial contributions today will not only go towards the global work of our church, helping the pastors and ministries you see depicted in these photos, but it will also go toward easing the financial burden placed on our new bishop as he and his wife planned and executed today's service of consecration!

For your convenience, you can give right from your seat and at any time via **Cash App** or **Zelle** with the information below. Also, **Checks** can also be made out to: "The Anglican Churches of Pentecost" and sent to: P.O. Box 71 Edgewater Park, NJ 08010, or presented **after** the service, outside during the receiving line.

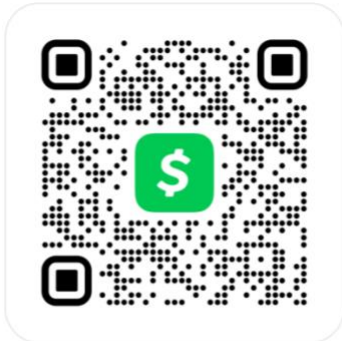
We thank you in advance for your generous support and we pray God's richest blessings be upon you today and always!



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nk You

