|  |  |
| --- | --- |
| School: |  |
| Teacher-in-Charge: |  |
| Contact Details: | (email address)  (mobile number)  (office number) |
| Head  Representative: |  |
| Total Number of Representatives: |  |

1. Do email the completed registration form to **smc2024@vjc.edu.sg** by **Friday, 9 February**. Note that the conference is **free of charge**.
2. All participants are required to complete a declaration form in line with Singapore’s Personal Data Protection Act. This can be found at the end of the registration form. We request that the teacher-in-charge collate the signed declarations of all participants which should be emailed to us as a single PDF document.
3. Allocations and study guides will be released on **Friday, 16 February**. They will be available on our website ([www.singaporemodelcabinet.com](http://www.singaporemodelcabinet.com)). Note that allocations made by the Secretariat are final.
4. Do inform us of any internal changes to the allocations (within your delegation) by **1500h on** **Friday, 23 February**. We regret that we may not be able to entertain any changes after the deadline.
5. The deadline for the submission of position papers is **2359h on** **Sunday, 10 March**. Late submissions will not be entertained. More information about position papers and the submission process will be available on our website in due course.
6. On the next page is an overview of the cabinets available. More details will be available on our websiteat a later date. The cabinets will be of varying difficulty. Please see the descriptors of cabinets on the next page. **Note that ALL cabinets are double-representative cabinets.**

|  |  |  |
| --- | --- | --- |
| **Cabinets** | **Topics** | **Rating of difficulty**  *(1 star being the easiest,*  *4 stars being the hardest)* |
| **A** | **The Education System**   * Should we remove Direct School Admission from the education system? * Should the government regulate the tuition industry in Singapore? | ★ |
| **B** | **The Environment**   * Should Singapore do more to reduce plastic waste? * Should Singapore allocate more land for food production? | ★★ |
| **C** | **The Economy**   * Should there be more regulations for the gig economy? * Should Singapore further raise the retirement age? | ★★★ |
| **D** | **Politics**   * Should GRCs be abolished in Singapore? * Should Members of Parliament serve full-time? | ★★★★ |
| **E** | **Society**   * Given the rising costs of living, should the government tax higher-income earners more to better support the lower and middle-income groups? * Should there be harsher punishments for vaping-related offences in Singapore? | ★★★★ |

***Personal Particulars***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Full Name** | **Level** | **Email** | **Dietary Requirements if applicable**  **(E.g. Halal or Vegetarian)** | **Gender** | **Mobile Number** | **Emergency Contact and relationship with contact** | **Remarks**  **(Special assistance required, etc.)** |
| **E.g.** | *Mary Tan Ling Ling* | *JC1* | *mary@xyz.sg* | *Vegetarian* | *F* | *9876 5432* | *9753 8642*  *Mother* |  |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |

*Up to a maximum of 20 participants per school. Please add more rows as necessary.*

**Choice of Cabinet**

*Please fill in this form in the same order as above, with Choice 1 being the most preferred.  Do note that participants may not get their preferred choice of cabinet. All three choices must be filled. Participants should indicate the name of their partner in the form below.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Names of pairs** | **Experience\*** | **Choice 1** | **Choice 2** | **Choice 3** | **Will you be attending the online training session?\*\***  **(Optional)** | **Do you need a SWN@SSOE account?**  **(for internet access) \*\*\*** |
| Eg | *Mary Tan* | *2* | *B* | *C* | *D* | *Y* | *No* |
| *John Lee* | *1* | *N* | *No* |
| **1** |  |  |  |  |  |  |  |
|  |  |  |  |
| **2** |  |  |  |  |  |  |  |
|  |  |  |  |
| **3** |  |  |  |  |  |  |  |
|  |  |  |  |
| **4** |  |  |  |  |  |  |  |
|  |  |  |  |
| **5** |  |  |  |  |  |  |  |
|  |  |  |  |

\***Experience**

Please indicate the level of experience accordingly.

|  |  |
| --- | --- |
| Beginner (No experience) | 1 |
| Intermediate (Attended 1 or 2 MUNs or equivalent) | 2 |
| Experienced (Attended 3 or more MUNs or was the recipient of awards at MUNs, excluding Best Position Paper and Verbal Commendation) | 3 |

\*\***Training Session**

The Secretariat will conduct an online training session for those unfamiliar with the writing of position papers and the rules of procedure. This is **optional**. It will be held on **Saturday, 24 February, from 3pm to 5pm**. Please indicate on the form if you will be attending. Details will be provided at a later date.

\*\*\***Internet Access**

Please note that temporary SSOE accounts for Internet access will only be provided for students who do not have existing SSOE accounts. E.g. students from independent schools. Other participants should ensure that they have access to their personal SSOE accounts prior to the conference. Requests for Internet access during the conference will not be entertained.

**Personal Data Protection Act Declaration and parent/guardian’s consent form to be submitted by each participant:**

|  |
| --- |
| **DECLARATION** |
| I hereby agree to  (a)    give consent to the organisers People’s Association and Marine Parade Leadership Foundation to collect and use the data provided for their record and operations  (b)    the sharing of my data with People’s Association and Marine Parade Leadership Foundation. The agencies, community partners, or volunteers of these organisations will use this information to coordinate and provide support to me in connection with the mentioned event  (c)    give consent that photographs and videos of me may be taken during the mentioned event, for subsequent publicity and marketing purposes, where appropriate.      *Name:                                                                                       Signature/Date:*    *NRIC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (last four digits and alphabet)* |

|  |
| --- |
| **PARENT/ GUARDIAN’S DECLARATION AND CONSENT** |
| I allow the People’s Association and its affiliated organisations to collect, use and share my child’s/ward’s Personal Information1 for the following purposes:   1. to participate in and give consent that photographs and videos may be taken during the mentioned event, for subsequent publicity and marketing purposes, where appropriate. 2. for data analysis, evaluation, audit or policy making relating to Singapore Model Cabinet and/or other types of events/activities; 3. otherwise authorised by any law or required by an order of court. 4. I understand that the information may be shared with other Government departments, statutory boards or entities involved in the administration of financial, social or other types of events/activities. 5. Any decision undertaken by People’s Association and Marine Parade Leadership Foundation is final, and I agree to ensure that my child/ward/student\* abides by all the terms and conditions on the respective event(s).   **I understand and agree to the terms above.**  *Name:                                                                                       Signature/Date:*    *NRIC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (last four digits and alphabet)*  *1 Personal Information includes personal data (e.g. name, NRIC, address, age), financial data (e.g. income), financial and social assistance data, such other information provided by you for the evaluation and administration of assistance schemes.* |